



Dear Fair Friends, Families, and Future Friends,

On behalf of the Ashland County Agricultural Society- WELCOME to the 175th Ashland County Fair ! The Sr. Fair Board members, Jr. Fair Board members, volunteers and exhibitors hope that you enjoy this year's Ashland County Fair !! May your Fair experience be full of joy, laughter, good food, entertainment, and special moments that will last a lifetime.

We greatly appreciate all the sponsors and businesses that continue to support the fair year after year. To be a part of something that has lasted 175 years in our community is something special and everyone involved should be proud of. The hundreds of volunteers that give their precious time and support can never be thanked enough, so we want to thank you from the bottom of our hearts. Here's to another 175 years of family fun, friendships, and special memories.

Marty Wesner
President

ASHLAND COUNTY COMMISSIONERS



Denny Bittle



Jim Justice



Mike Welch

BOARD OF DIRECTORS

Executive Board



Marty Wesner
President
Montgomery Twp.
2028



Ben Carpenter
1st Vice President
Milton Twp.
2027



Jeff Jones
2nd Vice President
Montgomery Twp.
2026



Maint. Supervisor
Co-Manager
Barry Litten



Secretary
Co-Manager
Cathy Rice



Jr. Fair Superintendent
Jackie Wasilewski



Jr. Fair Secretary
Donna Spoerr

Directors with terms that expire in 2028



Walt Graven
Vermilion Twp.



Stacey Dillard
Jackson Twp.



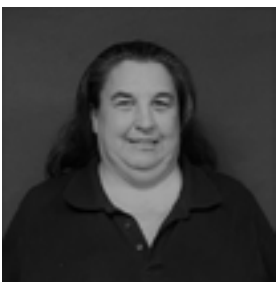
Susan Denbow
Sullivan Twp.



Jeremiah Betson
Director At Large



Jacob Carpenter
Perry Twp.



Barbara Hendrix
City of Ashland



Terry McConnell
Orange Twp.



Ryan Twining
Lake Twp.



Dave Snyder
Director at Large

BOARD OF DIRECTORS

Directors with terms that expire in 2026



Becky Beattie
Ruggles Twp.



Christal Bacon
City of Ashland



Weslee Fliger
Green Twp.



Shane Queer
Mifflin Twp.



Daniel White
Director At Large



Denny Lukity
City of Ashland



Melvin Reisinger
Troy Twp.



Susan Stake
Hanover Twp.



Ken Woode
City of Ashland

Directors with terms that expire in 2027



Wyatt Fliger
Green Twp.



Kristine LaFever
Clearcreek Twp.



Mandy Atterholt
Mohicah Twp.



Mark Rafeld
Director at Large



Adam Reidenbach
Director at Large



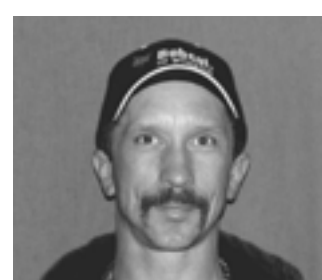
Mitch Johnson
City of Ashland



William Nolan
City of Ashland



Dan Stone
Director at Large



Mark Wertz
Montgomery Twp.

RULES AND REGULATIONS

RATES OF ADMISSION

Membership Ticket.....\$25.00
Season Ticket.....\$25.00
Single Gate Admission.....\$ 5.00
Any person purchasing a membership ticket will have his or her name registered in the membership book and will become a member of the Society for the year 2026.

RULES AND REGULATIONS

1. On payment of \$25.00, a membership will be issued to residents of Ashland County. A membership ticket entitles residents of Ashland County one vote at the annual or special called meetings of the Society provided said persons are (18) eighteen years of age or older. A season ticket will be issued to non residents of Ashland County and Garden Clubs. **ALL EXHIBITORS IN OPEN CLASSES MUST PURCHASE A MEMBERSHIP OR SEASON TICKET.**
2. An entry fee will be charged to each exhibitor in livestock classes and the entry fees must accompany the entry. Stall and pen space must be reserved in advance. **ALL JUNIOR FAIR EXHIBITORS SHOWING IN OPEN CLASSES MUST OWN A MEMBERSHIP TICKET OR A PARENT OR GUARDIAN MUST OWN A MEMBERSHIP TICKET FOR 2026. THESE EXHIBITORS MUST ALSO PAY ENTRY FEES.**
3. **All entries close on Saturday, August 22, 2026 at 12:00 noon. No additional entries will be accepted after that date, except where otherwise stated.**
4. Parties living at a distance may facilitate matters by sending your proper entry blank with all entries listed, including entry fees, to the Secretary's Office. 2042 Claremont Avenue, Ashland, Ohio 44805 by the entry closing date.
5. All persons who wish to make an entry will save time and avoid errors if you will use the proper entry blank with the department, book, and class indicated in which each entry will be made.
6. Every entry must be exhibited in the bona fide owner's name. **ANY EXHIBITOR NOT COMPLYING WITH THIS RULE WILL BE SUBJECT TO FORFEITURE OF PREMIUM.** Each entry shall specify the exhibitor's name, address, and department, book, and class of the animal or article entered. If entry is a minor youth, each youth should be entered on a separate page naming parent membership holder.
7. Exhibitors are required to have all articles entered and fees paid at the Secretary's Office before they can be assigned to their respective departments. The Ashland County Fair will not refund any paid entry fee in case of withdrawal from the fair or withdrawal from participation in events, books, or classes.
8. Entry tags will be furnished corresponding with the entry in the Secretary's Office and are to be attached to all articles on exhibition as described in department sections.
9. It is the duty of every exhibitor to carefully study the rules and govern themselves accordingly. Any information will be carefully given in regard to exhibiting in any of the classes, by the member in charge or by the Secretary.
10. All entries will be made in strict compliance with the offered Premium List, and the awards made in compliance. Parties must therefore take particular pains to have stock and articles just as they want them.

11. Every article on the grounds entered for premium shall, during the Fair, be under the control of the Superintendent of the department in which it is entered. No persons other than department Superintendent and authorized personnel will have access to the entries until after the awards are made.
12. If there is any question as to the regularity of any entry or of the right of any animal or an article to compete in any given class, the judges shall report the same to the Superintendent of the department, and he/she to the Secretary for adjustment. When animals or articles are not deemed worthy of premium, the judges will make no award, though there be no competition.
13. The judges must not attach premium cards to articles for which no premium is offered.
14. No interference or communication with the judges will be allowed and any person who, by letter or otherwise, attempts to influence the decision of any judge, shall forfeit any or all premiums which may have been awarded and ruled out of the competition as per decision of the Board.
15. If there is a protest in any department, the protestor will put up a deposit of \$75.00 per protest along with the protest, in writing, to be given to the Department Superintendent. The money will be returned if the protest is upheld by the Board. The protest will be settled within a 24 hour period. All premiums will be withheld until the protest is settled and the protest shall be filed in timely manner of the show (one (1) hour after the show).
16. The Society reserves the right to reduce premiums which may be awarded for the exhibition of 2026 pro rata, provided there are not sufficient funds (after paying all the expenses of the Society) in the treasury to pay in full.
17. The premiums will be payable on or after September 25, 2026. All premiums not drawn by October 31, 2026 will be forfeited to the Society. This rule will be enforced to the letter, as the Treasurer is required by law to file an annual statement of the receipts and the expenditures of the Society with the County Auditor on December 1st.
18. **Anyone violating the entry release time will forfeit all premiums and be subject to a timely review by the Junior Fair Advisory Committee or the Senior Fair Board. Penalties could result in a ban from exhibiting at the Ashland County Fair for a period up to (3) three years.**

PLUS -LIVESTOCK SPECIFIC

19. Every animal on the grounds entered for premiums shall, during the Fair, be under the control of the Superintendent of the department in which it is entered, and no stock shall be allowed to run at large on the Fairgrounds.
20. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception and will be excluded from competing. Any premiums, trophies, awards, or sale money won by such exhibitor will be forfeited. Any artificial means of removing or remedying the physical defects or conformations in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc. will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a steer/animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Ashland County Fair. Should fraud or deception be discovered after the animal or

animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor. In all live-stock and poultry classes, these regulations will be in full force and effect.

21. Purity of blood of stock must be established by pedigree. Genuineness of pedigrees of horses, cattle, sheep, and hogs shall be decided by herd books and registers of acknowledged authorities of their respective classes. All things being equal, judges of livestock will give preference to registered sires.
22. Evidence will be required that animals exhibited as breeders are not barren. No award will be made on any breeding animal that is barren or has any transmissible unsoundness. No unsound animal in horse department will receive a premium in any class.
23. No animal may compete in more than one class except as a pair or herd and sweepstakes.
24. No stock will be permitted to enter the ring unless under halter and in the care of exhibitor. Horses, cattle, and sheep will be exhibited in the ring prepared for the purpose, and the premium ribbons or cards attached by the judges before leaving the ring.
25. Exhibitors will be expected to obey the Show Superintendent promptly in presenting the stock when instructed to do so, and persons refusing to comply may be excluded from competing.

GENERAL OVERALL

26. The Board will take every precaution in its power to the safe preservation of stock and/or articles on exhibit after their arrival on the Fairgrounds, but will not be responsible for any loss, damage, or accident that may occur. Exhibitors are requested to give attention to their entries during the Fair, and also to the removal of entries at the close of the Fair.
27. No person or persons shall be allowed to enter the Fairgrounds for the purpose of organized political group solicitation or promotion, except within contracted space, or for the purpose of picketing, disrupting or disturbing any concessionaire, tenant, or lessee of the Ashland County Agricultural Society, or for interfering in any way with any viewer of, or participant in, the activities of the Ashland County Fair. Any person entering for the purposes hereinbefore mentioned shall be escorted from the premises of the Fairgrounds and if an admission has been paid, such admission shall be returned to the individual upon request.
28. Any vehicle parked in unauthorized areas must be moved to designated parking areas by 11:00 a.m. or said vehicle may be towed and impounded at the expense of the owner. The Ashland County Agricultural Society assumes no responsibility for damage to or loss of vehicles that are parked on the grounds. Also, the Ashland County Agricultural Society assumes no responsibility for personal property.
29. For drones to be permitted on the Fairgrounds they must first be approved through the Sr. Fair Office and Safety Services. Any drones granted permission to fly must have insurance in effect for the dates of the Fair, with the Ashland County Agricultural Society listed as an also insured on the policy.
30. Dogs are not permitted on the Fairgrounds during the Fair, unless they are trained service animals or part of a specific 4-H project/show.
31. An efficient police force will be on the grounds at all times to maintain order.

JR. FAIR EXHIBITORS

32. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.
33. All Junior Fair exhibitors are permitted to show in open class provided a parent or guardian holds a membership in the 2026 Ashland County Agricultural Society. All Junior Fair exhibitors must pay the entry fee for all entries in open class-this is NOT connected to Jr. Fair Entries. Open class entries are to be made in the Ashland County Agricultural Society Office by the Senior Fair entry deadline.
34. **All Junior Fair exhibitors MUST complete a Quality Assurance Program training/testing by June 1 for all animals.**
35. No horse or stock trailers are to be parked on the fairground or parking lots. All Junior Fair Horses will be housed in barns, no trailering in allowed.
36. All Junior Fair Book Guidelines and Rules are not printed here. Please refer to the Junior Fair Book for complete guidelines and rules. <http://ashlandcountyjrfair.fairentry.com>
37. Jr. Fair Only- Late Entry Fee-There will be a \$75.00 charge per species, per animal for late fair entry up to two weeks late. These charges will be collected by the Ashland County Agricultural Society once verified by the Junior Fair Office. Collected fees will go to the fair building fund. Any entries attempted after this two week window will NOT be accepted.

RESERVED PARKING

The Ashland County Fair Board is offering reserved parking spots for the 2026 fair week for passenger and light truck vehicles only. The cost will be \$100 and a pass will be issued with the parking spot number and must be hanging from mirror at all times. There will be a few parking spaces inside the boundaries of the fairgrounds and several on the paved area by Gate #2 (Vendor parking has been moved to a designated area between Gate #3 and Gate #4). These reserved parking spots will be distributed on a first come/first serve basis upon payment of the \$100 fee until filled to capacity. This parking fee does not include admission price to the fair. Inside boundary parking pass entrants must be in possession of membership/season passes and/or Jr. Fair wristbands.



LIVESTOCK HEALTH REGULATIONS

Veterinarian on grounds will take care of inspection of animals but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor should contact their own veterinarian first. If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.

OHIO DEPARTMENT OF AGRICULTURE
Inspection and Health Requirements of
Livestock exhibited in Ohio Effective for
the 2026 Agricultural Fair Season

901:1-18-01 Chapter's application.

(A) Animals when moved or imported into Ohio solely for exhibition purposes only shall comply with the requirements of this chapter.

(B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions as used in this Chapter:

(A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.

(B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.

(C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(D) "Department" means the Ohio Department of Agriculture or its designee.

(E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.

(F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the State of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(G) "Official eartag" means a United States Department of Agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.

(H) "Residue" means any poisonous or deleterious pesticide governed by 40 C. F. R. 180 (2017), any poisonous or deleterious substance governed by 21 C. F. R. 109.6 (2017), or any other substance governed by 21 C. F. R. 556 (2019).

901: 1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibition.

(B) Each entity sponsoring an exhibition shall:

(1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;

(2) Have the official veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infections or contagious diseases;

(c) Inspect each animal daily that is present at the exhibition for clinical signs of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.

(4) Order the immediate removal of any animal which in the opinion of the official veterinarian places other animals at unacceptable risk of any infectious or contagious disease.

(C) The department may grant an exemption from paragraphs (A) and (B) (1) of this rule upon request and good reason.

901:1-18-04 Exhibitors.

An exhibitor, owner, or bailee shall:

(A) Not present for exhibition or exhibit livestock which the exhibitor, owner, or bailee knows or has reason to suspect is affected with or has been exposed to a contagious or infectious disease or residue.

(B) Immediately remove livestock with any clinical signs of infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.

(C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other other document to exhibition officials, the official veterinarian, or the department upon request.

(D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds exhibited in Ohio must either:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; NPIP status is only valid for one year

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet

LIVESTOCK HEALTH REGULATIONS

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the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.

(C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.

(D) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(B) All cattle imported and upon entry into Ohio for Exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official eartag.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901: 1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 Horses, mules, asses and ponies.

(A) Horses, mules, asses and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-9 of the Administrative Code and be identified with an official eartag.

901:1-18-11 Llama.

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for the exhibition must comply with paragraphs (A), (B) (3), and (C) of rule 901:1-17-15 of the Administrative Code.

OHIO LIVESTOCK TAMPERING EXHIBITION RULES Chapter 901-19 of the Administrative Code (Ohio Livestock Exhibition Rules) will be made available to a livestock exhibitor or adult advisor upon request.

Shuttle Service during the Ashland County Fair Shuttle Sponsor: FARMER'S STATE BANK

The Polk Lions Club are your drivers. Shuttles will be available in the main parking lots to get visitors to the gate houses for entry into the fair and again back out to your car when leaving.

Reminder: One shuttle will be inside the fair and will stop at designated shuttle stop benches. Maps will be on bench so you know where stops are and you can get on or off at the bench nearest your destination. Please be patient as the shuttle makes its rounds.



SHEEP/GOAT SCRAPIES REGULATIONS

SHEEP & GOAT EXHIBITION REQUIREMENT from the Ohio Department of Agriculture

NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 CFR PART 79.2

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding:

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."
3. Show no evidence of infectious or contagious disease.
4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program).
5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales

1. Official USDA sheep/goat identification in the form of an approved tag or tattoo.
2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

C. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio StateFair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.
-Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.

D. Responsibilities of an exhibition sponsor (**includes show lamb and goat sales, consignment sales of livestock and jackpot shows**):

1. Must have an approved veterinarian
2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
3. The approved veterinarian is required to:
 - a. Examine CVI when required; and
 - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
 - c. Inspect livestock daily.
4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit.
Sheep and goat sale records must be kept for 5 years. (see (F) below)

E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition sale sponsor. The records must contain the following information:

1. Name and address of the seller, telephone number if available; and
2. Name and address of the buyer, telephone number if available; and
3. Official identification when required as indicated in part A and B of these requirements; and
4. Date of sale.

NOTICE
THESE REGULATIONS APPLY TO
DEPARTMENT 105 SHEEP & 107 GOAT

WALL OF HONOR

The Ashland Count Fair Board and The American Legion Auxiliary have put together a Wall of Honor displayed in the Veterans Building at the Fairgrounds

Please take time to view pictures of all the brave men and women who have served our country from Ashland County, whether in conflict or peace time.

THANK YOU FOR YOUR SERVICE!!



GRANDSTAND ENTERTAINMENT



Sunday-September 20, 2026
 2:00 p.m. - Parade of Bands - Free
 6:00 p.m. - OSTPA Tractor Pull
 \$10-Grandstand (Age 5 and Under-Free), \$15 Pit Pass

Monday-September 21, 2026 - All Events-Free
 Noon-Harness Racing (Pari-Mutuel)
 4:30 p.m. - Weiner Dog Races
 6:00 p.m. - Harness Racing (Pari-Mutuel)

Tuesday- September 22, 2026
 7:30 p.m.-Gary Allan \$40
 Track, Bleachers, Grandstand, Standing
 \$50-A few single track seats in center sections

Wednesday-September 23, 2026
 7:00 p.m. Diamond J Rodeo
 \$20 (Age 5 and Under-Free)

Thursday - September 24, 2026
 6:00 p.m. Motocross
 \$10-Grandstand (Age 5 and Under-Free), \$15 Pit Pass

Friday - September 25, 2026
 4:30 p.m. Stock Tractor Pull
 \$10-Grandstand (Age 5 and Under-Free), \$15 Pit Pass

Saturday - September 26, 2026
 10:00 a.m. Open Draft Horse & Pony Hitch Show-Free
 6:00 p.m. Demolition Derby
 \$15-Grandstand (Age 5 and Under-Free), \$20 Pit Pass

MONDAY-VETERANS DAY

Sept. 21-Veteran's-Free Admission to Fair with ID
 Free meal for veteran's from 12 noon-6 p.m.

10:45 a.m. Walk of Honor-Begin at Veteran's Bldg.
 11:00 a.m. Veteran's Honor Service-Pavilion
 (Sponsored By Hospice of North Central Ohio)



Old Uniontown Quilt Guild is proud to continue Veteran's Day Quilt Donation project in 2026.
 (Quilts/Afghans displayed in Mozelle Hall)

All Ashland County veterans attending the fair on Monday will be able to enter for a chance to win one of the donated quilts/afghans. The names will be drawn during that day but will be picked up or delivered after the fair is over.

FAIR RIDE COMPANY
BATES BROTHERS AMUSEMENT CO.
 Please refer to www.batesbros.com for ticket information and presale ticket purchases

LIVESTOCK RELEASE TIMES AND REGULATIONS

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STAGGERED LIVESTOCK RELEASE TIMES

LIVESTOCK REGULATIONS

1. All Jr. Fair Livestock and Open Class must be in place by 10:00 p.m. Saturday, September 19, 2026, unless stated differently in your department.
2. Open Class Dairy -Arrival by 8 p.m. Saturday, September 19, 2026, will be allowed to go home Tuesday, September 22, 2026 after 4:00 p.m.
3. Open Class Beef must be tied in by 10:00 p.m. Wednesday-September 23, 2026.
4. All animals exhibited must have been actually owned and cared for the the individual exhibitor on and after June 1. Exception- Junior Fair Steers-effective date of ownership is the initial weigh-in date for both baby beef and market steer programs. Ownership of an animal will be considered lost if, after June 1 of current year, the animal has been consigned or sold through auction or any other type of transaction.
5. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.
6. When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/ or exhibitors family may be barred from showing in any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of this rule, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.
7. No market animal may have horns. All other animals only if it is characteristic of the breed.

TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each book/class of animals, or any other suspected animal, to be subject to examination or tests by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

FEED GATE- Only Gate 1 will be open 5 a.m. - 10 a.m. for youth/adults needing to feed animals. (All other gates will be closed.) You will need to present your pass/pay admission if you are entering this gate after the fair opens at 8 a.m.

LIVESTOCK STAGGERED RELEASE TIMES

1. Enter Livestock Gate #1 and Exit out Goat Gate
2. Must have livestock trailer hauling actual animal (not truck for tack, gates, etc.)
3. If you have more than one species, (unless making separate trips) use latest release time.
Note: All market animals that are **sold through the sale ring** are released immediately following their junior fair livestock sale (beef, poultry, sheep, swine, and/or goat).
Exception is market rabbits- (See Saturday below).

Tuesday-September 22, 2026

Dairy (Open) 4 p.m.

Dairy-(Jr. Fair Lactating Cows Only) 4 p.m

Friday-September 25, 2026

Market Lambs sold through sale-after sale
Swine-after Sale (Turn swine go Sunday)

Saturday-September 26, 2026

Market Rabbit (Jr. Fair) 8 a.m.

Beef-(Open) 5 p.m.-7 p.m.

Beef-(Jr.Fair)Feeders&Breeding 5 p.m.-7 p.m.

Market Steer/Baby Beef-(Not Sold) 5-7 p.m.

Dairy-(Jr. Fair) 5 p.m.-7 p.m.

Draft Horse/Pony-After Hitch Show-3 p.m.

Goats-(Open& Jr. Fair)After Open Show-4pm

Sheep-(Open& Jr. Fair) 10 p.m.- (Not Before) after Demo Derby if still going after 10 p.m.

Poultry-(Open & Jr. Fair) 6-9 p.m.*

Rabbits-All rabbits not sold/breeding-6-9pm*

***Note:** Poultry and Rabbits to go out back gate between Open Class Poultry and Junior Fair Poultry Barns.

Sunday-September 27, 2026

Market Steer/Baby Beef-7 a.m. - 2 p.m.

Saddle Horse-7a.m.-12 p.m.

Swine (Turn Animals)- 7 a.m.-2 p.m.

CAMPING REGULATIONS

Superintendent: Mark Rafeld

Phone (419) 289-2201

COMMITTEE

Jim Beattie, Ron Bostic, Jacob Carpenter, Mitch Johnson,
Terry McConnell, Shane Queer, Melvin Reisinger

1. Camping trailers for Clouser Park-use Gate #1; camping trailers for Timken Campground and Water Tower-use Gate #6.
2. Any person not a concessionaire or livestock exhibitor during the Fair will not be issued a camping permit and be removed from the grounds if camping facilities are set up.
3. Car pass MUST be hung on rear view mirror. Car pass authorizes the vehicle only to enter the campground. One car pass will be provided per lot. All other vehicles must go to other parking. No vehicles may enter or leave the grounds between 10 a.m. to 10 p.m. If you know you have to leave during these times-park in regular parking lot. **NO CARS** allowed to park in Clouser Campground-drop off only.
All individuals 11 years and older must be in possession of a membership ticket, season ticket, or Junior Fair wristband in order to enter fairgrounds. Camping passes do not include fair admission.
4. Each camping space must be contracted to Exhibitor Parent, Open Class Exhibitor, or Vendor. The adult to whom the lot is rented is responsible for all activities on the lot. All persons camping on a lot must be registered with the Secretary's Office.
5. Electrical hookups must be made in a safe manner and must be grounded to the electrical service.
6. Campers are responsible for keeping their lots clean and neat at all times using trash containers provided.
7. Persons under the age of 18 must observe the midnight curfew unless accompanied by a parent or adult supervisor.
8. After campers are parked, they must remain in place until Saturday 10 p.m., or space will be forfeited unless prior permission given.
9. No sewage or waste water may be discharged on the ground. It must be contained at all times and disposed of in the proper areas.
10. The Campground Superintendent will rule on any questions not specifically covered in these regulations.
11. Members of the Ashland County Fair Board, the Secretary, Co-Managers, or the Campground Superintendent have the right to remove any person or persons not abiding with the conditions of these regulations.
12. No pets allowed in camping area.
13. Cost per site of \$200.00, (Water Tower-\$150) commencing Friday preceding the Fair, must be paid no later than August 1st at the Secretary's office. Pre-Fair camping (one week preceding the Fair) will be an additional \$25 per day.
Camping pass packets can be picked up in Secretary Office.

PASSES MUST BE DISPLAYED IN FRONT OF YOUR CAMPER AND HANG IN CAR WINDOW

(These rules and regulations are undergoing constant revision and the current official regulations are available from the Fair Secretary's office.)

GOLF CART/ATV/GATOR RULES AND REGULATIONS

To reduce the liability and risk to Ashland County Fair Board Directors and the Ashland County Agricultural Society, the following rules and regulations have been implemented concerning the use of golf carts and ATV's on the fairgrounds.

1. All golf carts and ATV's will be banned from use on the grounds between the hours of 11:00 a.m. and 10:00 p.m., with the exception of those approved by the Board.
2. Golf carts and ATV's are not considered handicapped vehicles. Only wheelchairs and three-wheel scooters are permitted for this purpose.
3. Any unauthorized golf cart, ATV, Gator, or similar vehicle will be confiscated by the Fair Board and returned to the owner after the fair.
4. Minimum age for golf cart drivers is 18 years old, with a valid driver's license.
5. No golf carts will be assigned to fair employees during fair week. (Note: If an office employee is needed outside the office during fair week, the committee chair requesting the employee's assistance will provide a golf cart for the employee's use or will chauffeur the employee.)
6. The company that secures the golf cart contract for the Ashland County Fair must: *Show proof of insurance, with the Fair Board as additional insured. *Sign a written agreement not to rent or lease golf carts to anyone at our fair without the expressed written approval of the Fair Board.
7. Abuse or unsafe operation of golf carts and ATV's will not be tolerated.
8. Recommendations to adopt rules and regulations concerning use of golf carts, ATV's, and similar vehicles and to publish these rules in the fair book as made by OFMA.

Recommendations:

1. The Ashland County Fair Board has approved these rules. Letters will be sent to all concessionaires. In addition, the rules will be added to the camping rules and published in a 4-H newsletter.
2. Recommendations for golf cart and ATV use for the Ashland County Fair:
 - *board members & manager
 - *department superintendents
 - *jr. fair office-ATV
 - *sound man
 - *banker
 - *electrician
 - *maintenance & service personnel
 - *auxiliary
 - *parking committee
 - *Sheriff's Department
 - *Fire Department
3. A large golf cart will be available to a member of the parking committee (or a person assigned by the committee) to transport handicapped persons to and from the parking lot and Ashland County representatives to their destinations.

HARNESS RACING

HARNESS RACING

Monday, September 21, 2026

12:00 noon and 6:00 p.m.

CHRISTAL BACON-SUPERINTENDENT



PHOTO FINISH

PARI-MUTUELS

STARTING GATE

SCORE SEVEN WIDE

WIDE BANKED TURNS

Monday, September 21, 2026- 12:00 Noon

Pace - 2 Year Old Colt - Home Talent Colt Stake(Closed)

Trot - 2 Year Old Colt - Home Talent Colt Stake (Closed)

Pace- 2 Year Old Filly - Home Talent Colt Stake (Closed)

Trot - 2 Year Old Filly - Home Talent Colt Stake (Closed)

Trot - Free for all.....Added \$500.00

Monday, September 21, 2026 - 6:00 p.m.

Pace - 3 Year Old Colt - Home Talent Colt Stake (Closed)

Trot - 3 Year Old Colt - Home Talent Colt Stake (Closed)

Pace - 3 Year Old Filly - Home Talent Colt Stake (Closed)

Trot - 3 Year Old Filly - Home Talent Colt Stake (Closed)

Pace - Free for all.....Added \$500.00

CONDITIONS

1. Races conducted under the rules of the OSRC and USTA.
2. Home Talent Stake races are raced under conditions of the Home Talent Colt Stake Association and Fair Tax Fund Law.
3. Starting fees for Colt and Filly Stakes \$100.00. Starting fees for Overnights: \$25.00.
4. ALL DECLARATIONS MUST PAY STARTING FEE!
5. Maximum Starters: Colts & Fillies - 8.
6. All Two and Three Year Old Events will race ONE HEAT only.
7. Entries close at 11:00 a.m., three days before race. We reserve the right to reject any entry, and call off any race.
8. Money divisions 50% - 25 %- 12% - 8% - 5 %.(Overnight)
9. No straw furnished. Horses are brought on grounds at owner's risk.
10. The Ashland County Agricultural Society is not responsible for injuries to persons, animals, or equipment on track or Fairgrounds.
11. Federal Identification or Social Security number of owner will be required before any purse money will be paid.

ALL HORSE VEHICLES MUST BE PARKED
ACROSS THE ROAD FROM THE BARN.

FREE GRANDSTAND

THREE DAY BOX

THE DRIVER OF THE TRUCK/TRAILER HAULING THE HORSES IS ADMITTED FREE, PLUS ONE GROOM PER HORSE ADMITTED FREE FOR THE DAY OF THE RACE.

BUCKEYE CONSORTIUM CARDS HONORED
AT GATE ON RACING DAYS

We ask that all owners be a member of the O.H.H.A.

CALL (419) 289-2701 TO SECURE SPEED OFFICE AT FAIRGROUNDS STARTING SEPTEMBER 18, 2026. ENTRIES TAKEN BETWEEN 9:00 A.M. - 11:00 A.M.

For Information Contact:
Christal Bacon (419)-566-5216
Superintendent of Speed Office

STOCK TRACTOR PULL

Friday, September 25, 2026 at 4:30 p.m.

COMMITTEE

Melvin Reisinger and Wes Fliger-Co-Chairpersons,
Mandy Atterholt, Chris Bacon, Wyatt Fliger,
Ron Flickinger, Walt Graven, Dan Hastings, Jeff Jones,
Kristine LaFever, Dave Mott, Spencer Myers, Bill Nolan,
Shane Queer, Adam Reidenbach, Steve Smith,
Mike Stimmel, Ryan Twining, Mark Wertz, Marty Wesner

Classes will reverse order every other year

2026 K to A, 2027 A to K

LINE-UP

- CLASS A - 6,500 lbs. PTO 5 mph
Ashland Co. Residents & Tractors Only
- CLASS B - 6,500 lbs. PTO No speed limit
All Counties (open to anyone including Ashland Co.)
- CLASS C - 6,500 lbs. Open Tractor
- CLASS D - 8,500 lbs. PTO 5 mph
Ashland Co. Residents & Tractors Only
- CLASS E - 8,500 lbs. PTO No speed limit
All Counties (open to anyone including Ashland Co.)
- CLASS F - 10,500 lbs. PTO & Hydraulic
Ashland Co. Residents & Tractors Only
- CLASS G - 12,000 lbs. Hot Farm
All Counties
- CLASS H - 13,000 lbs. Field Ready 7 mph
- CLASS I - 12,500 lbs. PTO & Hydraulic-2.8 Turbo w/Water
All Counties
- CLASS J - 13,000 lbs. (12,000 min) PTO & Hydraulic
Ashland Co. Residents & Tractors Only
- CLASS K - 16,000 lbs. (15,000 min) PTO & Hydraulic
Ashland Co. Residents & Tractors Only

Five entries are needed to make a class. One pit pass furnished per tractor or driver. Additional pit passes will be \$15.00. Open to anyone 16 years or older, who is capable of driving a tractor and abides by the rules. No trucks. Stock rules apply to Ashland County and All County classes.

A tractor may be entered in only one Ashland County

Class. Ashland County contestants entering a county

class may enter one All County Class (entry fee \$30.00).

TRACTOR CAN NOT BE DOUBLE ENTERED IN A CLASS

**ALL ENTRIES DUE DAY OF PULL
AT THE REGISTRATION TOWER**

**TRACTORS MUST ENTER FAIRGROUNDS
FROM BANEY ROAD - GATE 6**

Scales open for weigh-in at 2:00 p.m. September 25, 2026.
Class A must be weighed in, lined up, and ready to pull
by 4:30 p.m. Position will be published day of pull.

TOP FIVE PER CLASS WILL WEIGH OUT

PREMIUMS & AWARDS

CLASSES A, B, D, E, F, H, J, K
\$135.00, \$100.00, \$75.00, \$50.00, \$25.00
CLASSES C, G, I
\$150.00, \$100.00, \$75.00, \$50.00, \$25.00

First Place - Trophy
Second Place - Plaque
Third Place - Plaque
Best Overall Appearance - Plaques

All premiums must be cashed by October 31, 2026
or they are then null and void.

TRACTOR PULL TROPHY SPONSORS

6500 Ashland County - In Memory of Randy Baum
6500 All County - R T Stolcals Cement LLC
6500 Open - Keith & Deb Wertz
8500 Ashland County - Wellington Implement, Inc.
8500 All County - Ashland Tractor Sales, Inc.
10500 Ashland County - Bauer's Service & Towing
12000 Hot Farm - All County - R T Stolcals Cement LLC
13000 Field Ready - Track Boss IV
12500 All County - In Memory of Dick Hawley
13000 Ashland County - Otter's Concessions
16000 Ashland County - Reisinger Hay & Straw
Best Appearance - All Classes - Jones Livestock

DEPARTMENT 100-TRACTOR PULLING

14

TRACTOR REQUIREMENTS ALL STOCK CLASSES

Only tractors on rubber tires are eligible. No caterpillar tractors, four wheel drive tractors, steel wheels, dual tires, or tire chains. No aux. coolers; RPM's over 3,000 RPM safety equipment required. No cut or ground tires permitted. Hitch must conform to 3 1/2" x 4" size or tractor will not be allowed to pull.

Loss of any weights will be an automatic disqualification. Stock tractors are Agricultural Tractors having a standard block and crank case for the make and model being entered, working power take-off, and factory standard seat. Engines must be single fuel, single 2.8" inlet, no bushings, no larger than 3" outlet turbo charger. No water injection. No turbo on gas tractor. 20' 8 x 38 Max Tire Noncut

All tractors with a straight exhaust pipe (no curves) and turbo charged tractors must have two 5/16" grade 8 bolts x'd in exhaust pipe. Tractors with mufflers are exempt from the no curve exhaust pipe rule.

Must have clear access to draw bar hitch point. Minimum length from center to axle back to point of hitch, 18 inches. All weights added must be regulation, manufactured equipment, wheel or frame weights and must be secured to tractor. Front of weights must not extend more than 24" from the front of the tractor.

Tractors must stay within boundary limits while pull is being made. Failure to do so will disqualify entry. Only the driver is allowed on the tractor and no passengers allowed at any time. Driver must be in seat when tractor is started.

100 feet shall be allowed for a start, two starts maximum. No jerking for hole digging allowed.

Track judge shall have the right to stop or disqualify any contestant or entrant if the operations of the tractor are deemed unsafe.

Judges shall weigh all tractors after each class. Official driver must be in the seat of the tractor at time of weighing and measuring height of draw-bar. Height to be not higher than 20" at the top of draw-bar.

The committee shall have the full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

In any event not covered by the rules, the committee shall have full power to decide in a matter that is fairest to the majority. Protests must be accompanied by \$75.00 cash deposit which will be returned if protest is upheld by committee. Protest must be lodged by the end of the class protested. Failure to comply promptly and completely with the directions of the committee shall result in immediate disqualification of a contestant.

Violations of any rules or unsportsmanlike conduct will be an automatic 10 year suspension.

The Ashland County Agricultural Society will not be responsible for accidents or damage to tractors, drivers, or spectators. The committee shall determine the winners and shall award prizes in accordance with the rules.

Rain date to be announced later.

All rules from Stock Tractor Pull apply to Open Class tractor except: PTO not required, cut tires permitted, single fuel, single engine, operating kill switch, and scatter blanket.

Safety Equipment Required.

RULES FOR 12,000 HOT FARM

20" Hitch. Cut Tires. 20.8 Tire. No aux.coolers.

P Pump Max. Air shut off. Water Injection allowed.

Safety Equipment Required.

Cubit inches and Turbo size-Refer to USA-East Rules

TRACTOR REQUIREMENTS-FIELD READY (Open to anyone 14 years and older that can operate tractor safely. Youth under 16 years old must have parent or guardian on track.)

Drawbar 20" High

14" length on 540 to PTO to center of pin hole

16" length on 1000 PTO to center of pin hole

Stock High Idle 2700 RPM

No hang-on weight

Front and wheel weights only

No Duals

PTO and Hydraulics

Stock air intake to filter

Twisted clevis 3 1/2" x 3" with bolt and nut

100 Ft. Rule 7 mph

No curve pipes

Straight pipe needs cross bolts

For Stock Tractor Pull Information

Contact Superintendent: Melvin Reisinger 419-651-5932

OSTPA MODIFIED TRACTOR PULL

Sunday September 20, 2026 - 6:00 p.m.



COMMITTEE

Walt Graven-Chairperson, Ben Carpenter,
Jacob Carpenter, Wes Fliger, William Nolan,
Melvin Reisinger, Ryan Twining,
Mark Wertz, Marty Wesner

PS SEMI, MINI, PS, TWD, SS

For Modified Tractor Pull Information Contact:
Walt Graven, Chairman 567-203-2037

DEPARTMENT 101-DRAFT HORSE & PONIES 15

DRAFT HORSE & DRAFT PONY SHOWS

Tuesday, September 22, 2026
and
Saturday, September 26, 2026

COMMITTEE

Ben Carpenter-Barn Superintendent
Ben Hastings-Show Chairman
Virginia Bartley, Brittany Bolden,
Jacob Carpenter, Kim Myers, Therman Moody

ENTRY DEADLINE: Entries for **Tuesdays Show** must be made by Saturday, August 22, 2026 at Noon (\$25 membership/season ticket required)

Each adult must have a membership/season pass for entry. Entries for **Saturdays Show** to be made on day of show.

HORSES/PONIES IN PLACE:

Sunday, Sept. 20, 2026 by 11:00 a.m.

RELEASE: Stalled entries will be released after Hitch Show on Saturday-Sept. 26-approx. 3 p.m. (with clean stalls)

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026. All premiums will be forfeited if an entry is removed before the excused time.

INFORMATION

1. Limited stalls available for horses and ponies by invitation only. No charge for stalls.
2. All stock must be in show condition.
3. Only seeing eye or helper dogs allowed on grounds.
4. Horses and Ponies are not to be turned loose in the paddock
5. The feed gate behind the horse barn will only be open during feeding time.
6. The Tuesday Show will be OPEN ONLY to horses and ponies stabled on grounds.
7. Each exhibitor must participate in at least one hitch class on Tuesday.
8. No children under 10 are to be in the ring during halter classes.
9. **All youth drivers must have an adult rider to show.**
10. Each exhibitor limited to a total of six animals unless approved by the Superintendent. Each animal must show in halter or hitch class (Tuesday) to receive tie-in fee of \$30 per pony and \$40 per horse.
11. Borrowing on Tuesday and Saturday will be allowed for unicorn, four-horse, and six horse classes.
12. Trailer-ins enter thru Gate #6 off Baney Rd. and park on the track, not the infield.
13. Hitching for the Saturday Show on the track must be done on the track unless only hitching 1 horse/pony.
14. The Saturday hitch classes will be at 11:00 a.m. at the Grandstand and are OPEN to the world.
15. **Youth drivers can only drive in the youth class or adult class, but not in both.**

DRAFT HORSE AND DRAFT PONY HALTER SHOW

Tuesday, September 22, 2026 - 8:00 a.m.
Only Horses & Ponies stabled on grounds eligible.
Entry Fee - \$2.00 per Entry
Ribbons Only (5 places)

Show order will alternate between horse and pony

BOOK A - REGISTERED HAFLINGERS

Class

1. Mare and 2026 Foal
2. 2026 Foal - Stud/Filly
3. Yearling Filly
4. Mare 2 years old
5. Mare 3 years old
6. Mare 4 years and over
7. Yearling Stud Colt
8. Stallion 2 years old
9. Stallion 3 years and over
10. Gelding 2 years and under
11. Gelding 3 years to 5 years
12. Gelding 6 years and over
13. Matched Pair

Junior Champion and Reserve Champion
(1st and 2nd in classes 2, 3, 4, 7, 8, and 10)

Senior Champion and Reserve Champion
(1st and 2nd in classes 5, 6, 9, and 11)

Grand Champion and Reserve Champion
(1st and 2nd in Junior & Senior Champion Classes)

BOOK B - GRADE DRAFT PONIES 56" AND UNDER

Class

1. Mare and 2026 Foal
2. 2026 Foal - Stud/Filly
3. Yearling Filly
4. Mare 2 years old
5. Mare 3 years old
6. Mare 4 years and over
7. Gelding 2 years and under
8. Gelding 3 years and over
9. Matched Pair

Junior Champion and Reserve
(1st and 2nd in classes 2, 3, 4, and 7)

Senior Champion and Reserve
(1st and 2nd in classes 5, 6, and 8)

Grand Champion and Reserve
(1st and 2nd in Junior & Senior Champion Classes)

DEPARTMENT 101-DRAFT HORSE & PONIES

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BOOK C - PERCHERON

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Stud 2 years and over
4. Mare 4 years or over
5. Mare 2 years and under 4 years
6. Yearling Filly or Colt
7. 2026 Foal - Stud/Filly
8. Mare and 2026 Foal
9. Matched Pair
Grand Champion & Reserve Champion Percheron
(1st and 2nd in classes 1, 2, 3, 4, 5, and 6)
Ribbon and \$25 premium - Grand Champion

BOOK D - BELGIAN

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Stud 2 years and over
4. Mare 4 years or over
5. Mare 2 years and under 4 years
6. Yearling Filly or Colt
7. 2026 Foal - Stud/Filly
8. Mare and 2026 Foal
9. Matched Pair
Grand Champion & Reserve Champion Belgian
(1st and 2nd in classes 1, 2, 3, 4, 5, and 6)
Ribbon and \$25 premium - Grand Champion

BOOK E - CLYDESDALES

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Stud 2 years and over
4. Mare 4 years or over
5. Mare 2 years and under 4 years
6. Yearling Filly or Colt
7. 2026 Foal - Stud/Filly
8. Mare and 2026 Foal
9. Matched Pair
Grand Champion & Reserve Champion Clydesdales
(1st and 2nd in classes 1, 2, 3, 4, 5, and 6)
Ribbon and \$25 premium - Grand Champion

BOOK F - BEST OF SHOW -(Ribbon)

- Best of Show - Grand Champion (Book C,D,E)
(Percheron, Belgian, & Clydesdales)
Best of Show - Grand Champion (Book A, B)
(Halflinger & Grade Pony)

BOOK G - HALTER SHOWMANSHIP

Entry Fee: \$2.00 per entry

Class

1. Draft Horse (16 yrs. & over) Ribbons Only
2. Draft Pony (16 yrs. & over) Ribbons Only
3. Draft Horse (Ages 10 - 15) Ribbons Only
4. Draft Pony (Ages 10 - 15) Ribbons Only
5. Pee Wee (**Free to enter day of show**) Ribbons Only

DRAFT HORSE & PONY HITCH SHOW

Tuesday, September 22, 2026-Noon

Coliseum

Only Horses & Ponies stabled on grounds eligible.
(Must Change Horse/Pony for Ladies Cart Classes)
Entry Fee: \$5.00 per entry

BOOK H-DRAFT HORSE & PONY HITCH

Class	Premium	1st	2nd	3rd	4th	5th
1. Cart Class Single Draft Pony (Men only to drive)		\$45	\$15	\$10	\$10	\$10
2. Cart Class Single Draft Horse (Men only to drive)		\$50	\$20	\$15	\$10	\$10
3. Cart Class Single Draft Pony (Ladies only to drive)		\$45	\$15	\$10	\$10	\$10
4. Cart Class Single Draft Horse (Ladies only to drive)		\$50	\$20	\$15	\$10	\$10
5. Youth Cart Class Single Draft Pony (Driver 18 yrs. & under)		\$45	\$15	\$10	\$10	\$5
6. Youth Cart Class Single Single Draft Horse (Driver 18 yrs. & under)		\$45	\$15	\$10	\$10	\$5
7. Draft Pony Tandem Hitch		\$50	\$20	\$15	\$10	\$10
8. Draft Horse Tandem Hitch		\$55	\$25	\$20	\$15	\$15
9. Draft Pony Team Hitch (Men only to drive)		\$50	\$20	\$15	\$10	\$10
10. Draft Horse Team Hitch (Men only to drive)		\$55	\$25	\$20	\$15	\$15
11. Draft Pony Team Hitch (Ladies only to drive)		\$50	\$20	\$15	\$10	\$10
12. Draft Horse Team Hitch (Ladies only to drive)		\$55	\$25	\$20	\$15	\$15
13. Draft Pony Youth Team (Drivers 18 yrs. and under)		\$50	\$20	\$15	\$10	\$10
14. Draft Horse Youth Team (Drivers 18 yrs. and under)		\$55	\$25	\$20	\$15	\$15
15. Draft Pony Unicorn Hitch		\$55	\$25	\$20	\$15	\$10
16. Draft Horse Unicorn Hitch		\$60	\$30	\$25	\$20	\$15
17. Draft Pony Four-Pony Hitch		\$60	\$30	\$20	\$15	\$15
18. Draft Horse Four-Horse Hitch		\$65	\$35	\$30	\$25	\$25
19. Draft Pony Four-Pony Freestyle		\$60	\$30	\$20	\$15	\$15
20. Draft Horse Four-Horse Freestyle		\$65	\$35	\$30	\$25	\$25

DEPARTMENT 101-DRAFT HORSE & PONIES 17

DRAFT HORSE & PONY HITCH SHOW

Saturday, September 26, 2026 - 10:00 a.m.

Grandstand - Open to the World

No early entries - day of show only.

Entry Fee: \$5.00 per entry

(Must Change Horse/Pony for Ladies Cart Classes)

No miniature horses/ponys

All Department Rules apply to this show also

BOOK I -DRAFT HORSE & PONY HITCH

Class	Premium	1st	2nd	3rd	4th	5th
1. Cart Class Single Draft Pony (Men only to drive)	\$55	\$25	\$20	\$15	\$10	
2. Cart Class Single Draft Horse (Men only to drive)	\$60	\$30	\$25	\$20	\$15	
3. Cart Class Single Draft Pony (Ladies only to drive)	\$55	\$25	\$20	\$15	\$10	
4. Cart Class Single Draft Horse (Ladies only to drive)	\$60	\$30	\$25	\$20	\$15	
5. Youth Cart Class Single Single Draft Pony (Drivers 18 yrs. and under)	\$60	\$30	\$25	\$20	\$15	
6. Youth Cart Class Single Single Draft Horse (Drivers 18 yrs. and under)	\$60	\$30	\$25	\$20	\$15	
7. Draft Pony Tandem Hitch	\$60	\$30	\$25	\$20	\$15	
8. Draft Horse Tandem Hitch	\$65	\$35	\$30	\$25	\$20	
9. Draft Pony Team Hitch	\$60	\$30	\$25	\$20	\$15	
10. Draft Horse Team Hitch	\$65	\$35	\$30	\$25	\$20	
11. Youth Team Hitch Draft Pony (Drivers 18 yrs. and under)	\$60	\$30	\$25	\$20	\$15	
12. Youth Team Hitch Draft Horse (Drivers 18 yrs. and under)	\$65	\$35	\$30	\$25	\$20	
13. Draft Pony Unicorn Hitch	\$65	\$35	\$30	\$25	\$20	
14. Draft Horse Unicorn Hitch	\$70	\$40	\$35	\$30	\$25	
15. Draft Pony Four-Pony Hitch	\$70	\$40	\$30	\$25	\$20	
16. Draft Horse Four-Horse Hitch	\$75	\$45	\$40	\$35	\$30	
17. Draft Pony Six-Pony Hitch	\$80	\$50	\$45	\$40	\$35	
18. Draft Horse Six-Horse Hitch	\$85	\$55	\$50	\$45	\$40	

For Information Contact:

Ben Carpenter-419-606-1171 Barn Superintendent

Ben Hastings-419-651-4879 Show Chairman

Entry Blank for this Dept. - Page 54



ASHLAND COUNTY FAIR WORLD CHAMPIONSHIP DRAFT PONY PULL OPEN TO THE WORLD

Friday, September 25, 2026 - 7:00 p.m.

Coliseum

Always fun for everyone, plan to attend!

52" Class - 56" Class

(Central Ohio Draft Pony Pulling Club, LLC rules will apply with Fair Board having final say)

For Information Contact:

Ben Carpenter

419-606-1171



DAIRY CATTLE

Open Class Dairy Judging

Monday September 21, 2026 9:00 a.m.

(Show Day: Jr. Fair Showmanship, followed by
Junior Fair and Open Class Dairy Show combined)

COMMITTEE

Susan Denbow, Brian Funk,
Terry McConnell, Ryan Twining

ENTRY DEADLINE: Entries for department must be made by Saturday, August 22, 2026 at Noon (\$25 membership/season ticket required)

ENTRY FEE: \$8.00 per entry-due with entry form
Each adult must have a membership/season for entry.

DAIRY CATTLE IN PLACE:

Saturday, September 19, 2026 by 8:00 p.m.

RELEASE: Tuesday, September 22, 2026 at 4:00 p.m.

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026. All premiums will be forfeited if an entry is removed before the excused time.

RULES

**STRAW MUST BE USED AS THE TOP LAYER OF
BEDDING (NO STRAW FURNISHED)
SAWDUST MAY BE USED, NO PAPER BEDDING
NO HORNS OVER ONE INCH LONG**

1. The base dates in determining the classes in which animals should be shown are listed in class description.
2. To be eligible for competition, whether single or in groups, animals must be bona fide property of exhibitors, except where otherwise specified. Certificates of registration or transfer showing ownership must be produced by the exhibitor if requested by the superintendent of cattle. In the class for produce of dam, animals need not be owned by the exhibitor.
3. The owner of the dam at the time of service shall be considered the breeder of the animal.
4. Firms and co-partnerships entering animals for competition must be in existence sixty days prior to the date of closing entries, and in all cases must be bona fide. Affidavits of the age of the firms may be required by the management. Firms and copartnerships entered into for show purposes will not be recognized by the association, but cattle bred by a member of the firm or company shall be considered as bred by the company. Should temporary sale or transfer of a show animal be discovered, the exhibitor and proper owner may be barred from any and all future shows.
5. Every female over twenty-four months old must have produced a living calf within twelve months or prove to be with calf. A freemartin heifer shall be barred from showing until she has become of age as to have proven a breeder.
6. Any exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of proper class, substituting one animal for another without proper correction of records at the cattle superintendent's office before entering the ring, or for any other dishonorable practice, shall forfeit all premiums. If payment to exhibitor has been made before the evidence is given that such violations have occurred, the exhibitor must refund the premium money so forfeited to the Ashland County Fair Board of the State of Ohio or be barred from showing at the Ashland County Fair in the future.
7. The judge may, in his opinion, require any cow to be milked while in the ring or before the awards are made.
8. All animals must be shown in their proper classes.
9. Judges may not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving.
10. Produce of dam shall consist of two females of any age - the produce of one cow.
11. Exhibitors must specify on entry blank the number of animals entered.
12. Purity of blood as established by pedigree, symmetry, size, early maturity, and general characteristics of several breeds of all animals to be considered. The judge will make proper allowance for age, feeding, and other circumstances.
13. All animals will be health inspected before they are placed in the barn.
14. Registration papers must be accessible.
15. Each breed to be shown separately for champion.
16. Do not make entries in Championship classes.
17. Entries in each class must be in the show ring within ten minutes following the first call.
18. Any individual or group wishing to donate a trophy in any class in any breed, may do so (except championship classes). Trophy must be purchased through the Fair Board to insure uniformity.
19. Any registered Jr. Fair Dairy Female is eligible for open class upon payment of entry fee by deadline date.
20. Exhibitors MUST keep pens and aisles clean and in order, along with keeping their animals on exhibit clean and well cared for, as a part of their contribution to the Ashland County Fair. Exhibitors must place manure outside of the building in area provided for loading. Manure must not be left on ramp or platform. Exhibitors neglecting to do this will be warned for the first offense. Premiums and special awards won shall be forfeited for further neglect and lack of cooperation.
21. No tie rail space shall be used for storage space unless space is not in use. Refer to Rule 3 in Rules and Regulations.
22. All trucks or trailers left on Fairgrounds during Fair week MUST be parked in lot across Baney Road.

- BOOK A - HOLSTEINS**
- BOOK B - AYRSHIRES**
- BOOK C - BROWN SWISS**
- BOOK D - GUERNSEYS**
- BOOK E - JERSEY**
- BOOK F - MILKING SHORTHORN**



Entry limited to two in each class per exhibitor

All showmanship classes will show first and will be run and sponsored by each breed.

Class	Premiums	1st	2nd	3rd	4th	5th
1. Jr. Heifer Calf born 3/1/26-5/31/26		\$20	\$15	\$12	\$8	\$7
2. Intermediate Heifer Calf born 12/1/25-2/28/26		\$20	\$15	\$12	\$8	\$7
3. Sr. Heifer Calf born 9/1/25-11/30/25		\$20	\$15	\$12	\$8	\$7
4. Summer Yearling born 6/1/25-8/31/25		\$20	\$15	\$12	\$8	\$7
5. Jr. Yearling born 3/1/25-5/31/25		\$20	\$15	\$12	\$8	\$7
6. Winter Yearling born 12/1/24-2/29/25		\$20	\$15	\$12	\$8	\$7
7. Sr. Yearling (Not in Milk) born 9/1/24-11/30/24		\$20	\$15	\$12	\$8	\$7
8. JUNIOR CHAMPION					ROSETTE	
9. RESERVE JUNIOR CHAMPION					ROSETTE	
10. Cow-Two Year Old born 9/1/23-8/31/24		\$30	\$25	\$20		
11. Cow-Three Year Old born 9/1/22-8/31/23		\$30	\$25	\$20		
12. Cow-Four Year Old born 9/1/21-8/31/22		\$30	\$25	\$20		
13. Aged Cow - 5 Years & Older born on or before 8/31/21		\$30	\$25	\$20		
14. Dry Cow (Having completed at least one lactation)		\$30	\$25	\$20		

Class	Premiums	1st	2nd	3rd
15. SENIOR CHAMPION				ROSETTE
16. RESERVE SENIOR CHAMPION				ROSETTE
17. GRAND CHAMPION				ROSETTE
18. RESERVE GRAND CHAMPION				ROSETTE
19. SUPREME HEIFER-ALL BREEDS				\$25 PLAQUE
20. SUPREME COW-ALL BREEDS				\$50 PLAQUE
Must have one lactation				
21. Best Three Females	\$15	\$12	\$9	
Bred, owned and shown by exhibitor				
22. Produce of Dam	\$15	\$12	\$9	
Groups consist of two females, any age, the produce of one cow.				
23. Mother-Daughter	\$15	\$12	\$9	
24. Best Udder of the Show				ROSETTE

For Information Contact:
Brian Funk 419-606-8567

Entry Blank for this Dept. - Page 54

2026 ASHLAND COUNTY DAIRY AUCTION

COMMITTEE

Ryan Barr, Lindsay Bowen, Matt Carter,
Kristin Flickinger, Nanette Flickinger, Brian Funk,
Carrie Harpster, Nikki Harpster,
Makala Spoerr, Renee Twining

The 33rd annual Ashland County Junior Fair Dairy Benefit Auction will be held in the Coliseum Friday, September 25, 2026-approx. 12:30 pm in small animal sale ring. The money raised at the auction is used for educational purposes, attending clinics, dairy/educational trips (ie.Spring Dairy Expo, NAILE-Louisville, KY, etc.) and rewarding each exhibitor for their hard work throughout the year. We strive to educate our exhibitors on all aspects of the Dairy Industry, which includes, growing and raising practices, dairy processing, and the marketing/sale of dairy products. Auction items are procured through donations and local support. We wouldn't be able to do any of that without our generous donors and supporters.

THANK YOU !



DEPARTMENT 104-BEEF CATTLE

BEEF CATTLE SHOW

Thursday 12:30pm, September 24, 2026
(Showing in Coliseum-Following Jr. Fair Show)

COMMITTEE

Mandy Atterholt: Barn Superintendent
Jacob Carpenter, Wes Fliger, Wyatt Fliger,
Walt Graven, Kristine LaFever, Melvin Reisinger,

ENTRY DEADLINE: Entries for department must be made by Saturday, August 22, 2026 at Noon (\$25 membership/season ticket required)

ENTRY FEE: \$8.00 per entry-due with entry form Each adult must have a membership/season for entry.

BEEF CATTLE IN PLACE:

Wednesday, September 23, 2026 from Noon to 10:00 p.m.

RELEASE: Saturday, Sept, 26, 2026 at 5:00 p.m.- 7:00 p.m.

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026. All premiums will be forfeited if an entry is removed before the excused time.

1. STRAW OR SAWDUST MUST BE USED AS BEDDING. NO PAPER BEDDING. See Barn Supt. for bedding and barn regulations!
2. Entries limited to two per class per any firm, farm, partnership, or family living in one house - this applies only in open class.
- ALL ENTRIES MUST SHOW**
3. All entries received after barn is full will be returned.
4. All exhibitors must be prepared to show certificates of registration when called for. Failure forfeits right to show or awards.
5. **No horns allowed.**
6. **Bull that is over eight months old must have a ring in its nose.**
7. All animals could be subject to vet check.
8. Any beef breed of less than five shall be entered in All Other Breeds. Any beef breed of five or more head will shown as a breed or book.
9. Market Beef/Sale Livestock will be released at time of sale.
10. All trucks or trailers left during fair week **MUST** be parked in lot across Baney Road.
11. Dual registered cattle can only show in one breed.

Overall Award

Supreme Champion- Bull
Supreme Champion-Female



- BOOK A - ANGUS
- BOOK B - CHIANINA
- BOOK C - CROSSBRED
- BOOK D - HEREFORD
- BOOK E - LIMOUSIN
- BOOK F - MAINE ANJOU
- BOOK G - SHORTHORN
- BOOK H - SIMMENTAL

BOOK I - ALL OTHER PUREBRED BEEF BREEDS and REGISTERED % BEEF

(Example-% Simmental, ChiAngus, MaineAngus, Shorthorn Plus, Etc.)

Note: Book I- Specify Breed on Entry Form

Class	Premiums	1st	2nd	3rd
1. Junior Bull Calf after 1/1/26		\$30	\$20	
2. Senior Bull Calf		\$30	\$20	
9/1/25-12/31/25				
3. Summer Yearling Bull		\$30	\$20	
5/1/25-8/31/25				
4. Junior Yearling Bull		\$30	\$20	
1/11/25-4/30/25				
5. Bull 3/1/24-12/31/2024		\$30	\$20	
6. GRAND CHAMPION BULL		\$20		
7. RES. GRAND CHAMP. BULL		\$15		
8. Two Bulls owned by exhibitor		\$30	\$20	\$12
9. Jr. Heifer Calf after 1/1/26		\$30	\$20	\$12
10. Sr. Heifer Calf 9/1/25-12/31/25		\$30	\$20	\$12
11. Later Summer Yearling Heifer		\$30	\$20	\$12
7/1/25-8/31/25				
12. Summer Yearling Heifer		\$30	\$20	\$12
5/1/25-6/30/25				
13. Spring Yearling Heifer		\$30	\$20	\$12
3/1/25-4/30/25				
14. Junior Yearling Heifer		\$30	\$20	\$12
1/1/25-2/28/25				
15. Female 5/1/24-12/31/24		\$30	\$20	\$12
16. Female 1/1/24-4/30/24		\$30	\$20	\$12
(Must have calved at least once)				
17. Aged Cow before 1/1/24		\$30	\$20	\$12
(Must have calved at least once)				
18. GRAND CHAMPION FEMALE		\$20		
19. RESERVE GRAND CHAMP. FEMALE		\$15		
20. Cow and Calf (No steers)		\$30	\$20	\$12
(Cow must also be entered in a female class. Cow/Calf-Calf must be the cow's most recent natural calf and still be nursing on the day of the show.)				
21. Pair of Females		\$30	\$20	\$12
(Must be owned and entered by exhibitor. Pair must be entered in same Book.)				
22. Pair of Calves		\$30	\$20	\$12
(1 Bull-Class 1& 2 and/or 1 Heifer-Class 9 & 10 Must be owned and entered by exhibitor. Pair must be entered in same Book.)				

For Information Contact:

Mandy Atterholt, Barn Superintendent
419-651-7175

Entry Blank for this Dept. - Page 54

DEPARTMENT 105-SHEEP

SHEEP SHOW

Wednesday September 23, 2026 - 9:00 a.m.

COMMITTEE

Dave Snyder, Dan Stone-Barn Superintendents

Doug Kirkpatrick, Jeff Jones, Kristine LaFever, Amy Stoner, Ken Stoner



ENTRY DEADLINE: Entries for department must be made by Saturday, August 22, 2026 at Noon (\$25 membership/season ticket required)

ENTRY FEE: \$5.00 per entry-due with entry form Each adult must have a membership/season for entry.

SHEEP IN PLACE:

Saturday, September 19, 2026 by 10:00 p.m.

Absolutely no animals to be on grounds before 7:00 p.m.

Thursday September 17, 2026

RELEASE: Saturday, September 26, 2026 10:00 p.m. (Not before) or after Demolition Derby if still going at 10:00 p.m. and 7:00 a.m.-1:00 p.m. Sunday, September 27, 2026

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026. All premiums will be forfeited if an entry is removed before the excused time.

1. Competition open to Ohio

Due to limited pens, the show superintendents reserve the right to limit the number of exhibits and/or exhibitors. Ashland County exhibitors will be given preference.

2. All sheep must be recorded to registry.
3. All Animals to be owned and have transfers recorded at least 30 days prior to first day of fair.
4. A limit of two entries in single classes and one in groups for any firm, farm, partnership, or family living in one house-this applies only in open class.
5. Exhibitors must specify on entry blank the number of animals entered.
6. Entries will be closed when sheep barn is filled.
7. Pens will be assigned.
8. No bedding will be furnished. Straw or shavings can be used for bedding.
9. Entries will be checked against animals brought to the fair Sunday 8:30 a.m.-10:00 a.m. All Exhibitors must be present. No changes will be made after this time.
10. **All animals must be presented clean and show ring ready, which will be determined by the Sheep Committee.**
11. **Exhibitors must keep their pens and aisle clean,including trimming area.**
12. The blankets shall be off all sheep on the day of the show allowing spectators to see all animals.
13. Best decorated and maintained exhibit will be awarded.
14. All trucks and trailers left on Fairgrounds during Fair week must be parked in lot across Baney Road.
15. All entries should be double checked to be sure the breed identification letter is correct on entry form. Please write clearly.

Contagious Ecthyma (Sore Mouth) -- to protect your sheep flocks from contagious ecthyma (sore mouth), the Division of Animal Industry recommends that all sheep be vaccinated six weeks prior to entering the exhibition circuit. The vaccination should be done by and in accordance with the recommendations of your veterinarian.

(Please write book letters clearly on entry form)

BOOK A - MERINO

BOOK B - SHROPSHIRE

BOOK C - CORRIEDALE

BOOK D - SOUTHDOWN

BOOK E - HAMPSHIRE

BOOK F - DORSET- POLLED & HORNED

BOOK G - LINCOLN

BOOK H - RAMBOUILLET

BOOK I - CHEVOIT

BOOK J - MONTADALE

BOOK K - BABY DOLL SOUTHDOWN

BOOK L - NATURAL COLORED

BOOK M - ALL OTHER BREEDS - MEAT

BOOK N - ALL OTHER BREEDS - WOOL

BOOK O - COMMERCIAL/CROSSBREED-EWES ONLY

Mandatory presence of animals in show ring in classes 1-9

Class	Premiums	1st	2nd	3rd	4th	5th
1. Ram, 1 yr. -under 2		\$11	\$10	\$9	\$5	\$4
2. Ram Lamb		\$11	\$10	\$9	\$5	\$4
3. Pair Ram Lambs		\$11	\$9	\$7	\$5	
4. CHAMPION MALE		\$10				
5. Ewe, 1 yr. -under 2		\$11	\$10	\$9	\$5	\$4
6. Pair Year Ewes		\$11	\$10	\$9	\$5	
7. Ewe Lamb		\$11	\$10	\$9	\$5	\$4
8. Pair Ewe Lambs		\$11	\$9	\$7	\$5	
9. CHAMPION FEMALE		\$10				
10. Exhibitors (Young Flock)		\$11	\$9	\$7	\$5	
11. Pen 4 Lambs (Each Sex)		\$11	\$9	\$7	\$5	

Entry Blank for this Dept. - Page 54



PEE-WEE

SHOWMANSHIP

Kids-5 years to 8 years

This can give them an idea for a future project.

Swine-Tuesday- September 22nd
Immediately following Market Hog Show

Sheep-Wednesday-Sept. 23rd
9:00 a.m. at beginning of
Open Class Breeding Sheep Show

PLEASE REGISTER TO SHOW

Sheep-Audra Schoen
419-571-1754

Swine-Linda McCoy
419-685-1445

DEPARTMENT 107-DAIRY GOATS

22

DAIRY GOATS

Saturday September 26, 2026, 10:00 a.m.

Judge: Sarah Correll

COMMITTEE

Show Chairman: Susan Denbow

Show Secretary: Mary Dignin

Tom Dignin, Jeff Jones, Lacey Longsdorf

ENTRY DEADLINE: Day of Show-September 26, 2026

ENTRY FEE: \$4.00 per entry-Prior to day of show

\$5.00 per entry-Day of show until 8:30 a.m.

All entrants will be required to pay daily gate admission-\$5

DAIRY GOATS IN PLACE:

All animals must be checked in and in place by 9:30 a.m.

Saturday, September 26, 2026

RELEASE: Following show

PREMIUM CHECKS: Null and Void if not cashed by October

31, 2026. All premiums will be forfeited if an entry is removed

before the excused time.

ADGA RULES SHALL GOVERN SHOW

1. No limit on entries per class per exhibitor.
2. The Open Junior and Senior Doe Show will be sanctioned separately by the American Dairy Goat Association
3. See Health Regulations in front of book.
4. There will be a visual inspection of all goats. Questionable animals will be examined by a veterinarian.
5. **ALL BUCK GOATS BARRED FROM GROUNDS**
6. This will be a one day show and go. Goats can show off the trailer. Some pens will be available on a first come basis.
7. No bedding will be furnished.
8. Exhibitors must clean pen prior to leaving.
9. There will be NO milkout before judging.
10. All animals must be ADGA registered.
11. All goats must have a legible ear or tail web tattoo.
12. Papers will be checked-ADGA Rules apply.
13. The secretary will accept original registration of animal or stamped duplicate under 6 months of age.
14. **NO TRAILERS TO BE LEFT INSIDE FAIR GATES.**

Thank you to our 2025 sponsors!!

Centerra Co-Op

Jones Rental,Inc.

Havah Publishing



Note: Senior doe classes of each breed will show 1st, followed by Junior doe classes.

SR. GRAND CHAMPION

(Best of first in classes 1, 2, 3, 4, 5 (in each breed) - ROSETTE)

SR. DOE BEST IN SHOW-ROSETTE

JR. GRAND CHAMPION

(Best of first in classes 11, 12, 13 (in each breed) - ROSETTE)

JR. DOE BEST IN SHOW-ROSETTE

BOOK A - ALPINE

BOOK B - LA MANCHA

BOOK C - NIGERIAN DWARF

BOOK D - NUBIAN

BOOK E - OBERHASLI

BOOK F-ALL OTHER PUREBREDS

BOOK G- RECORDED GRADES

NOTE: The show order is NOT subject to change.

Class Description	1st	2nd	3rd	4th	5th
1. Yearling in milk under 2 years	\$10	\$8	\$6	\$4	\$2
2. Jr. Doe (2 years & under 3 years)	\$10	\$8	\$6	\$4	\$2
3. Mature Doe 3 years	\$10	\$8	\$6	\$4	\$2
4. Mature Doe 4 years	\$10	\$8	\$6	\$4	\$2
5. Mature Doe 5 years and over	\$10	\$8	\$6	\$4	\$2
6. SENIOR GRAND CHAMPION	ROSETTE				
7. SENIOR RESERVE CHAMPION	ROSETTE				
8. Champion Challenge	\$10	\$8	\$6	\$4	\$2
All Champions of record (\$4.00 Entry Fee) ROSETTE					
9. Best Udder (\$4.00 Entry Fee)	\$10	\$8	\$6	\$4	\$2
10. SENIOR DOE BEST OF SHOW (All Breeds)	ROSETTE				
11. Jr. Kid 4/1/2026 to Fair Time	\$10	\$8	\$6	\$4	\$2
12. Int. Kid 3/1/2026 to 3/31/2026	\$10	\$8	\$6	\$4	\$2
13. Sr. Kid 1/1/26 to 2/28/2026	\$10	\$8	\$6	\$4	\$2
14. Yearling not in milk	\$10	\$8	\$6	\$4	\$2
15. JUNIOR GRAND CHAMPION	ROSETTE				
16. JUNIOR RESERVE CHAMPION	ROSETTE				
17. JUNIOR DOE BEST OF SHOW (All Breeds)	ROSETTE				

For Information Contact:

Show Chairman: Susan Denbow 419-651-5036

Entry Blank for this Dept. - Page 54

DEPARTMENT 109 - RABBITS

23

RABBITS

OFFICIAL AMERICAN RABBIT BREEDERS
ASSOCIATION SANCTIONED SHOW
P.O. Box 400
Knox, PA 16232

Membership Dues:

Adults - \$20.00 per year, 3 yrs. \$50.00
Youth - \$12.00 per year, 3 yrs. \$30.00
Combination Two Adult - \$30.00 per yr., 3 yrs. \$75.00
Single Adult Family - \$20.00 plus \$5.00 per youth per year,
3 yrs. \$50.00 plus \$10.00 per youth
Two Adult Family - \$30.00 plus \$5.00 per youth per year,
3 yrs. \$75.00 plus \$10.00 per youth

2026 ARBA National Convention & Show
Reno, Nevada
October 24-28, 2026

Show sanctioned by the American Rabbit Breeders
Association, Inc. and will be governed by the
Ashland County Fair

SHOW RULES

The latest rules of the ARBA will govern this show. Filing an
entry blank indicates acceptance of same

All rabbits must be permanently earmarked prior to the
show. Specify Breed, Variety, Sex, and Age Class, and Ear
Tattoo number when making entries. ARBA number must be
on entry to receive Grand Champion Legs.

The following breeds will be sanctioned :

Californian, Dutch, Holland Lop, Jersey Wooly, Mini Rex,
Mini Satin, Netherland Dwarf, New Zealand, and Satin
Additional breeds will be sanctioned upon request.

The Fair Board cannot assume responsibility for loss or
damage to stock; however, reasonable precautions will be
taken for protection.

NO PARKING WILL BE ALLOWED INSIDE FAIR GATE

RABBITS-Show & Go

Sunday, September 20, 2026
Check in starts at 7:30 a.m.
Judging begins at 9:00 a.m.

Barn Superintendent: Susan Denbow
Show Superintendent: Howard Keller
Show Secretary: Peggy Keller

COMMITTEE

Susan Denbow, Howard Keller, Peggy Keller, Joan Stauffer

PRE ENTRY DEADLINE:

Entries will be due Saturday, September 19,2026 at Noon

Enter online at [Easy2Show.com](https://www.Easy2Show.com)-Pay at the show

PRE ENTRY FEE:

\$4.00 per Rabbit, \$1.50 per Fur Class, \$5.00 per Meat Pen

ENTRY FEE-DAY OF SHOW

\$4.50 per Rabbit, \$2.00 per Fur Class, \$5.50 per Meat Pen
Sanctioned Breed Premiums (10 or more must compete)

Best of Breed - \$6.00
Best Opposite Sex - \$4.00
Best Meat Pen - \$6.00
Reserve Best Meat Pen - \$4.00

TROPHY

Best of Show
Reserve Best of Show

Entry Blank for this Dept. - Page 54

For Information Contact:

Show Secretary-Peggy Keller 419-962-4208
Barn Superintendetn-Susan Denbow 419-651-5036

JR.FAIR KING & QUEEN CONTEST
Sunday, September 20, 2026 12:30 p.m.
Cheyenne Spidel Entertainment Pavilion



DEPARTMENT 110 - POULTRY

POULTRY

Sunday September 20, 2026 at 2:30 p.m.

COMMITTEE

Michelle Maynard: Barn Superintendent
Mikayla & Ostin Clantz, Susan Denbow,
Lacey Longsdorf, Christina Maynard,
Terry McConnell, Leah Miller, Mark Purdy,

ENTRY DEADLINE: Entries for department must be made or postmarked by Saturday, August 22, 2026 at Noon (\$25 membership/season ticket required)

ENTRY FEE: \$3.00 per head-due with entry form

POULTRY IN PLACE:

Saturday, September 19, 2026 by 8 p.m.

RELEASE: Saturday, September 26, 2026 at 6-9 p.m.-use gate between Open Poultry/ Junior Poultry Barns.

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026. All premiums will be forfeited if an entry is removed before the excused time.

Please send Poultry entries to:

Ashland County Fair
2042 Claremont Avenue
Ashland, OH 44805

1. American Standard rules apply to all entries.
2. Only breeds listed may be entered.
3. Due to limited space, the show superintendent reserves the right to return entries. Cooping capacity is 600.
4. Show management reserves the right to double coop birds if necessary-all cages will be secured.
5. Maximum of two entries per class per exhibitor with a maximum limit of 100 birds per exhibitor.
6. All poultry must be pullorum tested.
7. Exhibitors need not be present during judging.
8. Feed, Feed Cups, Water, Water Cups and Bedding will be provided by Committee.
9. No diseased or sick birds will be caged.
10. Any bird that becomes sick will be removed promptly and the exhibitor contacted.

The Fair Board cannot assume responsibility for loss or damage to poultry or pigeons, however, reasonable precautions will be taken for protection. Poultry Building will close each evening at 9:00 p.m.

For Information Contact:
Michelle Maynard 419-651-6726

Entry Blank for this Dept - see page 56

SECTION 1 - STANDARD

Class	Premiums	1st	2nd	3rd
1. Cock	\$5	\$4	\$3	
2. Hen	\$5	\$4	\$3	
3. Cockerel	\$5	\$4	\$3	
4. Pullet	\$5	\$4	\$3	

Trophies will be awarded for:
Grand Champion Standard Male Chicken
Grand Champion Standard Female Chicken

AMERICAN

Book

AA	Barred Rock
AB	White Rock
AC	Buff Rock
AD	Silver Penciled Rock
AE	Partridge Rock
AF	Columbian Rock
AG	White Wyandotte
AH	Black Wyandotte
AI	Silver Laced Wyandotte
AJ	Partridge Wyandotte
AK	Buff Wyandotte
AL	Columbian Wyandotte
AM	Golden Wyandotte
AN	Silver Penciled Wyandotte
AO	Single Comb Rhode Island Red
AP	Rose Comb Rhode Island Red
AQ	Buckeye
AR	Black Giant
AS	White Giant
AT	New Hampshire
AU	Dominique

ASIATIC

BA	Light Brahma
BB	Dark Brahma
BC	Buff Brahma
BD	White Cochin
BE	Partridge Cochin
BF	Black Cochin
BG	Buff Cochin
BH	Black Langshan
BI	White Langshan

ENGLISH

CA	White Cornish
CB	Dark Cornish
CC	White Lace Red Cornish
CD	Buff Orpington
CE	Black Orpington
CF	White Orpington
CG	Speckled Sussex
CH	Dorking
CI	Australorp

MEDITERRANEAN

DA	Single Comb Light Brown Leghorn
DB	Rose Comb Light Brown Leghorn
DC	Single Comb Dark Brown Leghorn

DEPARTMENT 110 - POULTRY

- DD Rose Comb Dark Brown Leghorn
- DE Single Comb White Leghorn
- DF Rose Comb White Leghorn
- DG Buff Lefhorn
- DH Black Leghorn
- DI White Minorca
- DJ Single Comb Black Minorca
- DK Rose Comb Black Minorca
- DL Buff Minorca
- DM Blue Andalusian
- DN Single Comb Ancona
- DO Rose Comb Ancona
- DP Buttercup

HAMBURG

- EA Silver Spangled Hamburg
- EB Golden Spangled Hamburg
- EC Silver Penciled Hamburg
- ED Gold Penciled Hamburg
- EE White Hamburg
- EF Black Hamburg
- EG Silver Campines
- EH Golden Campines

POLISH

- FA Golden Polish
- FB Silver Polish
- FC White Polish
- FD Buff Lace Polish
- FE White Crested Black Polish
- FF Any Other Variety Polish

ORIENTAL

- GA Black Sumatra
- GB Yokohama

FRENCH

- HA Mottled Houdan
- HB Ameraucana
- HC Araucana
- HD Any Other Variety Clean Legged Large Fowl
- HE Any Other Variety Feather Legged Large Fowl

SECTION 2 - BANTAM

Class	Premiums	1st	2nd	3rd
1. Cock		\$5	\$4	\$3
2. Hen		\$5	\$4	\$3
3. Cockerel		\$5	\$4	\$3
4. Pullet		\$5	\$4	\$3

Trophies will be awarded for:

- Grand Champion Bantam Male Chicken
- Grand Champion Bantam Female Chicken

AMERICAN

- IA Barred Rock
- IB White Rock
- IC Buff Rock
- ID Columbian Roacl
- IE Partridge Rock
- IF Silver Penciled Rock
- IG Siingler Comb Rhode Island Red

- IH Rose Comb Rhode Island Red
- II White Wyandotte
- IJ Buff Wyandotte
- IK Partridge Wyandotte
- IL Silver Lace Wyandotte
- IM Black Wyandotte
- IN Silver Penciled Wyandotte
- IO Columbian Wyandotte
- IP Golden Wyandotte
- IQ New Hampshire

ASIATIC

- JA Light Brahma
- JB Dark Brahma
- JC Buff Brahma
- JD White Cochin
- JE Black Cochin
- JF Buff Cochin
- JG Partridge Cochin

ENGLISH

- KA Dark Cornish
- KB White Cornish
- KC White Laced Red Cornish

MEDITERRANEAN

- LA Single Comb Light Brown Leghorn
- LB Rose Comb Light Brown Leghorn
- LC Single Comb Dark Brown Leghorn
- LD Rose Comb Dark Brown Leghorn
- LE Single Comb White Leghorn
- LF Rose Comb White Leghorn

HAMBURG

- MA Silver Spangled Hamburg
- MB Gold Penciled Hamburg
- MC Silver Penciled Hamburg

POLISH

- NA White Crested Black Polish
- NB Buff Lace Polish
- NC White Polish
- ND Golden Polish
- NE Silver Polish

GAME

- OA Silver Duckwing Modern Game
- OB Black Breasted Red Modern Game
- OC White Modern Game
- OD Black Modern Game
- OE Brown Red Modern Game
- OF Red Pyle Modern Game
- OG Any Other Variety Modern Game

OLD ENGLISH

- PA Silver Duckwing Old English
- PB Black Breasted Red Old English
- PC White Old English
- PD Black Old English
- PE Brown Red Old English
- PF Red Pyle Old English
- PG Any Other Variety Old English

ORNAMENTAL

- QA Silver Seabright
- QB Gold Seabright

DEPARTMENT 110 - POULTRY

- QC Black Rosecomb
- QD White Rosecomb
- QE Blue Rosecomb
- QF Any Other Variety of Rosecomb
- QG White Silkie
- QH Black Silkie
- QI Buff Silkie
- QJ Partridge Silkie
- QK Any Other Variety of Silkie
- QL Mille Fleur
- QM Black Japanese
- QN White Japanese
- QO Black Tailed White Japanese
- QP Antwerp Belgian
- QQ Black Sumatra
- QR Araucana
- QS Any Other Variety Clean Leg Bantam
- QT Any Other Variety Feather Leg Bantam

SECTION 3 - PIGEONS

Class	Premiums	1st	2nd	3rd
1. Cock		\$5	\$4	\$3
2. Hen		\$5	\$4	\$3
3. Cockerel		\$5	\$4	\$3
4. Pullet		\$5	\$4	\$3

Trophies will be awarded for:
 Grand Champion Male Pigeon
 Grand Champion Female Pigeon

- RA Kings
- RB Modenas
- RC German Beauty Homers
- RD Racing Homers
- RE Parlors
- RF Rollers
- RG Tipplers
- RH Helmets
- RI Nuns
- RJ Tumblers
- RK Hungarians
- RL Old Dutch Capuchines
- RM Archangels
- RN Carriers
- RO Lahores
- RP Jacobins
- RQ Baldhead Rollers
- RR Oriental Frills
- RS Pouters
- RT Fantails
- RU Barbs
- RV Trumpeters
- RW ChineseOwls
- RX A.O.V - Recognized Breeds

SECTION 4 - OTHER

Class	Premiums	1st	2nd	3rd
1. Cock		\$5	\$4	\$3
2. Hen		\$5	\$4	\$3
3. Cockerel		\$5	\$4	\$3
4. Pullet		\$5	\$4	\$3

Trophies will be awarded for:
 Grand Champion Male Other Fowl
 Grand Champion Female Other Fowl

- SA Golden Pheasant
- SB Grey Peacock Pheasant
- SC Silver Pheasant
- SD Reeve's Pheasant
- SE Red Neck Pheasant
- SF Lady Amherst Pheasant
- SG Common Pheasant
- SH Mikado Pheasant
- SI Elliot's Pheasant
- SJ Chuklar Partridge
- SK Common Quail
- SL Japanese Quail
- SM Chinese Painted Quail
- SN Horlequin Quail
- SO Northern Bobwhite Quail
- SP Montezuma Quail
- SQ White Brested Guinea
- SR Black Guinea Fowl
- SS Plumed Guinea Fowl
- ST Vultrine Guinea Fowl
- SU Helmeted Guinea Fowl
- SV Crested Guinea Fowl

BEST OF SHOW - POULTRY- by REED FAMILY

CHICK

HATCHING

Open Class Poultry Barn

THANK YOU !
 Meyer Hatchery and
 Poultry Committee



Agricultural/Horticultural Products

Sunday, September 20, 2026

Judging at 9:00 a.m.

Building will be closed during judging

COMMITTEE

Susan Stake-Building Supervisor
 Carolyn Beck, Marla Garrison,
 Michelle Maynard, Howard McConnell,
 Terry McConnell, Carol Spreng

Competition limited to Ashland County

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon

ENTRY FEE: \$25.00 membership to be purchased or shown when making entry. Youth Exhibitors under eighteen years old may enter on their parent's membership ticket but youth's name must show on entry tag.

ENTRY TAGS: Must be picked up by Friday, September 18th (Available one-two weeks prior to fair)

ITEMS IN PLACE: All exhibits must be in place and completed by 7 p.m. Saturday, September 19, 2026.

ITEM REMOVAL:

Saturday, September 26, 2026- 9:00 p.m.-Carry out only in hands vehicles allowed at 11:00 p.m. Building will be open Sunday, September 27, 2026 9:00 a.m. to 1:00 p.m. (All premiums will be forfeited if an entry is removed before the excused time.)

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026.

1. One entry per class.
2. All seed and grain exhibits to be in clear glass container, having one inch of empty space.
3. ALL PRODUCTS IN THIS DEPARTMENT MUST BE GROWN IN 2026 except Clover Seed, Shelled Corn, Soybeans, and Buckwheat.
4. Product should be grown by person entering.
THIS IS A MUST!
5. Rosettes will be given to Grand Champion Hay, Straw, Corn, Potatoes, Squash, Pumpkins, Apples, and Sunflower

***NOTE: If entering "Any Variety" or "Any Other" in a class, you must write the actual name of the variety on the entry tag in BOLD PRINT once it is picked up from the office before delivering to Grange Building.**



BOOK A - GRAIN

In clear glass quart jars - One inch below top of jar

***Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Medium Clover Seed		3.00	2.00	1.50
2. Timothy Seed		3.00	2.00	1.50
3. Hopewell Wheat		3.00	2.00	1.50
4. Pioneer Wheat		3.00	2.00	1.50
5. Freedom Wheat		3.00	2.00	1.50
6. Croplan Wheat		3.00	2.00	1.50
7. Wheat (*Any Variety)		3.00	2.00	1.50
8. Ogle Oats		3.00	2.00	1.50
9. Armour Oats		3.00	2.00	1.50
10. Oats (*Any Variety)		3.00	2.00	1.50
11. Barley		3.00	2.00	1.50
12. Speltz		3.00	2.00	1.50
13. Shelled Corn (2025)		3.00	2.00	1.50
14. Shelled Corn (2026) not dried		3.00	2.00	1.50
15. Pioneer Soybeans		3.00	2.00	1.50
16. Defiance Soybeans		3.00	2.00	1.50
17. Soybeans (*Any Other)		3.00	2.00	1.50
Grains in Sheaf (Present Year)				
To be shown in sheaves 2" diameter at center and 20" long will be judged on quality of grain. (No roots)				
18. Oats in Straw		3.00	2.00	1.50
19. Wheat in Straw		3.00	2.00	1.50
20. Wheat in Straw (bearded)		3.00	2.00	1.50
21. Soybeans (6 stalks with bead pods)		3.00	2.00	1.50

BOOK B - HAY EXHIBIT

This exhibit is a part of the Ashland County Fair to permit and encourage the display of samples of one of the county's most important crops. Displays will be in 3 1/2 pound samples taken from the crops as they are harvested, according to the following premium list. All entries must be securely tied with tags attached, or exhibit will be disqualified.

Class	Premiums	1st	2nd	3rd
1. Alfalfa (50%-90%) first cutting		3.00	2.00	1.50
2. Alfalfa 2nd & 3rd cutting-90%		3.00	2.00	1.50
3. Alfalfa and Grass Mixed (less that 50% Alfalfa)		3.00	2.00	1.50
4. Clover (90% or more) 1st cutting		3.00	2.00	1.50
5. Clover (90% or more) 2nd cutting		3.00	2.00	1.50
6. Heavy Mixed Clover (50%-90%)		3.00	2.00	1.50
7. Light Mixed (ubder 50% legumes)		3.00	2.00	1.50
8. Timothy (90% or more)		3.00	2.00	1.50
GRAND CHAMPION (No Entry) Rosette				

BOOK C - STRAW EXHIBIT

Displays will be in 3 1/2 pound samples taken from the crops as they are harvested, according to the following premium list. All entries must be securely tied with tags attached, or exhibit will be disqualified.

1. Wheat Straw		3.00	2.00	1.50
2. Oat Straw		3.00	2.00	1.50
GRAND CHAMPION (No Entry) Rosette				

BOOK D - CORN

Exhibit to consist of 10 ears

***Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Pioneer		3.00	2.00	1.50
2. DeKalb		3.00	2.00	1.50
3. Syngenta/NK		3.00	2.00	1.50
4. Mycogen		3.00	2.00	1.50
5. Golden Harvest		3.00	2.00	1.50
6. Croplan		3.00	2.00	1.50
7. Garst		3.00	2.00	1.50
8. Agri Gold-LG		3.00	2.00	1.50
9. Seed Consultants		3.00	2.00	1.50
10. Flint Ornamental Corn (Smooth Kernel) with Husks		3.00	2.00	1.50
11. Dent Ornamental Corn with Husks		3.00	2.00	1.50
12. *Any Other Variety (named)		3.00	2.00	1.50
13. Best Ear of Corn		3.00	2.00	1.50
14. Longest Ear of Field Corn		3.00	2.00	1.50
15. Heaviest Ear of Corn by Weight		3.00	2.00	1.50
16. Tallest Stalk of Corn with Ears Attached		3.00	2.00	1.50
GRAND CHAMPION (No Entry)	\$3.00			Rosette

BOOK E - POPCORN AND SWEET CORN

Exhibit to consist of 10 ears

***Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Large Yellow Type Popcorn		3.00	2.00	1.50
2. Large White Rice		3.00	2.00	1.50
3. Australian Hullless		3.00	2.00	1.50
4. *Any other named variety		3.00	2.00	1.50
5. White Sweet Corn		3.00	2.00	1.50
6. Yellow Sweet Corn		3.00	2.00	1.50
7. Bi-color Sweet Corn		3.00	2.00	1.50
8. Pint Shelled White Popcorn		3.00	2.00	1.50
9. Pint Shelled Yellow Popcorn		3.00	2.00	1.50
10. Pint Shelled Red Popcorn		3.00	2.00	1.50

BOOK F - POTATOES

***Please write name of variety on entry tag**

Potato exhibits to be shown in 1/2 peck baskets or as specified

Class	Premiums	1st	2nd	3rd
1. Katahdin		3.00	2.50	1.50
2. Kennebec		3.00	2.50	1.50
3. Yukon Gold		3.00	2.50	1.50
4. Russett		3.00	2.50	1.50
5. Red Norland		3.00	2.50	1.50
6. Red Pontiac		3.00	2.50	1.50
7. Blue Mechanic		3.00	2.50	1.50
8. Fingerling		3.00	2.50	1.50
9. *Any other named variety		3.00	2.50	1.50
10. Largest Potato by Weight (1 Potato)		3.00	2.50	1.50
11. Potato Display - 3 varieties (5 per plate, name the varieties)		3.00	2.50	1.50
12. Plate of 5 Sweet Potatoes/Yams		3.00	2.50	1.50

13. Plate of 5 Heaviest Sweet Potatoes by weight	3.00	2.50	1.50
14. Heaviest Single Sweet Potato by weight	3.00	2.50	1.50
GRAND CHAMPION (No Entry)	\$3.00		Rosette

BOOK G- SQUASH

***Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Acorn Squash		3.00	2.00	1.50
2. Butternut Squash		3.00	2.00	1.50
3. Orange Hubbard Squash		3.00	2.00	1.50
4. Hubbared Squash		3.00	2.00	1.50
5. Sweet Dumpling Squash		3.00	2.00	1.50
6. Zucchini Squash		3.00	2.00	1.50
7. Banana Squash - Pink		3.00	2.00	1.50
8. Crookneck Squash		3.00	2.00	1.50
9. Cushaw Squash		3.00	2.00	1.50
10. Spaghetti Squash		3.00	2.00	1.50
11. Straight Neck Summer Squash		3.00	2.00	1.50
12. Squash (*Any other variety)		3.00	2.00	1.50
13. Largest Atlantic Pumpkin by weight	5.00	4.00	3.00	

NOTE: Atlantic Giants are Squash even though sometimes listed in seed catalogs as Pumpkins-Must be entered under squash)

14. Largest Squash by weight (Under 100 pounds)	4.00	2.50	2.00
15. Largest Squash by weight (Over 100 pounds)	3.00	2.00	1.50
16. Gourd Display-Your Box-1 Layer (2" x 18" x 18" inside dimensions)	4.00	3.00	2.00
17. Longest Gourd any variety	3.00	2.00	1.50
18. Imprinted Zucchini Squash (Ashland County Fair-2026)	3.00	2.00	1.50

Scratch in the above on a zucchini when the squash is young. Be sure it is wide enough to be seen as the squash grows.

19. Largest Zucchini by weight	3.00	2.00	1.50
GRAND CHAMPION (No Entry)			Rosette

BOOK H - PUMPKIN

Pumpkins have hard ribbed stems. Squash have round, soft, fleshy stems. Cinderella's have soft stems.

Class	Premiums	1st	2nd	3rd
1. Sweet Pimpkin under 5 lbs.		3.00	2.00	1.50
2. Sweet Pumpkin under 10 lbs.		3.00	2.00	1.50
3. Field Pumpkin under 10 lbs.		3.00	2.00	1.50
4. Field Pumpkin 10-20 lbs.		3.00	2.00	1.50
5. Field Pumpkin 20-50 lbs.		3.00	2.00	1.50
6. Field Pumpkin over 50 lbs.		3.00	2.00	1.50
7. Cinderella Pumpkin		3.00	2.00	1.50
8. Carved Pumpkin Face		4.00	3.00	2.00
9. Decorated Pumpkin Face		4.00	3.00	2.00
10. White Pumpkin Face		4.00	3.00	2.00
11. Little Pumpkin Pyramid (Your Box-1" x 12" x 12" inside dimensions)		4.00	3.00	2.00
12. Pumpkin and Squash Display (Display of 6 total-Name Variety, 4 Different Squash, 1 Field Pumpkin, 1 Sweet Pumpkin)	4.00	3.00	2.00	
GRAND CHAMPION (No Entry)			Rosette	
(Hard Stem Field Pumpkin)				

BOOK I-OTHER VEGETABLES

*Please write name of variety on entry tag

**Onions to be shown with skins on (unskinned)

Class	Premiums	1st	2nd	3rd
1. Head Round Cabbage		3.00	2.00	1.50
2. Head Flat Cabbage		3.00	2.00	1.50
3. Head Red Cabbage (Round or Flat		3.00	2.00	1.50
4. Plate of 5 Table Beets		3.00	2.00	1.50
5. Plate of 5 Yellow Onions**		3.00	2.00	1.50
6. Plate of 5 White Onions**		3.00	2.00	1.50
7. Plate of 5 Red Onions**		3.00	2.00	1.50
8. Plate of 3 Largest Onions**		3.00	2.00	1.50
9. Plate of 5 Garlic Bulbs		3.00	2.00	1.50
10. Plate of 5 Red Tomatoes		3.00	2.00	1.50
11. Plate of 3 Yellow Tomatoes		3.00	2.00	1.50
12. Plate of 3 Pink Tomatoes		3.00	2.00	1.50
13. Plate of 3 Roma Tomatoes		3.00	2.00	1.50
14. Plate of 10 Red Cherry w/Stems		3.00	2.00	1.50
15. Plate of 10 Yellow Cherry w/Stems		3.00	2.00	1.50
16. Plate of 3 Heaviest Tomatoes (by weight)		3.00	2.00	1.50
17. Plate of 10 Salad Tomatoes w/Stems		3.00	2.00	1.50
18. Plate of 10 Red Pear w/Stems		3.00	2.00	1.50
19. Plate of 10 Yellow Pear w/Stems		3.00	2.00	1.50
20. Plate of 10 Grape w/Stems		3.00	2.00	1.50
21. Tiniest Tomatoes in egg carton (12 Count w/Stems)		3.00	2.00	1.50
22. Head of Broccoli		3.00	2.00	1.50
23. Plate of 3 Red Bell Peppers		3.00	2.00	1.50
24. Plate of 3 Other Red Peppers		3.00	2.00	1.50
25. Plate of 3 Yellow Bell Peppers		3.00	2.00	1.50
26. Plate of 3 Other Yellow Peppers		3.00	2.00	1.50
27. Plate of 3 Green Bell Peppers		3.00	2.00	1.50
28. Plate of 3 Other Green Peppers		3.00	2.00	1.50
29. Plate of 5 Habanero Peppers		3.00	2.00	1.50
30. Plate of 5 Jalapeno Peppers		3.00	2.00	1.50
31. Plate of 5 Purple Peppers		3.00	2.00	1.50
32. Plate of 5 Different Pepper Varieties		3.00	2.00	1.50
33. Plate of 5 Parsnips		3.00	2.00	1.50
34. Plate of 5 Carrots-Topped		3.00	2.00	1.50
35. Plate of 5 Purple Turnips		3.00	2.00	1.50
36. Plate of 5 Kohlrabi		3.00	2.00	1.50
37. Head Cauliflower		3.00	2.00	1.50
38. Bunch of Celery (with roots in container)		3.00	2.00	1.50
39. Bunch of Swiss Chard (with roots in container)		3.00	2.00	1.50
40. Three Stalks on Endive		3.00	2.00	1.50
41. Eggplant		3.00	2.00	1.50
42. Plate of 5 Pickling Pickles		3.00	2.00	1.50
43. Plate of 5 Heaviest Cucumbers		3.00	2.00	1.50
44. Plate of 5 Straight 8 Cucumbers		3.00	2.00	1.50
45. Plate of 5 Brussels Sprouts		3.00	2.00	1.50
46. Five Stalks of Rhubarb		3.00	2.00	1.50
47. Qt. Ground Cherries		3.00	2.00	1.50
48. Qt. Wax Beans in Pod		3.00	2.00	1.50
49. Qt. Green Beans in Pod		3.00	2.00	1.50

Class	Premiums	1st	2nd	3rd
50. Qt. Lima Beans in Pod		3.00	2.00	1.50
51. Muskmelon (*Any Variety)		3.00	2.00	1.50
52. Heaviest Muskmelon		4.00	2.50	2.00
53. Display-3 Varieties of Muskmelon as is		4.00	2.50	2.00
54. Watermelon (*Any Variety)		3.00	2.00	1.50
55. Heaviest Watermelon (*Any Variety)		4.00	2.50	2.00
56. Display 3 Watermelon Varieties		4.00	2.50	2.00
57. Mixed Vegetable Basket with (8-10 Different Vegetables-Decorated Basket)		5.00	4.00	3.00
58. Fruit or Vegetable Creation		3.00	2.00	1.50
59. Vegetable Oddity		3.00	2.00	1.50
60. Tallest Sunflower-Minus Roots		3.00	2.00	1.50
61. Largest Sunflower-Head GRAND CHAMPION -Sunflower Head Rosette		3.00	2.00	1.50

HERBS

All herbs 5 stalks in water, only Italian Dried Herbal Blend in jelly jars. **Herbs must be labeled true to variety on exhibitors entry tag.** Herbs must be current year and grown by exhibitors. Herbs may be shown with or without bloom.

Class	Premiums	1st	2nd	3rd
63. Basil-any variety-12"		3.00	2.00	1.50
64. Mint-any variety-12"		3.00	2.00	1.50
65. Parsley-any variety-6"		3.00	2.00	1.50
66. Lavender with bloom (any variety - 12")		3.00	2.00	1.50
67. Sage-any variety-6"		3.00	2.00	1.50
68. Italian Dried Herbal Blend		3.00	2.00	1.50

Minimum of 3 herbs and show in clear glass jelly jar with lid. (Judge will open jars)

BOOK J - APPLES

(Plate of 5)

*Please write name of variety on Entry Tag

Class	Premiums	1st	2nd
1. Cortland		3.00	2.00
2. Gala		3.00	2.00
3. Ginger Gold		3.00	2.00
4. Grimes Golden		3.00	2.00
5. McIntosh		3.00	2.00
6. Red Delicious		3.00	2.00
7. Yellow Delicious		3.00	2.00
8. *Any Other Variety-Named		3.00	2.00

BOOK K- MISCELLANEOUS FRUITS

In each class, a plate of three of each variety

*Please write name of variety on Entry Tag

Class	Premiums	1st	2nd	3rd
1. Pears		3.00	2.00	1.50
2. Grapes		3.00	2.00	1.50
3. Plums		3.00	2.00	1.50
4. Nuts (One Cracked Open)		3.00	2.00	1.50
5. Quinces		3.00	2.00	1.50
6. Pawpaw		3.00	2.00	1.50

GRAND CHAMPION FRUIT (No Entry) Book J & K-Rosette

BOOK L - EGG EXHIBIT

Class	Premiums	1st	2nd	3rd
1. Dozen White Eggs		3.00	2.00	1.50
2. Dozen Brown Eggs		3.00	2.00	1.50
3. Dozen Green Eggs		3.00	2.00	1.50
4. Dozen Blue Eggs		3.00	2.00	1.50

BOOK N - DRESSED GOOSE CONTEST

GENERAL RULES

1. Exhibitor must furnish their own Goose.
2. Goose must be life size or larger.
3. Contest is open to all ages.
4. Plastic or Rubber (only).
5. Costumes do not need to be handmade.

Class	Premiums	1st	2nd	3rd
1. Ashland Co. Fair 175th Anniversary		4.00	3.00	2.00
2. Insect		4.00	3.00	2.00
3. Domestic Animal		4.00	3.00	2.00
4. Patriotic		4.00	3.00	2.00
5. Anything with Polka Dots		4.00	3.00	2.00
6. Any Other		4.00	3.00	2.00

BOOK O - SCARECROWS

(Theme: Ashland Co. Fair 175 Anniversary)

Rules:

1. Single, free standing creation
2. Height must not exceed 6 ft. and not be below 3 ft.
3. Width must not exceed 3 ft.

Class	Premiums	1st	2nd	3rd
1. Scarecrow		4.00	3.00	2.00

BOOK P - BOOTH DISPLAY

By Invitation Only

1. Booth Display 50.00

BOOK Q - BIRD HOUSES

Any theme- Need not be homemade

Class	Premiums	1st	2nd	3rd
1. Gourd-plain		3.00	2.00	1.50
2. Gourd-decorated		3.00	2.00	1.50
3. Wooden-plain		3.00	2.00	1.50
4. Wooden-decorated		3.00	2.00	1.50
5. Any other		3.00	2.00	1.50
6. Handmade only		3.00	2.00	1.50

BOOK R - DECORATED FENCE

Section to be no larger that 3' x 3'

1. Fence must be freestanding and must not exceed size specifications.
2. Contest open to all ages. One entry per person.
3. Decorations for fence do not need to be handmade.

Class	Premiums	1st	2nd	3rd
1. 250th American Celebration		3.00	2.00	1.05

BOOK S

ASHLAND COUNTY LITTLE FARMER'S CORNER

(Classes for children 8 and under and not in 4-H)

Mr. Potato Head

Create a "Mr. Potato Head" by using a real potato along with other items, not to exceed 8 inches by 8 inches

Class	Premiums	1st	2nd	3rd
1. Age 5 and under		3.00	2.00	1.50
2. Age 6 through 8		3.00	2.00	1.50

It's a Great Pumpkin

Participants must decorate their pumpkin by using complete pumpkin (not carved) along with any items of their choice, not to exceed 12 inches by 12 inches. Note: Pumpkins have hard ribbed stems and squash have soft fleshy stems.

3. Age 5 and under (Your Choice)		3.00	2.00	1.50
4. Age 6 through 8 (Your Choice)		3.00	2.00	1.50
5. Age 5 and under (King Pumpkin)		3.00	2.00	1.50
6. Age 6 through 8 (King Pumpkin)		3.00	2.00	1.50
7. Age 5 and under (Queen Pumpkin)		3.00	2.00	1.50
8. Age 6 through 8 (Queen Pumpkin)		3.00	2.00	1.50

Biggest and Best

Please write name of variety on entry tag

9. Largest Pumpkin		3.00	2.00	1.50
10. Largest Squash (any variety)		3.00	2.00	1.50
11. Largest Onion		3.00	2.00	1.50
12. Largest Carrot		3.00	2.00	1.50
13. Largest Potato (any variety)		3.00	2.00	1.50
14. Largest Ear of Field Corn		3.00	2.00	1.50
15. Smallest and Most Perfect Vegetable		3.00	2.00	1.50
16. Vegetable Animal Creation (Best and most clever animal fashioned plant material)		3.00	2.00	1.50
17. Largest Sunflower Head		3.00	2.00	1.50

Go Green with Soybeans

Theme-250th American Celebration

Make a soybean creation on a 8 1/2" x 11" cardboard

18. Age 5 and under		3.00	2.00	1.50
19. Age 6 through 8		3.00	2.00	1.50

Duct Tape Creations

Theme-250th American Celebration

20. Any Duct Tape Creations (Any color-Must fit in 12" x 12" x 12" space)		3.00	2.00	1.50
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DEPARTMENT 111

Agricultural/Horticultural Products

Marshmallow Creations
Theme -250th American Celebration

Decorated marshmallows. you may use any size or any color marshmallows. You may add seeds, nuts, buttons, toothpicks, etc. Size no larger than 12" x12" x 12".

Class	Premiums	1st	2nd	3rd
21. Age 5 and under		\$3.00	\$2.00	\$1.50
22. Age 6 through 8		\$3.00	\$2.00	\$1.50

For Information Contact:
Susan Stake 419-994-3281

Entry Blank for this Dept. - see Page 58

LIVESTOCK AUCTION

(One Day-Two Rings)

Friday- September 25, 2026 - Coliseum

8:30 a.m. - SALE OF CHAMPIONS

Rabbits
Chickens
Turkeys
Goats
Lambs
Hogs
Baby Beef
Market Steers

Winning bidders of above champions will be recognized and photographed with youth/livestock

Times below are APPROXIMATE:

Large Animal Ring Selling by the Pound	Small Animal Ring Selling by the Head
9:15 a.m. Market Hogs	9:15 a.m. Market Chickens
12:00 p.m. Baby Beef	10:15 a.m. Market Rabbits
12:30 p.m. Market Steer	11:00 a.m. Market Goats
1:15 p.m. Market Lambs	12:30 p.m. Dairy Items
	1:00 p.m. Market Turkeys



DEPARTMENT 111-HONEY 31

HONEY & BEES

Sunday September 20, 2026

Judging at Noon

Building will be open for viewing only during judging

COMMITTEE

Susan Denbow-Building Superintendent
Ben Oakes, Randall Westfall

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon

ENTRY FEE: \$25.00 membership or season pass to be purchased or shown when making entry. Youth Exhibitors under eighteen years old may enter on their parent's membership ticket, but youth's name must show on entry tag.

ENTRY TAGS: Must be picked up by Friday, September 18, 2026 (Available one-two weeks prior to fair)

ITEMS IN PLACE: Saturday-September 19, 2026 Noon-9 p.m. or Sunday-September 20, 2026 8 a.m.-Noon at the Grange Annex

ITEM REMOVAL:

Saturday, September 26, 2026-Carry out only in hands 9:00 p.m. with the exception of observation hives. Building will be open Sunday, September 27, 2026 9:00 a.m. to 1:00 p.m. (All premiums will be forfeited if an entry is removed before the excused time.)

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026

RULES

1. Only one entry per class per exhibitor.
2. Honey to have been produced not earlier than previous year.
3. All products entered shall be the property of and have been produced by the exhibitor.
4. Display consists of three 1 lb jars (Queenline or Gamber- Glass only - No Mason Jars).
5. All Comb honey frames and Extracting honey frames must be displayed in a clear bee-proof container.

BOOK Z-HONEY & BEES

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Class

1. Extra White
2. White
3. Extra Light Amber
4. Light Amber
5. Amber
6. Dark Amber
7. Comb Honey - 3 sections
8. Comb Honey - 1 shallow or medium frame for cutting
9. Cut Comb - 3 boxes
10. Extracting Honey - any standard size frame
11. Beeswax - 1 piece (1 lb. minimum)
12. Creamed Honey Plain -3 (8 oz. or 12 oz. glass jars)
13. Creamed Honey Flavored -3 (8 oz. or 12 oz. glass jars)
14. Fancy Beeswax
15. Observation Hive

For Information Contact:

Building Superintendent: Susan Denbow 419-651-5036
Ben Oakes 330-466-5239

Entry Blank for this Dept.- see page 58

FLOWER SHOW THEME:

“IT’S ALL FLOWERS & GAMES”

Saturday, September 19, 2026

Closed Judging begins at 3:00 p.m.

Show in Ashland Building by Fair Office

COMMITTEE

Jeania Cline, Mandy Close, Sue Kelley

Show is open to all residents of Ashland County and members of Ashland County Garden Clubs

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon

ENTRY FEE: \$25.00 membership or season ticket to be purchased or shown when making entry. Youth Exhibitors under eighteen years old may enter on their parent’s membership ticket but youth’s name must show on entry tag.

ENTRY TAGS: Must be picked up by Friday, Sept. 18, 2026 (Available one-two weeks prior to fair)

ITEMS IN PLACE: Saturday-September 19, 2026 9 am-2:30 pm (All specimens and arrangements must be in place by 2:30 pm)

ITEM REMOVAL: Sunday, September 27, 2026 9 am - 11 am
No exhibit may be removed prior to Sunday, September 27, 2026 at 9 a.m. (Any entry removed early will forfeit any premium due for the entry.) **Entries not removed on time will be removed by the committee and arrangements will need to be made with the committee or the Fair Board for pickup.**

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026.

RULES GOVERNING EXHIBITS IN FLOWER SHOW

1. There must be an emphasis on fresh plant material. No artificial plant material shall be used in any division, unless specified.
2. All entries must be placed by the exhibitor.
3. It is the exhibitor’s responsibility to place their entry in the appropriate category. Exhibits may be placed even if a committee member is not present.
4. Only required personnel may be present during the judging times, contact the committee if interested in assisting with judging.
5. Decisions of the judges and committee are final.
6. Awards may be withheld if not merited.
7. Show will be open to the public Sunday, September 20th through Saturday 26, 2026 10 a.m. - 10 p.m. daily.

The committee and the Ashland County Fair Board will exercise due diligence to protect all exhibitors but cannot accept responsibility for damage or loss of exhibit.

HORTICULTURAL EXHIBIT RULES

1. All amateur gardeners are invited to exhibit. Garden Club membership is not necessary. A member of an Ashland County Garden Club may enter regardless of residency.
2. All plant material must be fresh and grown by the exhibitor.
3. Exhibits must have been in possession of exhibitor for no fewer than 90 days; however, combination plantings must have been grown together in the container for at least a minimum of 6 weeks.
4. Specimens must have the common and/or botanical name written on entry card for Book A, Classes 22, 32, 33, 39, 48
5. An exhibitor is permitted one entry per class.
6. The committee may subdivide classes, if deemed necessary.
7. It is the exhibitor’s responsibility to place their entry in the appropriate category. Exhibits may be placed even if a committee member is not present.
8. Exhibitors will use glass containers provided by the fair committee. The committee will provide clear bubble-wrap to use as “wedges” to prop/secure specimens in the glass containers.
9. Committee will not be responsible for glass containers that are not provided by the fair committee.
10. No foliage permitted below water line in exhibited cut specimens.
11. All entry cards, attached sticker ribbons & specimens will be discarded on Sunday, September 27, 2026. Any exhibitor wanting their specimen, entry card or ribbon are requested to assist with clean up at 9 a.m.
12. No shrubs, trees or bushes permitted in any class unless specified.

DESIGN RULES

1. All beginner/amateur floral designers, arrangers and gardeners are invited to exhibit in any class. Professional designers and/or flower show judges may enter class C. Garden club membership is not necessary. Any member of an Ashland County Garden Club may enter regardless of residency.
2. Some plant material must be used in every exhibit.
3. Landscapes are NOT permitted in Design Division. Extra accessories not attached to the designs or backgrounds are not permitted unless specified. A landscape is a style designed to mimic a natural garden scene. The goal for it to feel as though it was not “arranged” but rather “brought in directly from the outdoors”.
4. No artificial flowers or foliage are permitted (except where specified).
5. **Fresh** plant material may not be artificially colored, painted or treated in any way.
6. An exhibitor is permitted one entry per class.
7. All entries are to be the work of one exhibitor.
8. Religious symbols used must be displayed in a respectful manner in accordance with the policies of local religious organizations.
9. Living members of the animal kingdom are not permitted.
10. The American flag and other national flags must be displayed in accordance with proper flag etiquette and may not be incorporated into any competitive designs.

11. Non-perishable food products are allowed but must be sealed if the possibility exists for attracting insects or producing undesirable odor. Pumpkins must be cleaned and have an interior container for the oasis/water.
12. Exhibitors are **not** required to grow their plant materials. Flowers and plant materials may be purchased from stores or markets (except where specified).
13. Any designs that have unusual or nontraditional flowers/ plant materials please include a 3" x 5" card with names of the items used.

BOOK A - HORTICULTURE

One (1) Entry Per Class

Specify cultivar or variety

Class	Premiums	1st	2nd	3rd
	\$2.50	\$2.00	\$1.75	
1. Flowering Kale-1 Stalk				
2. Begonia - 1 Stem				
3. Calendula - 3 Blooms w/Foliage				
4. Celosia, Crested - 1 Flower Head				
5. Celosia, Plumed - 1 Flower Head w/Side Branches				
6. Cleome - 1 Stem w/Foliage				
7. Coleus - 1 Stem 10" or over				
8. Cosmos - 3 Stems, (Same Color)				
9. Everlasting - 3 Stems, (Same Color)				
10. Geranium - 1 Stem w/Foliage				
11. Marigold, Small Flowered - 1 Spray w/Foliage				
12. Marigold, Large Flowered - 1 Bloom w/Foliage				
13. Ornamental Sunflower - 1 Bloom, under 4" diameter				
14. Ornamental Sunflower - 1 Bloom, 4" to 8" diameter				
15. Petunia - 1 Spray w/Foliage				
16. Calibrachoa - 1 Spray w/Foliage				
17. Salvia, Annual - 1 Stem w/Foliage				
18. Snapdragon - 3 Stems, (Same Color)				
19. Zinnia - 1 Bloom, less than 2" diameter				
20. Zinnia - 1 Bloom, 2" to 4" diameter				
21. Zinnia - 1 Bloom, over 4" diameter				
22. Any Other Annual - Named				
23. Aster, Perennial - 3 Stems, (Same Color)				
24. Chrysanthemum - 1 Spray w/Foliage				
25. Chrysanthemum - 1 Large Bloom w/No Side Buds				
26. Gloriosa Daisy - 1 Stem w/Foliage				
27. Rose, Hybrid Tea - 1 Stem w/Foliage				
28. Rose, Miniature - 1 Stem w/Foliage				
29. Rose, Any Other - 1 Stem w/Foliage				
30. Sedum - 1 Stem w/Foliage, Bloom under 5" diameter				
31. Sedum - 1 Stem w/Foliage, Bloom over 5" diameter				
32. Any Other Perennial - (Named)				
33. Flowering Shrub, Named, 1 Stem under 24"				
34. Canna - 1 Flower Stalk w/Foliage				
35. Dahlia, 1 Bloom, under 4" diameter w/Foliage				
36. Dahlia, 1 Bloom, 4" to 8" diameter w/Foliage				
37. Dahlia, 1 Bloom, over 8" diameter w/Foliage				
38. Gladiolus - 1 Spike				
39. Any other Bulb, Corm, Tuber, or Rhizome - Named				
40. Basil - 1 Stem				
41. Lavender - 1 Stem				

Class	Premiums	1st	2nd	3rd
		\$2.50	\$2.00	\$1.75
42. Parsley, Curly Leaf - 1 Stem				
43. Parsley, Flat Leaf - 1 Stem				
44. Sage - 1 Stem				
45. Scented Geranium - 1 Stem				
46. Rosemary - 1 Stem				
47. Thyme - 3 Stems				
48. Any Other Herb - (Named)				

BOOK B - DESIGN (ARRANGEMENTS)

These classes are open to all beginner/amateur designers, arrangers, and gardeners.

Class	Premiums	1st	2nd	3rd
		\$6.00	\$5.00	\$4.00
1. "Chutes & Ladders" - Design using orange flowers				
2. "Pictionary" - botanical art picture, must be free standing *				
3. "Ticket To Ride" - using roadside materials				
4. "Pokemon" - design using yellow flowers				
5. "Pick Up Sticks" - using dried materials				
6. "Neon White" - Predominately white arrangement				
7. "Jacks"-small design 5"- 8"-may include a background not to exceed 10"x10"				
8. "Clue"-silk arrangement, artificial flowers allowed				
9. "Marbles"- miniature design 3"- 5"-may include a background not to exceed 8"x8"				
10. "Flip Cup" - design using a cup				
11. "Battleship"- water design				
12. "Candyland" -design using pink flowers				
13. "Rare Roses" -design using roses				
14. "Monopoly" - all foliage arrangement				
15. "Chess"-design using 2 containers, echo design *				
16. "Mahjong" - arrangement in an oriental manner				
17. "Hearts"-Design using red flowers				
18. "Sushi Go"-design to look like food				
19. "Farmville"-design using homegrown materials				
20. "Jenga" - vertical design				

Botanical Art (#2): Any combination of pressed flowers, foliage, seeds, pods, twigs, vines, reeds, etc...artistically arranged and displayed in 5" x 7" frame. Natural plant material may be modified or treated, but no artificial materials, glitter or fresh plant material may not be used.

Echo Design (#15): A design using two containers where each unit appears as an individual. The containers may be the same shape, but a different size or color, usually the smaller is placed in front of the larger and offset, echo like. Both units should share similar or like plant material. No connecting material is required.

BOOK C - ADVANCED, PROFESSIONAL, JUDGES

This class is open to any floral arrangers/designers with advanced training, professional experience, those who own or work at a commercial floral business and any accredited flower show judges.

Only (1) Entry per Class

Class	Premiums	1st	2nd	3rd
		\$6.00	\$5.00	\$4.00

1. "Trivial Pursuit" - own interpretation

BOOK D - YOUTH

Only One (1) Entry per Class

Youth under 18 years of age may enter any of these classes, only one entry per class allowed. Youth may enter on their parents' / guardians' ticket, but the youth's name must show on the entry tag. All county youth are encouraged to enter including 4-H, Boy Scouts, Girl Scouts and FFA members. Youth must follow Horticulture exhibit and Design rules for these classes. Floral designs are own interpretation.

Class	Premiums	1st	2nd	3rd
		\$3.00	\$2.00	\$1.00

1. Any Horticulture Annual - Age 6-11
2. Any Horticulture Annual - Age 12-17
3. Any Horticulture Perennial - Age 6-11
4. Any Horticulture Perennial - Age 12-17
5. Floral Design "Hungry Hippos"
Age 6-11 own interpretation
6. Floral Design "Scattergories"
Age 12-17 own interpretation
7. Botanical Picture "Hidden Pictures" - Age 6-11
8. Botanical Picture "Etch A Sketch" - Age 12-17
9. Fairy Garden - Age 6-11, in a 20" or less container
10. Fairy Garden - Age 12-17, in a 20" or less container

BOOK E - MISCELLANEOUS

Only One (1) Entry Per class

All plants must have been grown by exhibitor for at least three months. No plant shine on foliage plants. Exhibitor must be responsible for watering and cleaning up their exhibits as needed. No FERNS or HANGING PLANTS due to limited amount of space. One variety and color per pot. Must be accompanied by 3x5 card with the plants' common and /or botanical name.

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Succulent - Pot 10" and under
2. House Plant - Flowering, Pot 10" and under
3. House Plant - Foliage, Pot 10" and under
4. Violets - Pot 10" and under
5. Orchids - Pot 10" and under, must be blooming

BOOK F

COMBINATION PLANTERS

Only one (1) Entry per Class

Planter(s) must contain at least four (4) different types of plants. All plants must have been planted together in a container and grown by exhibitor for at least three months.

No plant shine on foliage plants.

Exhibitor must be responsible for watering and cleaning up their exhibit as needed. Must be accompanied by 3x5 card with the plant's common and/or botanical name.

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00
1. Succulent Planter-(4 Different Varieties) Pot 14" or under				
2. Petunia Planter (4 Different Varieties) Pot 14" or under				

BOOK G- DISH GARDEN

Only One (1) Entry Per Class

Miniature landscape in an open, flat container

All plants must have been planted and grown by exhibitor for at least three months. No plant shine on foliage plants.

Exhibitor must be responsible for watering and cleaning up their exhibits as needed.

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00
1. Dish Garden - container under 20"				

SPECIAL AWARDS PER SHOW

Award of Design Excellence

Most Blue Ribbons in Design

Award of Horticulture Excellence

Most Blue Ribbons in Horticulture

Top Designer of Show - Chosen by the Judges

Creativity Award - Chosen by the Judges

Best of Show - Annual

Best of Show - Perennial

Best of Show - Bulb, Corm, Tuber, or Rhizome

Entry Blank for this Dept. - see Page 58

FOR MORE INFORMATION CONTACT:

SUE KELLEY

419-606-9322 - text messages ok

Email: susankelley@hotmail.com

DOMESTIC CULINARY ARTS

Saturday September 19, 2026
Closed Judging at 2:00 p.m.

COMMITTEE

Carol Kopp-Chairperson
Saundra Coe, Jenae Craig, Cindey Jones,
Gene Kopp, Stan Kopp, Cheyenne Mast, Brennen Nalley

Competition limited to Ashland County Residents

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon
ENTRY FEE: \$25.00 membership is required. Each adult must have his/her own membership. Youth Exhibitors under eighteen years old may enter on their parent's membership ticket but youth's name must show on entry tag.

ENTRY TAGS: Must be picked up by Friday, September 18, 2026 (Available one-two weeks prior to fair) Entry must be made by the person whose name is on the ticket.

ITEMS IN PLACE:

Saturday-September 19, 2026 - 9 am-1 pm
No late entries will be accepted.

(All articles must be in the hands of the committee no later than 1 pm- Saturday, September 19, 2026)

ITEM REMOVAL:

Breads, Pies, and Cakes

Saturday, September 19, 2026 following judging (approx. 4:30pm-5:00 pm)

OR Sunday, September 20, 2026 - 10:00 a.m. - 12:00 p.m.

For those items to be picked up, please label the bottom of the container with your name.

Canned Goods, Decorated Cakes

Sunday-September 27, 2026 - 9:00 a.m. - 1:00 p.m.

Cookies, Confections

No pick up
All premiums will be forfeited if an entry is removed before the excused time.

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026.

Rules governing the Domestic Culinary Arts Department

- All baked goods must be made from scratch.
No commercial mixes may be used.
- Baked goods are to be removed from the pan.
- Forms may be used for decorated cakes.
- Entries must be covered in clear plastic with the exception of decorated cakes.
- Do not tape bags shut.
- Samples will be displayed after judging in the Bread-Loaf, Pies, and Cakes entries.
- Please follow instructions pertaining to each book.

SPECIAL RIBBON AWARDS

Most Blue Ribbons

Rosette & \$100 Gift Certificate-**Walmart**

Best Bread

Rosette & \$50 Gift Certificate-**Buehler's Fresh Foods**

Best Cake

Rosette & \$50 Gift Certificate - **Buehler's Fresh Foods**

Best Decorated Cake

Rosette & \$50 Gift Certificate - **Hiller's Country Market**

Best Cookie

Rosette & \$50 Gift Certificate - **Village Point Market**

Best Confection

Rosette & \$50 Gift Certificate - **Miller's Hawkins Market**

Best Pie

Rosette & \$50 Gift Certificate - **Miller's Hawkins Market**

Best Canned Food

Rosette & \$50 Visa Card-**Masonic**

Best Junior Category

Rosette & \$50 Visa Card - **Lions**

BOOK A - YEAST BREADS

No bread machine products.

Judging Criteria: color, shape, volume, crust, texture, and flavor

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

- Challah Bread-Braided
- Sourdough Bread 9 x 5 x 3 Loaf
- White Yeast Bread 9 x 5 x 3 Loaf
- Whole Wheat Yeast Bread 9 x 5 x 3 Loaf
- Cinnamon Rolls, Yeast (Display 4)
- Croissants, Yeast (Display 4)
- Dinner Rolls, Yeast (Display 4)
- Gluten-Free (Bread or Rolls, Label Flavor)

BOOK B - BISCUITS AND QUICK BREADS

No bread machine products. Display 4 muffins/biscuits on a disposable plate.

Judging criteria: color, shape, crust, texture, and flavor.

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

- Apple/Cinnamon 9 x 5 x 3 Loaf
- Banana Bread 9 x 5 x 3 Loaf
- Lemon Bread 9 x 5 x 3 Loaf
- Zucchini Bread 9 x 5 x 3 Loaf
- Chocolate Chip/Chocolate Muffins
- Coffee Cake Muffins
- Cornbread Muffins
- Fruit Muffins (any)
- Gluten-Free (bread or muffins-label flavor)
- Biscuits

BOOK C - CAKES

Cakes must fit into a 10" bakery box.

Judging criteria: color, shape, volume, texture, and flavor.

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Butterscotch
2. Carrot Cake
3. Chocolate
4. German Chocolate
5. Lemon
6. Pineapple
7. Strawberry
8. Vanilla
9. Cake pops or balls, (any, label flavor); display 6

BOOK D - DECORATED CAKES

Anyone may enter. Boards should be as close to the cake as possible. Total height of cake or any decoration cannot exceed 20 inches. Base of cake board and decorations cannot exceed a 14-inch square. No artificial flowers. Decorated cakes need not be wrapped and forms may be used.

Judging criteria: appearance, difficulty of technique, design, creativity and originality, uniformity and precision of workmanship and appropriateness to theme or category

Class	Premiums	1st	2nd	3rd
		\$7.00	\$6.00	\$5.00

1. Celebrating 250 Years of Independence Design
2. Child's Birthday Design
3. 70's Theme
4. Vintage/Lambeth Method
5. Other
6. Decorated Cupcakes-Bouquet-(Not to Exceed 7 Cupcakes)

BOOK E - COOKIES

Display 6 cookies on a disposable plate unless otherwise noted.

Judging criteria: color, shape, volume, crust, texture, and flavor

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Brownies
2. Chocolate Chip
3. Citrus, Lemon or Orange
4. Decorated Cut-Out Cookies (with Royal Icing or Buttercream); Patriotic Design; display 3
5. Maple
6. Molasses
7. Peanut Butter
8. Sandwich Cookies (Display 4)
9. Snickerdoodles
10. Strawberry Crunch

BOOK F- CONFECTIONS

Display 6 on a disposable plate unless otherwise noted.

Judging criteria: color, shape, texture, and flavor

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Buckeyes
2. Candy Bars (any type, label)
3. Caramels
4. Fudge-Chocolate
5. Fudge-Peanut Butter
6. Marshmallows
7. Molded Chocolate, Filled
8. Molded Mints
9. Sugar Free, Any
10. Tootsie Rolls
11. Truffles

BOOK G - PIES

Pies must be placed in a disposable 9" foil pie pans.

Judging criteria: color, appearance, flavor, consistency and proportion of filling, texture of crust and decoration of crusts (2 crusted pies).

Class	Premiums	1st	2nd	3rd
		\$7.00	\$6.00	\$5.00

1. Apple, 2 crust
2. Berry (any), 2 crust
3. Cherry, 2 crust
4. Dutch Apple, 1 crust
5. Peach, 2 crust
6. Pecan, 1 crust
7. Pumpkin, 1 crust
8. Rhubarb, 2 crust

FOOD PRESERVATION-BOOKS H Through K (One Entry per Class)

All exhibitors must use standard or wide-mouth quart jars, lids, and rings unless otherwise specified. No cracked or chipped jars or rusty lids. Lids must be new with no decorations. Back of ticket must be labeled with processing method, date canned, and pounds of pressure if using pressure canner. Judging Criteria: General appearance, color, liquid, quality of solid, pack & fill, seal, and method used.

BOOK H-CANNED FRUIT

No Decorative Lid -(One Entry per Class)

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Apples
2. Applesauce
3. Berries (any)
4. Cherries
5. Peaches
6. Pears

DEPARTMENT 113 DOMESTIC CULINARY

BOOK I - CANNED VEGETABLES

No Decorative Lids - (One Entry per Class)

Class	Premiums	1st	2nd	3rd
1. Bean-Green or Yellow	\$4.00	\$3.00	\$2.00	
2. Beets				
3. Corn				
4. Mixed Vegetables				
5. Peppers				
6. Pickles, any				
7. Relish (1/2 pint or 1 pint)				
8. Sauerkraut				
9. Tomatoes				

BOOK J- SALSA AND SAUCES

(One Entry per Class)

Class	Premiums	1st	2nd	3rd
1. Salsa (pint)	\$4.00	\$3.00	\$2.00	
2. Spaghetti Sauce				
3. Tomato Sauce				

BOOK K - JAMS AND JELLIES

(One Entry per Class)

Class	Premiums	1st	2nd	3rd
1. Jam (1/2 pint, label flavor)	\$4.00	\$3.00	\$2.00	
2. Jelly (1/2 pint, label flavor)				
3. Apple Butter (1/2 pint)				

BOOK L - JUNIOR CATEGORY

(One Entry per Class)

(Children 12 years of age and under)

Display items on a disposable plate. For cakes, base of cake board and decorations cannot exceed a 14-inch square. No artificial flowers. Decorated cakes need not be wrapped and forms may be used.

Judging criteria: color, shape, volume, crust, texture, and flavor

Class	Premiums	1st	2nd	3rd
1. Chocolate Chip Cookies -Display 6	\$4.00	\$3.00	\$2.00	
2. Other Drop Cookies -Display 6				
3. Decorated Cut Out Cookies-(with Royal Icing or Buttercream) - Christmas Tree Design-Display 3				
4. Brownies -Display 6				
5. Confections-Display 6				
6. Cake-Any Flavor (Must fit into a 10" bakery box)				
7. Decorated Cupcakes, Patriotic Theme -Display 4				
8. Decorated Cake, any				

For Information-Contact:
Carol Kopp 419-651-2771

Entry Blank for this Dept. - See page 58



Theme: "Celebrating Our History"

Cheyenne Spidel Memorial Pavilion

Wednesday-September 23, 2026

10 a.m. - 4 p.m.

Premier Sponsor: Whitcomb & Hess

Goodie bages for first 50 ladies who bring a box of cereal to donate to Associated Charities (Great opportunity to give back to the community)

- Presentations from:
- Associated Charities
 - Situational Awareness & Self Defense
 - Main Street Ashland
 - Healthy Living & Exercise
 - Ashland Library
 - Fashion Show From Indigo Owl
 - Fin, Feather & Fur

Door prizes awarded at the close of the event.

Participants must be present to win.

Tickets for door prizes will be distributed at each session throughout the event



END OF FAIR CONCERT

Saturday-September 26, 2026

Coliseum 7 p.m. - 9 p.m.

FREE Concert-No Reserved Seating



NEEDLECRAFT

Saturday, September 19, 2026
 Closed Judging at 12:00 p.m.

COMMITTEE

Robin Bowman, Cathy Viers - Co-Chairpersons
 Nancy Boyd, Sara Dinsmore, Carla Graven, Cindy Hamilton,
 Shana Hillyer, Kim Humrichouser, Diana Linn, Kay Oxenrider

**Competition limited to:
 Ashland County Residents
 or a member of the Uniontown Quilt Guild**

ARTICLES MUST BE COMPLETED WITHIN THE LAST
 FIVE YEARS, EXCEPT ANTIQUE CLASSES

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon

ENTRY FEE: \$25.00 membership or season ticket to be
 purchased or shown when making entry. Youth Exhibitors
 seven years old and under eighteen years old may enter on
 their parent's membership ticket but youth's name must show
 on entry tag.

ENTRY TAGS: Must be picked up by Friday, September 18
 (Available one-two weeks prior to fair)

ITEMS IN PLACE:

Saturday-September 19, 2025 - 9 am-12 pm
 (All articles must be in the hands of the committee with tags
 placed securely on item prior to coming to check into the
 Needlecraft Department no later than 12 pm) Closed judging.

No items accepted after 12:00 p.m.

ITEM REMOVAL

Sunday, September 27, 2026 - 9:00 a.m. - 1:00 p.m.
 (An entry cannot be removed without a claim tag. All
 premiums will be forfeited if an entry is removed before
 the excused time.)

PREMIUM CHECKS: Null and Void if not cashed by
 October 31, 2026.

1. **Items MUST be made by person entering (unless otherwise noted).**
2. Only one article may be entered under one class number. Exhibits not listed will not be accepted.
3. Articles **MUST** be work completed within the last five years, except antique classes.
4. Articles stained, soiled, or with noticeable wear will not be judged.
5. Any exhibitor receiving first place in any class in 2025 shall not enter the article the following year.
6. Only completed article may be entered, new work will be given preference.
7. All articles must be entered in the proper class number. No premiums will be awarded to any article improperly entered.
8. ****FOR COUNTED CROSS STITCH (H) and PICTURES (K)**
 Please consider height of frame for display purposes and covering of the picture.

The Fair Board will do everything possible to assure that articles are properly protected, but can assume no obligation for loss or damage

SPECIAL AWARDS

BEST OF NEEDLECRAFT SHOW
 Rosette

Gift from: **Farm & Home Hardware**
 140 Center Street
 Ashland, Ohio 44805

BEST OF CROCHET & KNIT
 Rosette

Gift from: **Ashley's Candy & Nut Shoppe**
 47 East Main St.
 Ashland, OH 44805

BEST OF BIG QUILTS
 (Classes 1-13)
 Rosette

BEST OF SMALL QUILTS
 (Classes 14-43)

Gift from: **Anonymous Donor**

BEST OF COUNTED CROSS STITCH-EMBROIDERY
 NEEDLE POINT - CREWEL
 Rosette

PATRIOTIC PRIDE
 Rosette

Gift from: **Hiller's Country Market**
 1280 Township Road 1656
 Ashland, OH 44805

BEST OF SEWING
 Rosette

NOTES:

1. **Please be careful to measure correctly and enter in the correct class**
2. **Antique Items-To be 50 years old or older- (marked with * asterick)**

BOOK A - AFGHAN

Class	Premiums	1st	2nd	3rd
1. Knitted		\$5.00	\$4.00	\$3.00
2. Crocheted		\$5.00	\$4.00	\$3.00
3. Crocheted - Granny Square		\$5.00	\$4.00	\$3.00
4. Knitted, Carriage or Crib		\$4.00	\$3.00	\$2.00
5. Crocheted, Carriage or Crib		\$4.00	\$3.00	\$2.00
6. Novelty		\$4.00	\$3.00	\$2.00
7. Lap		\$4.00	\$3.00	\$2.00
8. Afghan Stitch		\$5.00	\$4.00	\$3.00
9. Antique *		\$5.00	\$4.00	\$3.00
10. Miscellaneous		\$4.00	\$3.00	\$2.00

BOOK B - QUILT

(No Knotting)

Quilts in classes 1-13 Must be 55 x 65 or larger.

Class	Premiums	1st	2nd	3rd
1. Applique		\$10.00	\$8.00	\$6.00
2. Embroidered		\$10.00	\$8.00	\$6.00
3. Patchwork		\$10.00	\$8.00	\$6.00
4. My First Quilt		\$ 8.00	\$5.00	\$3.00
5. All Machine Made		\$10.00	\$8.00	\$6.00
6. All Hand Made		\$10.00	\$8.00	\$6.00
7. Pieced by machine,hand quilted		\$10.00	\$8.00	\$6.00
8. Applique & Pieced		\$10.00	\$8.00	\$6.00
9. Made by 2 or more people		\$ 8.00	\$5.00	\$3.00
10. Best Preserved Antique *		\$ 8.00	\$5.00	\$3.00
11. Unfinished Quilt Top, Antique *		\$ 8.00	\$5.00	\$3.00
12. All Flannel		\$ 8.00	\$5.00	\$3.00
13. Miscellaneous (other than listed)		\$ 8.00	\$5.00	\$3.00

Quilts in classes 14-38 Anything less than 55 x 65 or as described.

14. Applique		\$ 8.00	\$5.00	\$3.00
15. Embroidered		\$ 8.00	\$5.00	\$3.00
16. Patchwork		\$ 8.00	\$5.00	\$3.00
17. My First Quilt		\$ 5.00	\$3.00	\$2.00
18. All Machine Made		\$ 8.00	\$5.00	\$3.00
19. All Hand Made		\$ 8.00	\$5.00	\$3.00
20. Pieced by machine,hand quilted		\$ 8.00	\$5.00	\$3.00
21. Applique & Pieced		\$ 8.00	\$5.00	\$3.00
22. Made by 2 or more people		\$ 8.00	\$5.00	\$3.00
23. Paper Pieced		\$ 8.00	\$5.00	\$3.00
24. Unfinished Quilt Top, Antique *		\$ 8.00	\$5.00	\$3.00
25. Crib/Baby 45 x 45 or smaller		\$ 5.00	\$3.00	\$2.00
26. Miniature Quilt (Replica of Full Size)		\$ 5.00	\$3.00	\$2.00
27. Doll Bed Quilt		\$ 2.00	\$1.50	\$1.00
28. All Flannel		\$ 8.00	\$5.00	\$3.00
29. Wall Hanging - 25" or smaller		\$ 5.00	\$3.00	\$2.00
30. Wall Hanging - larger than 25"		\$ 8.00	\$5.00	\$3.00
31. Table Topper-36"x 36"or smaller		\$ 5.00	\$3.00	\$2.00
32. Table Topper - larger than 36"		\$ 8.00	\$5.00	\$3.00
33. Table Runner		\$ 5.00	\$3.00	\$2.00
34. Wool Applique		\$ 5.00	\$3.00	\$2.00
35. Stain Glass		\$ 5.00	\$3.00	\$2.00
36. Speciman Block (not quilted)		\$ 5.00	\$3.00	\$2.00
37. Embellished		\$ 5.00	\$3.00	\$2.00
38. Art		\$ 5.00	\$3.00	\$2.00
39. Antique Crib Quilt*		\$8.00	\$5.00	\$3.00
40. Preprinted Panels		\$ 5.00	\$3.00	\$2.00
41. Unquilted Quilt Top (Not Layered or Quilted)		\$ 5.00	\$3.00	\$2.00
42. Rag Quilts		\$ 5.00	\$3.00	\$2.00
43. Quilt Kit(Must bring picture of kit		\$5.00	\$3.00	\$2.00
44. Miscellaneous (other than listed)		\$8.00	\$5.00	\$3.00

BOOK C - COMFORTER

(Knotted)

Class	Premiums	1st	2nd	3rd
1. Comforter		\$ 8.00	\$5.00	\$3.00
2. Crib Comforter-45 x 45 or smaller		\$ 5.00	\$3.00	\$2.00
3. Antique Comforter *		\$ 5.00	\$3.00	\$2.00

BOOK D - CROCHET

Class	Premiums	1st	2nd	3rd
1. Infant Booties or Bonnet		\$ 1.25	\$1.00	\$1.00
2. Infant Sweater or Dress		\$ 2.00	\$1.50	\$1.00
3. Infant set,(sweater, hat, booties)		\$ 4.00	\$2.00	\$1.00
4. Sweater -Adult		\$ 4.00	\$2.00	\$1.00
5. Dress/Coat/Poncho		\$ 5.00	\$3.00	\$1.00
6. Wearable Accessory		\$ 2.00	\$1.00	\$1.00
7. Vest		\$ 3.00	\$2.00	\$1.00
8. Doily (mounted on foam board) (No bigger than 17")		\$ 1.50	\$1.00	\$1.00
9. Pillowcase (1),Crocheted Edge		\$ 1.50	\$1.00	\$1.00
10. Tablecloth/Bedspread		\$ 5.00	\$3.00	\$2.00
11. Scarf		\$ 2.00	\$1.00	\$1.00
12. Hat		\$ 2.00	\$1.00	\$1.00
13. Mittens/Glove - pair		\$ 2.00	\$1.00	\$1.00
14. Antique *		\$ 4.00	\$3.00	\$2.00
15. Socks - (Pair)		\$ 2.00	\$1.00	\$1.00
16. Shawl		\$ 2.00	\$1.00	\$1.00
17. Miscellaneous (other than listed)		\$ 2.00	\$1.00	\$1.00

BOOK E - KNIT (Hand Knit Only)

Class	Premiums	1st	2nd	3rd
1. Infant Booties or Bonnet		\$ 1.25	\$1.00	\$1.00
2. Infant Sweater or Dress		\$ 2.00	\$1.50	\$1.00
3. Infant set (sweater,hat,booties)		\$ 4.00	\$2.00	\$1.00
4. Sweater		\$ 4.00	\$2.00	\$1.00
5. Dress or Coat		\$ 5.00	\$3.00	\$2.00
6. Wearable Accessory		\$ 2.00	\$1.00	\$1.00
7. Vest		\$ 3.00	\$2.00	\$1.00
8. Doily (mounted on foam) (No bigger than 17")		\$ 1.50	\$1.00	\$1.00
9. Pillow Case (1) Knitted edge		\$ 1.50	\$1.00	\$1.00
10. Tablecloth/Bedspread		\$ 4.00	\$2.00	\$1.00
11. Scarf		\$ 2.00	\$1.00	\$1.00
12. Socks - (Pair)		\$ 2.00	\$1.00	\$1.00
13. Hat		\$ 2.00	\$1.00	\$1.00
14. Mittens/Gloves - (Pair)		\$ 2.00	\$1.00	\$1.00
15. Antique *		\$ 4.00	\$3.00	\$2.00
16. Shawl		\$ 4.00	\$3.00	\$2.00
17. Miscellaneous (other than listed)		\$ 2.00	\$1.00	\$1.00

BOOK F - EMBROIDERY (HAND WORK ONLY)

Class	Premiums	1st	2nd	3rd
1. Bedspread/Tablecloth/Lunchcloth		\$ 6.00	\$4.00	\$3.00
2. Table Runner		\$ 3.00	\$2.00	\$1.00
3. Wall Hanging		\$ 3.00	\$2.00	\$1.00
4. Napkin (1)		\$ 2.00	\$1.00	\$1.00
5. Pillowcase (1)		\$ 2.00	\$1.00	\$1.00
6. Doily (mounted on foam board) (No bigger than 17")		\$ 2.00	\$1.00	\$1.00
7. Antique *		\$ 2.00	\$1.00	\$1.00
8. Miscellaneous (other than listed)		\$ 2.00	\$1.00	\$1.00

BOOK G - EMBROIDERY (MACHINE)

Class	Premiums	1st	2nd	3rd
1. Bedspread/Tablecloth/Lunchcloth		\$ 6.00	\$4.00	\$3.00
2. Table Runner		\$ 3.00	\$2.00	\$1.00
3. Wall Hanging		\$ 3.00	\$2.00	\$1.00
4. Napkin (1)		\$ 2.00	\$1.00	\$1.00
5. Pillowcase (1)		\$ 2.00	\$1.00	\$1.00

DEPARTMENT 114 - NEEDLECRAFT

40

BOOK H - COUNTED CROSS STITCH

*Needlework measured from outside stitch to outside stitch

Class	Premiums	1st	2nd	3rd
1. Afghan		\$ 4.00	\$3.00	\$2.00
2. Baby or Small Blanket		\$ 3.00	\$2.00	\$1.00
3. Pictures-framed-Aida Cloth (*12 inches and under)		\$ 3.00	\$2.00	\$1.00
4. Pictures-framed-Aida Cloth (*over 12 inches)		\$ 5.00	\$3.00	\$2.00
5. Pictures-framed-Linen/Even (*Weave - up to 12 inches)		\$ 3.00	\$2.00	\$1.00
6. Pictures-framed-Linen/Even (*Weave - over 12 inches)		\$ 5.00	\$3.00	\$2.00
7. Finished Wallhangings (*unframed over 6 inches)		\$ 3.00	\$2.00	\$1.00
8. 1 Towel, Baby Bib, Ornament Breadcloth Bag, Place Mat, Napkin, Etc.		\$ 2.00	\$1.00	\$1.00
9. Cross Stitch Paper/Vinyl/Plastic Canvas		\$ 2.00	\$1.00	\$1.00
10. Waste Canvas (wearable)		\$ 3.00	\$2.00	\$1.00
11. Holiday Stocking		\$ 3.00	\$2.00	\$1.00
12. Miscellaneous (other than listed)		\$ 3.00	\$2.00	\$1.00

BOOK I - PILLOW (One Only)

Class	Premiums	1st	2nd	3rd
1. Knitted		\$ 3.00	\$2.00	\$1.00
2. Crocheted		\$ 3.00	\$2.00	\$1.00
3. Needlepoint		\$ 3.00	\$2.00	\$1.00
4. Stamped Cross Stitch		\$ 3.00	\$2.00	\$1.00
5. Appliqued		\$ 3.00	\$2.00	\$1.00
6. Embroidered - (Hand)		\$ 3.00	\$2.00	\$1.00
7. Embroidered - (Machine)		\$ 3.00	\$2.00	\$1.00
8. Quilted		\$ 3.00	\$2.00	\$1.00
9. Candlewicking		\$ 3.00	\$2.00	\$1.00
10. Counted Cross Stitch		\$ 3.00	\$2.00	\$1.00
11. Miscellaneous (other than listed)		\$ 3.00	\$2.00	\$1.00

BOOK J - RUG (No Frames)

Class	Premiums	1st	2nd	3rd
1. Crocheted		\$ 3.00	\$2.00	\$1.00
2. Hooked		\$ 3.00	\$2.00	\$1.00
3. Latchhook		\$ 3.00	\$2.00	\$1.00
4. Braided		\$ 3.00	\$2.00	\$1.00
5. Woven		\$ 3.00	\$2.00	\$1.00
6. Knitted		\$ 3.00	\$2.00	\$1.00
7. Antique *		\$ 3.00	\$2.00	\$1.00

BOOK K - PICTURE (Frame/Mounted)

*Needlework measured from outside stitch to outside stitch

Class	Premiums	1st	2nd	3rd
1. Needlepoint, over 8 inches*		\$ 3.00	\$2.00	\$1.00
2. Needlepoint, 8 inches or less*		\$ 2.00	\$1.50	\$1.00
3. Embroidered - (Hand)		\$ 3.00	\$2.00	\$1.00
4. Embroidered - (Machine)		\$ 3.00	\$2.00	\$1.00
5. Stamped Cross Stitch		\$ 3.00	\$2.00	\$1.00
6. Crewel, over 8 inches*		\$ 3.00	\$2.00	\$1.00
7. Crewel, 8 inches or less*		\$ 2.00	\$1.50	\$1.00
8. Miscellaneous (other than listed)		\$ 3.00	\$2.00	\$1.00

BOOK L - PATRIOTIC PRIDE

Class	Premiums	1st	2nd	3rd
1. Afghan		\$ 8.00	\$5.00	\$3.00
2. Quilt		\$ 8.00	\$5.00	\$3.00
3. Comforter		\$ 8.00	\$5.00	\$3.00
4. Crochet		\$ 8.00	\$5.00	\$3.00
5. Knit		\$ 8.00	\$5.00	\$3.00
6. Embroidery-(Hand)		\$ 8.00	\$5.00	\$3.00
7. Embroidery-(Machine)		\$8.00	\$5.00	\$3.00
8. Counted Cross Stitch		\$ 8.00	\$5.00	\$3.00
9. Pillow		\$ 8.00	\$5.00	\$3.00
10. Rug		\$ 8.00	\$5.00	\$3.00
11. Picture - Needlecraft		\$ 8.00	\$5.00	\$3.00
12. Sewing		\$ 8.00	\$5.00	\$3.00
13. Wall Hanging		\$ 8.00	\$5.00	\$3.00
14. Table Runner		\$ 8.00	\$5.00	\$3.00
15. Hat		\$ 5.00	\$3.00	\$2.00
16. Scarf		\$ 5.00	\$3.00	\$2.00
17. Miscellaneous (other than listed)		\$ 5.00	\$3.00	\$2.00

ADULT SEWING

BOOK M- CHILDREN'S WEAR

Made within the past year

Class	Premiums	1st	2nd	3rd
1. Baby Bib		\$ 1.25	\$1.00	\$1.00
2. Baby Bonnet		\$ 1.50	\$1.25	\$1.00
3. Blouse or Shirt		\$ 3.00	\$2.00	\$1.00
4. Slacks/Shorts/Skirt/Skort		\$ 3.00	\$2.00	\$1.00
5. Dress		\$ 3.00	\$2.00	\$1.00
6. Jumper		\$ 3.00	\$2.00	\$1.00
7. Jacket/Coat		\$ 4.00	\$3.00	\$2.00
8. Nightwear		\$ 1.50	\$1.25	\$1.00
9. Vest		\$ 1.50	\$1.25	\$1.00
10. Costume		\$ 3.00	\$2.00	\$1.00

BOOK N - ADULT WEAR

Class	Premiums	1st	2nd	3rd
1. Jumper		\$ 3.00	\$2.00	\$1.00
2. Dress		\$ 3.00	\$2.00	\$1.00
3. Formal/Prom Dress		\$10.00	\$5.00	\$3.00
4. Bridal Dress		\$10.00	\$5.00	\$3.00
5. Slacks/Shorts/Skirt/Skort		\$ 2.00	\$1.50	\$1.00
6. Blouse or Shirt		\$ 2.00	\$1.50	\$1.00
7. Apron		\$ 1.25	\$1.00	\$1.00
8. Vest or Weskit		\$ 2.00	\$1.50	\$1.00
9. Nightwear		\$ 2.00	\$1.50	\$1.00
10. Jacket/Coat		\$ 3.00	\$2.00	\$1.00
11. Costume		\$ 3.00	\$2.00	\$1.00

BOOK O - MISCELLANEOUS

(All items must have some needlework on it)

Class	Premiums	1st	2nd	3rd
1. Placemat (1)		\$ 1.25	\$1.00	\$1.00
2. Pothead/Dishcloth		\$ 1.25	\$1.00	\$1.00
3. Guest or Kitchen Towel		\$ 1.25	\$1.00	\$1.00
4. Purse/Bag/Tote		\$ 3.00	\$1.50	\$1.00
5. Stuffed Animal or Toy		\$ 2.50	\$1.50	\$1.00
6. Stuffed Doll		\$ 2.50	\$1.50	\$1.00
7. Doll Clothes, (3 outfits)		\$ 3.00	\$1.50	\$1.00

BOOK O-MISCELLANEOUS-Continued

8. Table Center Piece	\$ 1.50	\$1.00	\$1.00
9. Table Runner	\$ 3.00	\$1.50	\$1.00
10. Needlepoint - Plastic Canvas	\$ 1.50	\$1.00	\$1.00
11. Recycled (Blue Jeans, Tiesd, Hankies, Quilts, etc.)	\$ 3.00	\$2.00	\$1.00
12. Any needlework on pre-made clothing item	\$ 3.00	\$2.00	\$1.00
13. Quilted Wearable (Jacket, Vest, etc.)	\$ 5.00	\$3.00	\$2.00
14. Holiday Stocking	\$ 3.00	\$2.00	\$1.00
15. Any Other Needlecraft Item, (other than listed)	\$ 1.50	\$1.00	\$1.00

YOUTH (Age 7-12)

BOOK P-KIDS BEGINNING NEEDLECRAFT

(Can be crochet, knit, or fabric. Must be done by youth)

Class	Premiums	1st	2nd	3rd
1. Tablecloth		\$3.00	\$2.00	\$1.00
2. Napkins		\$3.00	\$2.00	\$1.00
3. Apron		\$3.00	\$2.00	\$1.00
4. Pillow		\$3.00	\$2.00	\$1.00
5. Pillowcase		\$3.00	\$2.00	\$1.00
6. Placemat		\$3.00	\$2.00	\$1.00
7. Doll Quilt		\$3.00	\$2.00	\$1.00
8. Miscellaneous		\$3.00	\$2.00	\$1.00

BOOK Q - LEATHER WORKS

Class	Premiums	1st	2nd	3rd
1. Gloves		\$3.00	\$2.00	\$1.00
2. Vest		\$3.00	\$2.00	\$1.00
3. Belt		\$3.00	\$2.00	\$1.00
4. Jacket		\$3.00	\$2.00	\$1.00
5. Purse		\$3.00	\$2.00	\$1.00
6. Hat		\$3.00	\$2.00	\$1.00
7. Miscellaneous		\$3.00	\$2.00	\$1.00

BOOK R- HAND SPUN YARN

(Class 1-5 must be spun by the exhibitor)

Class	Premiums	1st	2nd	3rd
1. Hand Spun Hank (1 oz. or more)		\$ 3.00	\$2.00	\$1.00
2. Exotic Fibers (1 oz. or more) anything other than sheep wool		\$ 3.00	\$2.00	\$1.00
3. Drop Spindle Only (1 oz. or more)		\$ 3.00	\$2.00	\$1.00
4. Hand Spun Item		\$ 3.00	\$2.00	\$1.00
5. Exotic Fiber Item		\$ 3.00	\$2.00	\$1.00
6. Wet Felting Item		\$ 3.00	\$2.00	\$1.00
7. Needle Felting Item		\$ 3.00	\$2.00	\$1.00

BOOK Z - QUILT DONATION

Veteran's Day Quilt Donation - Non-Judged Class

(No entry fee if only item entering into the fair)

Please see following page 44 for details

Class
1. Veteran's Day Quilt

For Information Contact:

Robin Bowman #330-317-5870, Cathy Viers #419-289-6618

Entry Blank for this Dept.- See Page 58

ZERO TURN MOWER BARREL RACING

Sunday-September 20th
Coliseum 1:30 p.m.



Sponsored by
Ashland Tractor Sales

Watch Facebook for
more information
as plans are ongoing

WOMEN'S SKILLET THROW

Sunday-September 20th
Coliseum - 5:00 p.m.
Age Groups 18-60 and Over 60



WEINER DOG RACES-20 Yards

Monday-September 21st
Track 4:30 p.m.-Grandstand
Run in Heats, Winners go to Finals for Top 3
Watch facebook for more details



Sponsored by Directions Credit Union



VETERANS DAY QUILT DONATIONS AT THE 2026 ASHLAND COUNTY FAIR

Old Uniontown Quilt Guild is proud to continue the Veterans Day Quilt Donation Project at the 2026 Ashland County Fair, in conjunction with Reserve Care Veterans Service. The Old Uniontown Quilt Guild was started in 1988. This will be the 36th year the guild will be involved in a quilt show, and it will be July 23-25 at the Northeast Ohio Quilt Show at the John C Myers Convocation Center at Ashland University. Admission and parking are free.

For details and instructions please see the list below, for additional questions you can also email:

homerun@zoominternet.net. At the 2026 Ashland County Fair there will be quilt donations and raffle to honor the Veterans and thank them for their service.

- Quilts/Afghans will be entered in the fair through a non-judged class. Individuals donating must be an Ashland County resident or an Old Uniontown Quilt Guild member. There will be no entry fee for entering the donated quilt/afghan.
- Any style of quilt (including ragged or tied) or afghan (crochet or knitted) will be accepted.
- Quilts/Afghans should have a patriotic theme with red, white and blue colors but overall design should not be a flag (fabric with flags is acceptable). They should be gender neutral and not military branch specific.
- Quilts/Afghans must be a minimum of 55" x 65".
- Quilts/Afghans must have a label with the name of the person who made the item and the date and can leave room for the recipient's name if they would like.
- Quilts/Afghans will be on display during the entire week of the fair. The fair board will designate a section for it.
- Ashland County veterans attending the fair will be able to enter for a chance to win one of the donated quilts/afghans. On Sunday veterans can enter in Mozelle Hall by displayed quilts and Monday by the veterans building in the afternoon. The names will be drawn during that day but will be picked up or delivered after the fair is over.
- Previous winners are not eligible to win.
- Quilt Raffle Drawing will occur at 6:00PM.



HOSPICE OF THE
WESTERN RESERVE

ANTIQUES

Judging Saturday-1:30 p.m.
September 19, 2026

COMMITTEE

Cheri Denney-Chairperson
Dennis Blake, Tammy Brockway,
Rick Hirst, Celinda Kerr, Sonja Obrynba,
Tim Ross, Derek Russell, Holly Taylor

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon

ENTRY FEE: \$25.00 membership or season ticket to be purchased or shown when making entry.

ENTRY TAGS: Must be picked up by Saturday, September 19 (Available one-two weeks prior to fair)

ITEMS IN PLACE:

Saturday-September 19, 2026 - 9 am-1 pm

(All articles must be in the hands of the committee no later than 1:00 p.m. Closed for judging of antiques at 1:30 p.m.)

ITEM REMOVAL

Sunday, September 27, 2026 - 9:00 a.m. - 1:00 p.m.

(An entry cannot be removed without a claim tag. All premiums will be forfeited if an entry is removed before the excused time.)

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026.

PLEASE READ THE FOLLOWING DIRECTIONS CAREFULLY. IT WILL ALLOW THE COMMITTEE TO ACCEPT AND REMOVE ITEMS MORE QUICKLY.

1. Before removing the claim check from the entry tag, write the name of the class on the claim check. If it is a class that has more than one item, write the number of items.
2. Remove the claim check. On the front of the entry tag fold your name up and paper clip. Be sure your name does not appear but the class does show.
3. Entries must be tagged for the designated class by the owner and securely attached prior to the arrival at the Antique Booth.
4. If you bring a stand to better show an item, please have your name (not initials) on the stand.

The Fair Board will do everything possible to protect the antiques displayed, but cannot assume obligation for loss or damage. Security will be provided in the building from Saturday evening, September 19th until exhibits are released.

All articles must be **at least 50 years old** and in a good state of preservation. The condition of the item is of great importance. The committee reserves the right to reject items that do not fit age or category criteria. For the education of the public, if you know, please print on a 4" x 6" card any information about the article such as date, maker, history, etc. to exhibit with the article. If you choose to include such information, please be sure that it is securely attached.

An independent judge is hired to determine placement of prizes.

A dealer may elect to enter a maximum of 10 classes

Best of Show and first place winning items may not be entered in competition for two years

SPECIAL AWARDS

BEST OF SHOW-(Tangible)

Rosette

\$25.00 Gift Certificate by
Troth Auctioneering
696 County Road 1302
Ashland, OH 44805

RESERVE BEST OF SHOW-(Tangible)

Rosette

\$20.00 Gift Certificate by
Suvar Auctions
1146 Chenago Road
New London, Ohio 44851

HONORABLE MENTION

Rosette

\$15.00 Gift Certificate

In Memory of Mary Ann Denney

BEST OF ASHLAND COUNTY

Rosette

\$25.00 Gift Certificate by
The Gleaner
1488 County Road 995
Ashland, OH 44805

BEST OF SHOW-(Documents)

Rosette

\$25.00 Gift Certificate

In Memory of Jean Stauffer

RESERVE BEST OF SHOW-(Documents)

Rosette

\$20 Gift Certificate by
Antiques on Main
145 West Main Street
Ashland, Ohio 44805

DEPARTMENT 115- ANTIQUES

BOOK A - ANTIQUES

One Entry Per Class

(Single item per class unless otherwise specified)

Class	Premiums	1st	2nd	3rd
1. Vaseline Glass		\$8.00	\$6.00	\$4.00
2. Pressed Glass Footed Candy Dish		\$8.00	\$6.00	\$4.00
3. RS Germany		\$8.00	\$6.00	\$4.00
4. Glass Basket		\$8.00	\$6.00	\$4.00
5. Shot Glass		\$8.00	\$6.00	\$4.00
6. Barber Bottle		\$8.00	\$6.00	\$4.00
7. Jadeite		\$8.00	\$6.00	\$4.00
8. Pottery Jug		\$8.00	\$6.00	\$4.00
9. Salt Crock		\$8.00	\$6.00	\$4.00
10. Watt Ware		\$8.00	\$6.00	\$4.00
11. Fire King		\$8.00	\$6.00	\$4.00
12. Cocktail Shaker		\$8.00	\$6.00	\$4.00
13. Napkin Holder		\$8.00	\$6.00	\$4.00
14. Rolling Pin		\$8.00	\$6.00	\$4.00
15. Cookie Jar		\$8.00	\$6.00	\$4.00
16. Matchstick Holder		\$8.00	\$6.00	\$4.00
17. Butter Bowl and Paddle		\$8.00	\$6.00	\$4.00
18. TV Lamp		\$8.00	\$6.00	\$4.00
19. Miniature Electric Lamp (Under 10 Inches)		\$8.00	\$6.00	\$4.00
20. Sewing Basket		\$8.00	\$6.00	\$4.00
21. Shoe/Boot Jack		\$8.00	\$6.00	\$4.00
22. Men's Shirt (On a Hanger)		\$8.00	\$6.00	\$4.00
23. Apron		\$8.00	\$6.00	\$4.00
24. Charm Bracelet (No Display Needed)		\$8.00	\$6.00	\$4.00
25. Turquoise Jewelry		\$8.00	\$6.00	\$4.00
26. Men's Watch Chain (Without Watch)		\$8.00	\$6.00	\$4.00
27. Steiff Animal		\$8.00	\$6.00	\$4.00
28. BB Gun (Without BB's)		\$8.00	\$6.00	\$4.00
29. Science Related Book		\$8.00	\$6.00	\$4.00
30. Rag Rug/Braided Rug (Under 60 Inches)		\$8.00	\$6.00	\$4.00
31. Dresser Scarf		\$8.00	\$6.00	\$4.00
32. Patriotic Brooch		\$8.00	\$6.00	\$4.00
33. Hand Drill/Brace Drill		\$8.00	\$6.00	\$4.00
34. Level		\$8.00	\$6.00	\$4.00
35. Whetstone/Sharpening Stone		\$8.00	\$6.00	\$4.00
36. Cultivator		\$8.00	\$6.00	\$4.00
37. Wood Sled		\$8.00	\$6.00	\$4.00
38. Fly Sprayer		\$8.00	\$6.00	\$4.00
39. Hay Rake (Hand Held)		\$8.00	\$6.00	\$4.00
40. Hand Bale/Hay Hook		\$8.00	\$6.00	\$4.00
41. Fishing/Hunting License		\$8.00	\$6.00	\$4.00
42. Pocket Knife		\$8.00	\$6.00	\$4.00
43. Harmonica		\$8.00	\$6.00	\$4.00
44. Animal Framed Picture		\$8.00	\$6.00	\$4.00
45. Coal Bucket		\$8.00	\$6.00	\$4.00
46. Cigarette Advertising		\$8.00	\$6.00	\$4.00
47. Farm Crop Advertising Sign		\$8.00	\$6.00	\$4.00

Class	Premiums	1st	2nd	3rd
48. Pocket Mirror Advertising Item		\$8.00	\$6.00	\$4.00
49. Ashland Co. Fair (175th Anniversary)		\$8.00	\$6.00	\$4.00
50. Dated Item-- 1876		\$8.00	\$6.00	\$4.00
51. Dated Item -- 1926		\$8.00	\$6.00	\$4.00
52. Dated Item -- 1976 (Non Bicentennial Item)		\$8.00	\$6.00	\$4.00
53. Dated item--- 1976 (American Bicentennial Item)		\$8.00	\$6.00	\$4.00
54. Ashland County <u>Historical</u> Item (No Advertising)		\$8.00	\$6.00	\$4.00

For Information Contact
Cheri Denney 419-544-9262

Entry Blank for this Department-See Page 58

ANTIQUe MACHINERY DISPLAY

Preferred time for machinery to be in place is 9:00 a.m. to 5:00 p.m. Saturday, September 19, 2026.

Machinery parade prior to Stock Tractor Pull
Friday, September 25, 2026.

For Information Contact: Tom Adams
419-368-6037

Human Antique Tractor Pull-NEW DAY

Wednesday, September 23, 2026 - 5:30 p.m.

In front of the Draft Horse Barn

Get a 4 persons together and sign up to

compete in following teams

Age 7-10, Age 11-15, Age 16-Up

Women and Corporate



ADULT HOBBY

Art Judging-Saturday-September 19th-5:30 p.m.
 Photography Judging-Sunday- September 20th- 8 a.m.
 Hobby Judging-Monday-September 21st- 8 a.m.
(The building will be closed for judging)

COMMITTEE

Ken Woode- Chairman
 Kathy Baldner, Cheryl Bartley, Juanita Bowman,
 Claudia Dunn, Nancy Dupre, Charlotte Elson,
 Denise Gillette, Barb Hendrix, Shana Hillyer,
 Annalee Hoover, Sue McGinty, Bill & Pennola Nolan

Competition limited to Ashland County residents.
Articles must be the work of Ashland County Exhibitors.
Articles must be appropriate for a family fair.
Articles must be completed within the last five (5) years.

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon

ENTRY FEE: \$25.00 membership required

ENTRY TAGS: Must be picked up by Friday, September 18
 (Available one-two weeks prior to fair)

ITEMS IN PLACE:

Friday, September 18, 2026 10 a.m. - 9 p.m.

Saturday, September 19, 2026 9 a.m. - 5 p.m.

Entry tags must be checked by a committee member before the exhibit may be placed by entrant.

All articles must be in the hands of the committee no later than 5:00 p.m.-Saturday, September 19th.

Displays must be COMPLETED by 5:00 p.m. as well.

ITEM REMOVAL: Sunday, September 27, 2026-9 a.m.-1 p.m.

(An entry cannot be removed without a claim tag. All premiums will be forfeited if an entry is removed before the excused time.)

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026.

1. Entry tags **MUST** be attached to items before bringing to the Hobby Building. Be sure to check tags once received from the Secretary's Office.
2. Exhibitors from the 2025 Fair cannot enter the same exhibit unless substantially changed.
3. Items entered in the wrong category will not be judged.
4. An entry in any book not worthy of a prize will not be awarded one.
5. Space will be allocated as available.
6. Whenever possible, the management suggests that you bring your own case or frame for the protection of your display.
7. Exhibitors must bring the necessary equipment and materials for installing their display.

The Fair Board will do everything possible to see that displays are properly protected, but can assume no obligation for loss or damage. Security will be provided in the building from Saturday evening, September 19th until exhibits are released. Management reserves the right to move or remove any article(s).

Articles entered in the Hobby Show will be judged as follows:
Display (suggest a theme to be chosen) - 25 points;
Decoration - 25 points
Collection (judged for quality not quantity) - 50 points.

Persons with advanced study or those who have sold their work must enter Professional Painting, Drawings & Art - Book C.

BOOK A - PAINTINGS & DRAWINGS

One Entry Per Class

All entries must be ready to hang.
No string or tape hangers. (Gallery Ready)
 Can be any medium

Class	Premiums	1st	2nd	3rd
1. Abstract		\$ 7.00	\$5.00	\$3.00
2. Animals		\$ 7.00	\$5.00	\$3.00
3. Ashland Fair 175th Tribute		\$ 7.00	\$5.00	\$3.00
4. Floral		\$ 7.00	\$5.00	\$3.00
5. Landscape		\$ 7.00	\$5.00	\$3.00
6. Portraits		\$ 7.00	\$5.00	\$3.00
7. Still Life		\$ 7.00	\$5.00	\$3.00
8. Unclassified		\$ 7.00	\$5.00	\$3.00
Best of Show (No entry)		\$15.00		

BOOK B - ART

One Entry Per Class, One Piece Per Entry

Example: Bookends should be considered one piece.

(All art must be work of exhibitor)

Class	Premiums	1st	2nd	3rd
1. Button Art		\$ 7.00	\$5.00	\$3.00
2. Computer Art		\$ 7.00	\$5.00	\$3.00
3. Folk Art		\$ 7.00	\$5.00	\$3.00
4. Decorated Tree (18" or less)		\$ 7.00	\$5.00	\$3.00
5. Diamond Art		\$ 7.00	\$5.00	\$3.00
6. Handmade Christmas Ornament (1)		\$ 7.00	\$5.00	\$3.00
7. Handpainted Ceramic		\$ 7.00	\$5.00	\$3.00
8. Handpainted Ceramic (Glazed)		\$ 7.00	\$5.00	\$3.00
9. Handpainted Bowl		\$ 7.00	\$5.00	\$3.00
10. Jewelry Making (Can be a matching set)		\$ 7.00	\$5.00	\$3.00
11. Oragami		\$ 7.00	\$5.00	\$3.00
12. Paint By Number		\$ 7.00	\$5.00	\$3.00
13. Photo Composite-8x10		\$ 7.00	\$5.00	\$3.00
14. Sculpturing		\$ 7.00	\$5.00	\$3.00
15. Silk/Dried Floral Arrangement		\$ 7.00	\$5.00	\$3.00
16. String Art		\$ 7.00	\$5.00	\$3.00
17. Tole Painting		\$ 7.00	\$5.00	\$3.00
18. Wood Art		\$ 7.00	\$5.00	\$3.00
19. Wood Carving		\$ 7.00	\$5.00	\$3.00
20. Miscellaneous (Other than above)		\$ 7.00	\$5.00	\$3.00
Best of Show (No entry)		\$15.00		

BOOK C - PROFESSIONAL PAINTINGS, DRAWINGS, & ART

One entry per Class

All entries must be ready to hang.

No string or tape hangers.(Gallery Ready)

Can be any medium.

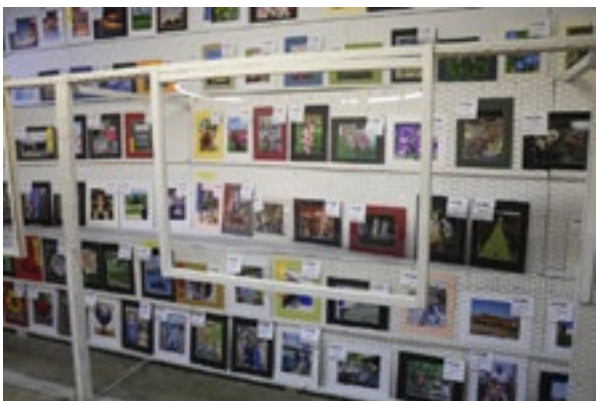
Class	Premiums	1st	2nd	3rd
1. Abstract		\$ 7.00	\$5.00	\$3.00
2. Animals		\$ 7.00	\$5.00	\$3.00
3. Ashland Fair 175th Tribute		\$ 7.00	\$5.00	\$3.00
4. Computer Art		\$ 7.00	\$5.00	\$3.00
5. Floral		\$ 7.00	\$5.00	\$3.00
6. Landscape		\$ 7.00	\$5.00	\$3.00
7. Portraits		\$ 7.00	\$5.00	\$3.00
8. Sculpturing		\$ 7.00	\$5.00	\$3.00
9. Still Life		\$ 7.00	\$5.00	\$3.00
10. Tole Painting		\$ 7.00	\$5.00	\$3.00
11. Unclassified		\$ 7.00	\$5.00	\$3.00
Best of Show (No entry)		\$15.00		

BOOK D - NOSTALGIC TREASURES PHOTOGRAPHY (We'd love to see Nostalgic Photos from the Ashland County Fair to celebrate the 175th Anniversary)

One Entry Per Person Allowed

Class	Premiums	1st	2nd	3rd	4th
1. Nostalgic Photography		\$ 7.00	\$5.00	\$3.00	\$2.00

Entry must be reprinted from an old negative or photograph (dated prior to 1950, please) - no originals! Entry must be a copy of original. Entry does not have to be taken by entrant. Image size: minimum 5" x 7", maximum 11" x 14" and must comply with matting requirements. Please include any pertinent historical or technical information on a 3x5 card and attach to front of entry.



PHOTOGRAPHY

Photograph must be **8" x 10"** mounted on **stiff backing and stiff matting** (your color preference). **Otherwise the photos will not be accepted.** Construction paper and poster board are **NOT** acceptable forms of mats. Overall, must be 11" x 14". No names, dates, wire, or hardware attached; Tags must be taped to photograph on top right or top left prior to submission. No framed pictures. Photograph must be taken within the past five years. The same photograph cannot be entered in both Black & White Photography and Color Photography.

BOOK E- BLACK & WHITE PHOTOGRAPHY -(AMATEUR)

(*NOTE: Your photo **must not be of another photo**)

BOOK F- BLACK & WHITE PHOTOGRAPHY -(ADVANCED)

(*NOTE: Your photo **must not be of another photo**)

NO SEPIA

Fifteen (15) Entries Per Book Allowed

One Entry per Class Allowed

Advanced photographers or amateurs who have won numerous previous awards at past fairs in the amateur division are encouraged to enter the Advanced category. Exhibitors MAY NOT cross enter between Advanced and Amateur class.

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture		\$ 7.00	\$5.00	\$3.00	\$2.00
2. Action/Sports		\$ 7.00	\$5.00	\$3.00	\$2.00
3. Agriculture		\$ 7.00	\$5.00	\$3.00	\$2.00
4. Animal(s)-Domestic		\$ 7.00	\$5.00	\$3.00	\$2.00
5. Animal(s)-Wild		\$ 7.00	\$5.00	\$3.00	\$2.00
6. Ashland Co. Farm Scene		\$ 7.00	\$5.00	\$3.00	\$2.00
7. Bird(s)		\$ 7.00	\$5.00	\$3.00	\$2.00
8. Bridge(s)		\$ 7.00	\$5.00	\$3.00	\$2.00
9. Building(s)/Architectur		\$ 7.00	\$5.00	\$3.00	\$2.00
10. Cemetery/Tombstone(s)		\$ 7.00	\$5.00	\$3.00	\$2.00
11. Flower(s)		\$ 7.00	\$5.00	\$3.00	\$2.00
12. Human Interest		\$ 7.00	\$5.00	\$3.00	\$2.00
(Must include a person(s) engaged in everyday activity or interesting situation)					
13. Insect(s)		\$ 7.00	\$5.00	\$3.00	\$2.00
14. Landscape		\$ 7.00	\$5.00	\$3.00	\$2.00
15. Local Attractions		\$ 7.00	\$5.00	\$3.00	\$2.00
(Ashland County)					
16. Person(s) - Baby/Toddler		\$ 7.00	\$5.00	\$3.00	\$2.00
17. Persons(s) - Youth		\$ 7.00	\$5.00	\$3.00	\$2.00
18. Person(s) - Adult		\$ 7.00	\$5.00	\$3.00	\$2.00
19. Portrait		\$ 7.00	\$5.00	\$3.00	\$2.00
20. Reflection(s)		\$ 7.00	\$5.00	\$3.00	\$2.00
21. Selfie		\$ 7.00	\$5.00	\$3.00	\$2.00
22. Silhouette		\$ 7.00	\$5.00	\$3.00	\$2.00
23. Water		\$ 7.00	\$5.00	\$3.00	\$2.00
24. Weather		\$ 7.00	\$5.00	\$3.00	\$2.00
25. Unclassified		\$ 7.00	\$5.00	\$3.00	\$2.00
Best of Show (No entry)		\$15.00			
(Best of Show Premium by-Ashland Photography Club)					

BOOK G- COLOR PHOTOGRAPHY-(AMATEUR)

BOOK H-PHOTOGRAPHY-(ADVANCED)

Twenty-Five (25) Entries Per Book Allowed
One Entry Per Class Allowed

Advanced photographers or amateurs who have won numerous previous awards at past fairs in the amateur division are encouraged to enter the Advanced category. Exhibitors MAY NOT cross enter between Advanced and Amateur class.

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture	\$ 7.00	\$5.00	\$3.00	\$2.00	
2. Action/Sports	\$ 7.00	\$5.00	\$3.00	\$2.00	
3. Agriculture	\$ 7.00	\$5.00	\$3.00	\$2.00	
4. Amphibians/Fish/Reptiles	\$ 7.00	\$5.00	\$3.00	\$2.00	
5. Animal(s) - Domestic	\$ 7.00	\$5.00	\$3.00	\$2.00	
6. Animal(s) - Wild	\$ 7.00	\$5.00	\$3.00	\$2.00	
7. Ashland Co. Farm Scene	\$7.00	\$5.00	\$3.00	\$2.00	
8. Bird(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
9. Blue	\$ 7.00	\$5.00	\$3.00	\$2.00	
10. Bridge(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
11. Building(s)/Architecture	\$ 7.00	\$5.00	\$3.00	\$2.00	
12. Cemetery/Tombstone(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
13. Comical	\$ 7.00	\$5.00	\$3.00	\$2.00	
14. Digitally Manipulated	\$ 7.00	\$5.00	\$3.00	\$2.00	
15. Flower - One Bloom	\$ 7.00	\$5.00	\$3.00	\$2.00	
16. Flower - Multiple Blooms	\$ 7.00	\$5.00	\$3.00	\$2.00	
17. Holiday Theme	\$ 7.00	\$5.00	\$3.00	\$2.00	
18. Human Interest	\$ 7.00	\$5.00	\$3.00	\$2.00	
(Must include a persons(s) engaged in everyday activity or interesting situation)					
19. Insect(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
20. Landscape-Spring/Summer	\$ 7.00	\$5.00	\$3.00	\$2.00	
21. Landscape -Fall	\$ 7.00	\$5.00	\$3.00	\$2.00	
22. Landscape -Winter	\$ 7.00	\$5.00	\$3.00	\$2.00	
23. Local Attractions (Ashland County)	\$ 7.00	\$5.00	\$3.00	\$2.00	
24. Night	\$ 7.00	\$5.00	\$3.00	\$2.00	
25. Person(s) - Baby/Toddler	\$ 7.00	\$5.00	\$3.00	\$2.00	
26. Person(s) - Youth	\$ 7.00	\$5.00	\$3.00	\$2.00	
27. Person(s) - Adult	\$ 7.00	\$5.00	\$3.00	\$2.00	
28. Portrait	\$ 7.00	\$5.00	\$3.00	\$2.00	
29. Reflection(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
30. Selfie	\$ 7.00	\$5.00	\$3.00	\$2.00	
31. Sunrise/Sunset	\$ 7.00	\$5.00	\$3.00	\$2.00	
32. Trees	\$ 7.00	\$5.00	\$3.00	\$2.00	
33. Water	\$ 7.00	\$5.00	\$3.00	\$2.00	
34. Water - Sea/Ocean	\$ 7.00	\$5.00	\$3.00	\$2.00	
35. Weather	\$ 7.00	\$5.00	\$3.00	\$2.00	
36. Unclassified	\$ 7.00	\$5.00	\$3.00	\$2.00	
Best of Show (No entry)	\$15.00				
(Best of Show Premium by-Ashland Photography Club)					

**BOOK I - PERSONALIZED ARTICLE
HAND WORKED**

One Entry Per Class Allowed
One Item Per Class Allowed

All articles must be the work of the amateur exhibitor and **must be completed within the last five (5) years.** Item to be handed to one of the Hobby Committee members and they will place it for display.

Class	Premiums	1st	2nd	3rd
1. Auto Model(Custom made stock)	\$ 7.00	\$5.00	\$3.00	
2. Auto Model (Kit)	\$ 7.00	\$5.00	\$3.00	
3. Handworked Card	\$ 7.00	\$5.00	\$3.00	
4. Model Train (Handmade)	\$ 7.00	\$5.00	\$3.00	
5. Model Truck	\$ 7.00	\$5.00	\$3.00	
6. Woodworking	\$ 7.00	\$5.00	\$3.00	
7. Lego Construction	\$ 7.00	\$5.00	\$3.00	
8. Model Ship	\$ 7.00	\$5.00	\$3.00	
9. Farm Machinery	\$ 7.00	\$5.00	\$3.00	
10. Scrapbooking - (2 Pages)	\$ 7.00	\$5.00	\$3.00	
11. Miscellaneous (Other than above)	\$ 7.00	\$5.00	\$3.00	
Best of Show (No entry)	\$15.00			

BOOK J - PERSONALIZED COLLECTIONS

Two Entries Per Book Allowed

One Entry Per Class Allowed

Display area is approximately 3' x 3'.

A collection must consist of **at least seven pieces** to classify as a hobby. A collection cannot be entered in more than one display or class. The display must be set up by the entrant.

Class	Premiums	1st	2nd	3rd
1. Action Figure	\$ 7.00	\$5.00	\$3.00	
2. Angels	\$ 7.00	\$5.00	\$3.00	
3. Animals	\$ 7.00	\$5.00	\$3.00	
4. Antiques - before 1950 (MUST HAVE A THEME)	\$ 7.00	\$5.00	\$3.00	
5. Ashland Memorabilia	\$ 7.00	\$5.00	\$3.00	
6. Barbie Dolls	\$ 7.00	\$5.00	\$3.00	
7. Baskets	\$ 7.00	\$5.00	\$3.00	
8. Birds	\$ 7.00	\$5.00	\$3.00	
9. Books	\$ 7.00	\$5.00	\$3.00	
10. Bottles/Beverage (Memorabilia)	\$ 7.00	\$5.00	\$3.00	
11. Buttons	\$ 7.00	\$5.00	\$3.00	
12. Candles	\$ 7.00	\$5.00	\$3.00	
13. Caps (Headgear)	\$ 7.00	\$5.00	\$3.00	
14. Carousels	\$ 7.00	\$5.00	\$3.00	
15. Celebrities/Movie (Memorabilia)	\$ 7.00	\$5.00	\$3.00	
16. Ceramics/China	\$ 7.00	\$5.00	\$3.00	
17. Coins	\$ 7.00	\$5.00	\$3.00	
18. Cookbooks	\$ 7.00	\$5.00	\$3.00	
19. Disney/Universal Items	\$ 7.00	\$5.00	\$3.00	
20. Doll House	\$ 7.00	\$5.00	\$3.00	
21. Dolls	\$ 7.00	\$5.00	\$3.00	

DEPARTMENT 116 - ADULT HOBBY

Class	Premiums	1st	2nd	3rd
22. Fishing Lures		\$ 7.00	\$5.00	\$3.00
23. Glass		\$ 7.00	\$5.00	\$3.00
24. Holiday Displays		\$ 7.00	\$5.00	\$3.00
25. Indian Artifacts		\$ 7.00	\$5.00	\$3.00
26. Jigsaw Puzzles		\$ 7.00	\$5.00	\$3.00
27. Lighthouses		\$ 7.00	\$5.00	\$3.00
28. Locks/Keys/Keychains, Etc.		\$ 7.00	\$5.00	\$3.00
29. Marbles		\$ 7.00	\$5.00	\$3.00
30. Metal Objects		\$ 7.00	\$5.00	\$3.00
31. Miniatures to 4" high		\$ 7.00	\$5.00	\$3.00
32. Miscellaneous		\$ 7.00	\$5.00	\$3.00
33. Money Banks		\$ 7.00	\$5.00	\$3.00
34. Music Boxes		\$ 7.00	\$5.00	\$3.00
35. Nutcrackers		\$ 7.00	\$5.00	\$3.00
36. Paper Items		\$ 7.00	\$5.00	\$3.00
37. Pens or Pencils		\$ 7.00	\$5.00	\$3.00
38. Porcelain Figurines		\$ 7.00	\$5.00	\$3.00
39. Postage Stamps		\$ 7.00	\$5.00	\$3.00
40. Postcards		\$ 7.00	\$5.00	\$3.00
41. Item-Relating to a Profession		\$ 7.00	\$5.00	\$3.00
42. Salt and Pepper Shakers		\$ 7.00	\$5.00	\$3.00
43. Sea Creatures/Space Creatures		\$ 7.00	\$5.00	\$3.00
44. Service Station Memorabilia		\$ 7.00	\$5.00	\$3.00
45. Ships/Boats		\$ 7.00	\$5.00	\$3.00
46. Smoking Memorabilia (Matchbook Covers/Lighters/Pipes/Ash Trays/Etc.)		\$ 7.00	\$5.00	\$3.00
47. Snowmen/Snowglobes		\$ 7.00	\$5.00	\$3.00
48. Spoons		\$ 7.00	\$5.00	\$3.00
49. Sports Memorabilia		\$ 7.00	\$5.00	\$3.00
50. Toys		\$ 7.00	\$5.00	\$3.00
51. Trading Cards		\$ 7.00	\$5.00	\$3.00
52. Trains		\$ 7.00	\$5.00	\$3.00
53. Vinyl Records		\$ 7.00	\$5.00	\$3.00
54. Vintage Toys		\$ 7.00	\$5.00	\$3.00
55. Wooden items		\$ 7.00	\$5.00	\$3.00
Best of Show (No entry)		\$15.00		

Articles entered in the Hobby Show will be judged as follows:

Display (suggest a theme to be chosen) - 25 points;

Decoration - 25 points

Collection (judged for quality not quantity) - 50 points.

For Information Contact:
Ken Woode 419-281-1773

Entry Blank for this Dept. - see page 58

KIDDIE EVENTS

48

Kiddie Tractor Pull
Sunday, September 20
3:00 p.m.



Diaper Derby Crawling
Thursday, September 24
10:00 a.m.



Toddlers Foot Race
Thursday, September 24
1:30 p.m.



Small Fry Car Race (2-4 yrs)
Friday, September 25
11:00 a.m.



YOUTH HOBBY

Photography Judging-Saturday-September 19th-6:30 p.m.
 Art Judging-Saturday-September 19th-5:30 p.m.
 Hobby Judging-Monday-September 21st- 8 a.m.
(The building will be closed for judging)

COMMITTEE

Ken Woode- Chairman
 Kathy Baldner, Cheryl Bartley, Juanita Bowman,
 Claudia Dunn, Nancy Dupre, Charlotte Elson,
 Denise Gillette, Barb Hendrix, Shana Hillyer,
 Annalee Hoover, Sue McGinty, Bill & Pennola Nolan

Two grade classifications available:
(Grade at the end of previous school year)
Group A: Grade K through 5th Grades K-5
Group B: Grades 6th through 12th Grades 6-12

Competition limited to Ashland County residents.

**Articles must be the work of Ashland
 County Amateur Exhibitors.**

Articles must be appropriate for a family fair.

Articles must be completed within the last five (5) years.

ENTRY DEADLINE: Saturday, August 22, 2026 at Noon

ENTRY FEE: \$25.00 parent membership required-Youth under age 18 may enter under their parents ticket-entry to have name of exhibitor. Open to any Ashland County youth age 6 years through 17 years.

ENTRY TAGS: Must be picked up by Friday, September 18th (Available one-two weeks prior to fair)

ITEMS IN PLACE:

Friday, September 18, 2026 10 a.m. - 9 p.m.

Saturday, September 19, 2026 9 a.m. - 5 p.m.

Entry tags must be checked by a committee member before the exhibit may be placed by entrant.

All articles must be in the hands of the committee no later than 5:00 p.m.-Saturday, September 19th.

Displays must be COMPLETED by 5:00 p.m. as well.

ITEM REMOVAL: Sunday, September 27, 2026-9 a.m.-1 p.m.

(An entry cannot be removed without a claim tag.

All premiums will be forfeited if an entry is removed before the excused time.)

PREMIUM CHECKS: Null and Void if not cashed by October 31, 2026.

The Fair Board will do everything possible to see that displays are properly protected, but can assume no obligation for loss or damage. Security will be provided in the building from Saturday evening, September 19 until exhibits are released. Management reserves the right to move or remove any article(s).

1. Entry tags **MUST** be attached to items before bringing to the Hobby Building. Be sure to check tags once received from the Secretary's Office.
2. Exhibitors from the 2025 Fair cannot enter the same exhibit unless substantially changed.
3. Items entered in the wrong category will not be judged.
4. An entry in any book not worthy of a prize will not be awarded one.
5. Space will be allocated as available.
6. Whenever possible, the management suggests that you bring your own case or frame for the protection of your display.
7. Exhibitors must bring the necessary equipment and materials for installing their display.

Articles in the Hobby Show will be judged as follows:
Display (suggest a theme to be chosen) - 25 points;
Decoration - 25 point
Collection (judged for quality not quantity) - 50 points.

BOOK M - PAINTINGS & DRAWINGS

One Entry Per Class

All entries must be ready to hang.

Can be any medium

Class	Premiums	1st	2nd	3rd	4th
1. Abstract		\$ 4.00	\$3.00	\$2.00	\$1.00
2. Animals		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Ashland Fair 175th Tribute		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Floral		\$ 4.00	\$3.00	\$2.00	\$1.00
5. Landscape		\$ 4.00	\$3.00	\$2.00	\$1.00
6. Portraits		\$ 4.00	\$3.00	\$2.00	\$1.00
7. Still Life		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Unclassified		\$ 4.00	\$3.00	\$2.00	\$1.00
Best of Show (No entry)		\$ 5.00 (Group A & B)			

BOOK N - ART

One Entry Per Class, One Piece Per Entry

Example: Bookends should be considered one.

Class	Premiums	1st	2nd	3rd	4th
1. 3-D Printed Item		\$ 4.00	\$3.00	\$2.00	\$1.00
2. Button Art		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Computer Art		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Decorated Tree (18" or less)		\$ 4.00	\$3.00	\$2.00	\$1.00
5. Diamond Art		\$4.00	\$3.00	\$2.00	\$1.00
6. Duct Tape Creation		\$4.00	\$3.00	\$2.00	\$1.00
7. Folk Art		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Handmade Christmas Ornament (1)		\$ 4.00	\$3.00	\$2.00	\$1.00
9. Handpainted Ceramic		\$ 4.00	\$3.00	\$2.00	\$1.00
10. Handpainted Ceramic, (Glazed)		\$ 4.00	\$3.00	\$2.00	\$1.00
11. Handpainted Figurine		\$ 4.00	\$3.00	\$2.00	\$1.00
12. Handpainted Flower Pot		\$ 4.00	\$3.00	\$2.00	\$1.00
13. Jewelry Making (Can be a Matching Set)		\$ 4.00	\$3.00	\$2.00	\$1.00
14. Paint By Number		\$ 4.00	\$3.00	\$2.00	\$1.00

Class	Premiums	1st	2nd	3rd	4th
15. Painted Rock (6 1/2" and Under)	\$ 4.00	\$3.00	\$2.00	\$1.00	
16. Pine Cone Craft	\$ 4.00	\$3.00	\$2.00	\$1.00	
17. Origami	\$ 4.00	\$3.00	\$2.00	\$1.00	
18. String Art	\$ 4.00	\$3.00	\$2.00	\$1.00	
19. Wood Art	\$ 4.00	\$3.00	\$2.00	\$1.00	
20. Miscellaneous (Other than above)	\$ 4.00	\$3.00	\$2.00	\$1.00	
Best of Show (No entry)	\$ 5.00	(Group A & B)			
(Best of Show Ribbon & Premium by-Ashland Art League)					

PHOTOGRAPHY

Photograph must be **8" x 10"** mounted on **stiff backing and stiff matting** (your color preference), otherwise the photo will **not be accepted**. Construction paper and posterboard are **NOT** acceptable forms of mats. Overall, must be 11" x 14". No names, dates, wire, or hardware attached; **no strings on entry tags** and no framed pictures. *Tags must be attached to photograph on top right or top left prior to submission) Photograph must be taken within the past five years.

The same photograph cannot be entered in both Black & White Photography and Color Photography.

BOOK O - BLACK & WHITE PHOTOGRAPHY

NO SEPIA

Fifteen (15) Entries per Book Allowed

One Entry Per Class Allowed

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture	\$ 4.00	\$3.00	\$2.00	\$1.00	
2. Action/Sports	\$ 4.00	\$3.00	\$2.00	\$1.00	
3. Agriculture	\$ 4.00	\$3.00	\$2.00	\$1.00	
4. Animal(s)-Domestic	\$ 4.00	\$3.00	\$2.00	\$1.00	
5. Animal(s)-Wild	\$ 4.00	\$3.00	\$2.00	\$1.00	
6. Ashland Co. Farm Scene	\$ 4.00	\$3.00	\$2.00	\$1.00	
7. Bird(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
8. Bridge(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
9. Building(s)/Architecture	\$ 4.00	\$3.00	\$2.00	\$1.00	
10. Cemetery/Tombstone(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
11. Flower(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
12. Human Interest	\$ 4.00	\$3.00	\$2.00	\$1.00	

Must include a person(s) engaged in everyday activity or interesting situation

13. Insect(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
14. Landscape	\$ 4.00	\$3.00	\$2.00	\$1.00	
15. Local Attractions (Ashland County)	\$ 4.00	\$3.00	\$2.00	\$1.00	
16. Person(s) - Baby/Toddler	\$ 4.00	\$3.00	\$2.00	\$1.00	
17. Persons(s) - Youth	\$ 4.00	\$3.00	\$2.00	\$1.00	
18. Person(s) - Adult	\$ 4.00	\$3.00	\$2.00	\$1.00	
19. Portrait	\$ 4.00	\$3.00	\$2.00	\$1.00	
20. Reflection(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
21. Selfie	\$ 4.00	\$3.00	\$2.00	\$1.00	
22. Silhouette	\$ 4.00	\$3.00	\$2.00	\$1.00	
23. Water	\$ 4.00	\$3.00	\$2.00	\$1.00	
24. Weather	\$ 4.00	\$3.00	\$2.00	\$1.00	
25. Unclassified	\$ 4.00	\$3.00	\$2.00	\$1.00	
Best of Show (No entry)	\$ 5.00	(Group A & B)			
(Best of Show Premium by-Ashland Photography Club)					

BOOK P - COLOR PHOTOGRAPHY

Twenty-Five (25) Entries Per Book Allowed

One Entry Per Class Allowed

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture	\$ 4.00	\$3.00	\$2.00	\$1.00	
2. Action/Sports	\$ 4.00	\$3.00	\$2.00	\$1.00	
3. Agriculture	\$ 4.00	\$3.00	\$2.00	\$1.00	
4. Amphibians/Fish/Reptiles	\$ 4.00	\$3.00	\$2.00	\$1.00	
5. Animal(s) - Domestic	\$ 4.00	\$3.00	\$2.00	\$1.00	
6. Animal(s) - Wild	\$ 4.00	\$3.00	\$2.00	\$1.00	
7. Ashland Co. Farm Scene	\$ 4.00	\$3.00	\$2.00	\$1.00	
8. Bird(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
9. Blue	\$ 4.00	\$3.00	\$2.00	\$1.00	
10. Bridge(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
11. Building(s)/Architecture	\$ 4.00	\$3.00	\$2.00	\$1.00	
12. Cemetery/Tombstone(s),	\$ 4.00	\$3.00	\$2.00	\$1.00	
13. Comical	\$ 4.00	\$3.00	\$2.00	\$1.00	
14. Digitally Manipulated	\$ 4.00	\$3.00	\$2.00	\$1.00	
15. Flower - One Bloom	\$ 4.00	\$3.00	\$2.00	\$1.00	
16. Flower - Multiple Blooms	\$ 4.00	\$3.00	\$2.00	\$1.00	
17. Holiday Theme	\$ 4.00	\$3.00	\$2.00	\$1.00	
18. Human Interest	\$ 4.00	\$3.00	\$2.00	\$1.00	
(Must include a person(s) engaged in everyday activity or interesting situation)					
19. Insect(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
20. Landscape - Spring/Summer	\$ 4.00	\$3.00	\$2.00	\$1.00	
21. Landscape - Fall	\$ 4.00	\$3.00	\$2.00	\$1.00	
22. Landscape - Winter	\$ 4.00	\$3.00	\$2.00	\$1.00	
23. Local Attractions (Ashland County)	\$ 4.00	\$3.00	\$2.00	\$1.00	
24. Night	\$ 4.00	\$3.00	\$2.00	\$1.00	
25. Person(s) - Baby/Toddler	\$ 4.00	\$3.00	\$2.00	\$1.00	
26. Person(s) - Youth	\$ 4.00	\$3.00	\$2.00	\$1.00	
27. Person(s) - Adult	\$ 4.00	\$3.00	\$2.00	\$1.00	
28. Portrait	\$ 4.00	\$3.00	\$2.00	\$1.00	
29. Reflection(s)	\$ 4.00	\$3.00	\$2.00	\$1.00	
30. Selfie	\$ 4.00	\$3.00	\$2.00	\$1.00	
31. Sunrise/Sunset	\$ 4.00	\$3.00	\$2.00	\$1.00	
32. Trees	\$ 4.00	\$3.00	\$2.00	\$1.00	
33. Water	\$ 4.00	\$3.00	\$2.00	\$1.00	
34. Water - Sea/Ocean	\$ 4.00	\$3.00	\$2.00	\$1.00	
35. Weather	\$ 4.00	\$3.00	\$2.00	\$1.00	
36. Unclassified	\$ 4.00	\$3.00	\$2.00	\$1.00	
Best of Show (No entry)	\$ 5.00	(Group A & B)			
(Best of Show Premium by- Ashland Photography Club)					

BOOK Q - PERSONALIZED ARTICLES HAND WORKED

Two Entries Per Book Allowed

One Entry Item Per Class Allowed

All articles must be the work of the amateur exhibitor. Item to be handed to one of the Hobby Committee members and they will place it for display.

Class	Premiums	1st	2nd	3rd	4th
1. Auto Model, (Custom car/truck)	\$ 4.00	\$3.00	\$2.00	\$1.00	
2. Auto Model (Kit)	\$ 4.00	\$3.00	\$2.00	\$1.00	
3. Farm Machinery	\$ 4.00	\$3.00	\$2.00	\$1.00	

Class	Premiums	1st	2nd	3rd	4th
4. Lego (Kit)		\$ 4.00	\$3.00	\$2.00	\$1.00
5. Lego (Original Design)		\$ 4.00	\$3.00	\$2.00	\$1.00
6. Miscellaneous		\$ 4.00	\$3.00	\$2.00	\$1.00
7. Model Plane/Rocket		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Model Ship		\$ 4.00	\$3.00	\$2.00	\$1.00
9. Model Train (Handmade)		\$ 4.00	\$3.00	\$2.00	\$1.00
10. Robots (18" or Under)		\$ 4.00	\$3.00	\$2.00	\$1.00
11. Woodworking		\$ 4.00	\$3.00	\$2.00	\$1.00
Best of Show (No entry)		\$ 5.00	(Group A & B)		

BOOK R - PERSONALIZED COLLECTIONS

Two Entries Per Book Allowed

One Entry per class allowed

**EXHIBITS MUST BE PUT IN PLACE BY
YOUTH EXHIBITORS!**

Display area is approximately 3' x 3'

A collection must consist of at least seven pieces to classify as a hobby. A collection cannot be entered in more than one display or class.

DISPLAY MUST BE SET UP BY THE YOUTH

Class	Premiums	1st	2nd	3rd	4th
1. Action Figures		\$ 4.00	\$3.00	\$2.00	\$1.00
2. Angels		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Animals		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Barbie/Fashion Dolls		\$ 4.00	\$3.00	\$2.00	\$1.00
5. Beanie Babies		\$ 4.00	\$3.00	\$2.00	\$1.00
6. Bells		\$ 4.00	\$3.00	\$2.00	\$1.00
7. Books		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Cartoon Characters		\$ 4.00	\$3.00	\$2.00	\$1.00
9. Celebrities/Movie Memorabilia		\$ 4.00	\$3.00	\$2.00	\$1.00
10. Coins		\$4.00	\$3.00	\$2.00	\$1.00
11. Dinosaurs		\$4.00	\$3.00	\$2.00	\$1.00
12. Disney/Universal Items		\$ 4.00	\$3.00	\$2.00	\$1.00
13. Dolls		\$ 4.00	\$3.00	\$2.00	\$1.00
14. Electronics		\$ 4.00	\$3.00	\$2.00	\$1.00
15. Farm Scene		\$4.00	\$3.00	\$2.00	\$1.00
16. Fidget Toys		\$ 4.00	\$3.00	\$2.00	\$1.00
17. Holiday Displays		\$ 4.00	\$3.00	\$2.00	\$1.00
18. Indian Artifacts		\$ 4.00	\$3.00	\$2.00	\$1.00
19. Jigsaw Puzzles		\$ 4.00	\$3.00	\$2.00	\$1.00
20. Labubu		\$4.00	\$3.00	\$2.00	\$1.00
21. Legos/Lincoln Logs		\$ 4.00	\$3.00	\$2.00	\$1.00
22. Marbles		\$ 4.00	\$3.00	\$2.00	\$1.00
23. Miniatures to 4" high		\$ 4.00	\$3.00	\$2.00	\$1.00
24. Miscellaneous		\$ 4.00	\$3.00	\$2.00	\$1.00
25. Nutcrackers		\$ 4.00	\$3.00	\$2.00	\$1.00
26. Ohio Sports		\$4.00	\$3.00	\$2.00	\$1.00
27. Paper Items		\$ 4.00	\$3.00	\$2.00	\$1.00
28. Pins		\$ 4.00	\$3.00	\$2.00	\$1.00
29. Pokemon		\$ 4.00	\$3.00	\$2.00	\$1.00
30. Racing Memorabilia		\$ 4.00	\$3.00	\$2.00	\$1.00

Class	Premiums	1st	2nd	3rd	4th
31. Sea or Space Creatures		\$ 4.00	\$3.00	\$2.00	\$1.00
32. Ships/Boats		\$ 4.00	\$3.00	\$2.00	\$1.00
33. Sports Memorabilia		\$ 4.00	\$3.00	\$2.00	\$1.00
34. Squishmallows		\$ 4.00	\$3.00	\$2.00	\$1.00
35. Star Wars		\$ 4.00	\$3.00	\$2.00	\$1.00
36. Super Heroes		\$4.00	\$3.00	\$2.00	\$1.00
37. Toys		\$ 4.00	\$3.00	\$2.00	\$1.00
38. Trading Cards		\$ 4.00	\$3.00	\$2.00	\$1.00
39. Trains		\$ 4.00	\$3.00	\$2.00	\$1.00
40. Wooden Items		\$ 4.00	\$3.00	\$2.00	\$1.00
41. Zoo Animals		\$4.00	\$3.00	\$2.00	\$1.00

Best of Show (No entry) \$ 5.00 (Group A & B)

For Information Contact:
Ken Woode 419-281-1773

Entry Blank for this Dept. - see page 58


PARADE OF BANDS
Sunday- September 20, 2026
Grandstand/Track 2 p.m.
Free- Come enjoy music from area marching bands

Ashland University
Ashland High School
Crestview High School
Hillsdale High School
Loudonville High School
Mapleton High School
Plymouth High School



ABRAHAM LINCOLN
 (Tuesday-Friday)
 Roaming Entertainment

Scheduled Speeches
 Tues- Thurs. 10 a.m.
 (Behind Office)
 Friday 1:30 p.m.
 (Pavilion)



Senior Day at the Ashland Co. Fair

Cheyenne Spidel Pavilion 10:00 AM- 3:00 PM

Tuesday, September 22nd

Fair Admission \$1 (Age 65 and Up)



10:00AM - 11:30AM

BINGO (60& Older)

Registration is Required

Call Ashland Co Council on Aging

#419-281-1477 to register



12:00PM—1:30PM

“Old Enough to Know Better”

Good Time Acoustic Music Duo

12:00PM—1:00PM ROOT BEER FLOATS (to the First 100 Seniors—Age 60 & Older)



SPONSORED BY



2:00PM—3:00PM

Senior King & Queen Contest

Master of Ceremonies

Mayor Matt Miller

State Representative Melanie Miller

RELEASE TIME FOR LIVESTOCK

(Staggered Time Release-See Page 10)

PLEASE KEEP YOURSELF AND YOUR ANIMALS SAFE!

WASH YOUR HANDS OFTEN!

AVOID TOUCHING YOUR EYES, NOSE, OR MOUTH.

DO NOT EAT OR DRINK NEAR ANIMALS OR ANIMAL PENS.

REPORT ANY SIGNS OF ILLNESS IN YOUR ANIMAL.

**RELEASE TIME FOR
NON-LIVESTOCK ARTICLES:**

SUNDAY, September 27, 2026

9:00 A.M. to 1:00 P.M.

**RELEASE TIME FOR
OPEN CLASS POULTRY & PIGEONS:**

SATURDAY, September 26, 2026

6-9 p.m.- Back Gate Between Poultry Barns



Thank You!

to our Sponsors



Fair Auxiliary

Wayne Garage Doors

Jones Rental

Aztec Topsoil, LLC

K-9 Working Dogs

McB Paving

Guy's Tire Service

J & H Lawncare

**We have many more sponsors who help the
Ashland County Fair be the Best that it can be!!!**

FREE ADMISSION

SATURDAYS 9 AM-3 PM

2026 Ashland Co. Fair FLEA MARKET & CRAFTS

SCHEDULE

- January 17th
- February 21st
- March 14th
- April 18th
- May 9th
- July 18th
- August 8th
- August 29
- October 3rd
- December 12th

**Ashland County Fair
2042 Claremont Ave.
Ashland, Ohio 44805**

**Reserve a space to sell your items
\$2 per foot-Frontage x 10 ft.Deep
Table rental available**

**CALL TO
RESERVE SPACE**

#419-289-0466

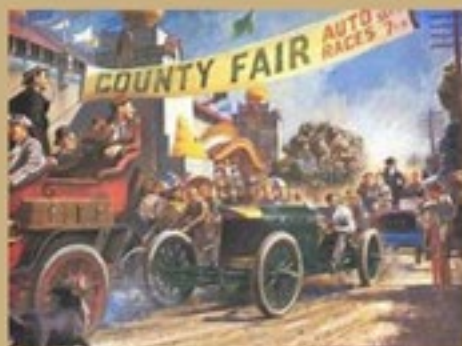


2042 CLAREMONT AVENUE, ASHLAND, OHIO 44805 PH:419-289-0466

Fun Celebration- August 15, 2026

Fair Week- September 20-26, 2026

Plan to join us in celebrating 175 years !!



**Follow us on Facebook for
events/shows throughout the year**

PAVILION ENTERTAINMENT



Sunday, September 20, 2026
Mel Stocksdale Orchestra
Square Dancing/Line Dancing
7 p.m. - 10 p.m.



Monday-September 21, 2026
Tom's Kitchen Table-Country to Rock
7p.m.-9 p.m.



Tuesday, September 22, 2026
Old Enough To Know Better - 12:00p.m.-1:30p.m.



Tuesday, September 22, 2026
Cedar Valley Cloggers - 6 p.m.



Wednesday- September 23, 2026
Steve Baxter & Sam Stephenson 7 p.m.-9 p.m.



Thursday, September 24, 2026
Blue Moonshine 7 p.m.-9 p.m.



Friday, September 25, 2026
Sweet Umbra 7 p.m.-10 p.m.



Saturday, September 26, 2026
Midlyfe Crisis (Rock) 7 p.m.-9 p.m.





OSTPA Tractor Pull
Sunday 6:00 p.m.



Motocross
Thursday 6:00 p.m.



Harness Racing
Pari-Mutuel
Monday Noon and 6:00 p.m.



County Stock Tractor Pull
Friday 4:30 p.m.
Antique Tractor Parade Prior Start



Rodeo
Wednesday 7:00 p.m.



Demolition Derby
Saturday 6:00 p.m.

SUNDAY-SEPTEMBER 20th-OPENING DAY

ENTERTAINMENT

Opening Ceremonies	Noon	Pavilion
Jr. Fair King and Queen	12:30	Pavilion
Zero Turn Mower Barrel Racing	1:30	Coliseum
Parade of Bands	2:00	Grandstand
Kiddie Tractor Pull	3:00	Pavilion
Women's Skillet Throw	5:00	Coliseum
OSTPA Pull	6:00	Grandstand
Square Dance/Line Dance	7:00-10:00	Pavilion

LIVESTOCK EVENTS

Market Steer Showmanship	9:00	Coliseum
Open Rabbit Show	9:00	Swine Pavilion
Jr. Fair Breeding Sheep Show	9:00	Sheep Pavilion
Open Poultry Show	2:30	Open Poultry Barn
Jr. Fair Poultry Show	4:00	Jr. & Open Poultry Barn
Market Steer Show	7:00	Coliseum



MONDAY-SEPTEMBER 21st-VETERAN'S DAY

Free Meal for Veterans from 12 – 6

Old Uniontown Quilt Guild- Chance to win Quilt/Afgans for attending Veteran's this day- Items displayed in Mozelle Hall

ENTERTAINMENT

Veteran's Walk of Honor	10:45	Begin at Veterans' Building
Veterans' Service	11:00	Pavilion
(Sponsored by Hospice of the Western Reserve)		
Harness Racing	Noon	Grandstand
Weiner Dog Races	4:30	Grandstand
Human Antique Tractor Pull	6:00	Draft Pony Barn
Harness Racing	6:00	Grandstand
Tom's Kitchen Table	7:00-9:00	Pavilion

LIVESTOCK EVENT

Jr. Fair Market Lamb Show	8:30	Coliseum
Jr. Fair Dairy Showmanship,	9:00	Coliseum
Followed by Combined Jr. and Open Dairy Show		
Jr. Fair Rabbit Show	9:00	Open Poultry Barn
Jr. Fair Saddle Horse Show	3:00	Coliseum
Jr. Fair Market Hog-Showmanship	5:00	Swine Pavilion
Jr. Fair Small Animal Costume Contest	6:00	Open Poultry Barn



TUESDAY-SEPTEMBER 22nd-SR. CITIZEN'S DAY

Fun Times in Pavilion 10 a.m. - 3:00 p.m.

(Organized by Ashland County Council of Aging)

ENTERTAINMENT

Bingo (Age 60 & up)	10:00	Pavilion
Old Enough to Know Better	12:00-1:30	Pavilion
Root Beer Floats-by Cornerstone Caring (First 100 Seniors)		
Sr. King/Queen Contest	2:00	Pavilion
Cedar Valley Cloggers	6:00-6:45	Pavilion
Concert-GARY ALLAN	7:30	Grandstand

LIVESTOCK EVENTS

Draft Horse/Pony Halter	8:00	Coliseum
Jr Fair Mkt Hog Show	10:00	Swine Pavilion
Draft Horse/Pony Hitch	Noon	Coliseum
Jr Fair Baby Beef Show	6:00	Coliseum



WEDNESDAY-SEPTEMBER 23rd -LADIES DAY

ENTERTAINMENT

Ladies' Day Programs 10 a.m. to 4:00 p.m. Pavilion

Theme- "Celebrating Our History"

Human Antique Tractor Pull	5:30	Draft Pony Barn
Muttin Bustin'	6:00	Grandstand
Diamond J Rodeo	7:00	Grandstand
Steve Baxter & Sam Stephenson	7:00-9:00	Pavilion

LIVESTOCK EVENTS

Jr Fair Saddle Horse	9:00	Coliseum
Jr Fair Dairy/Meat Market Goat Show	9:00	Swine Pavilion
Jr. Fair Pygmy/Fiber/Pack-Goat Show	9:00	Swine Pavilion
Open Sheep Show	9:00	Sheep Pavilion



THURSDAY-SEPTEMBER 24th

ENTERTAINMENT

Diaper Derby	10:00	Pavilion
Toddlers Foot Race	1:30	Pavilion
Motocross	6:00	Grandstand
Ashland Buckeye Bash	6:00-9:00	Swine Barn Area
Blue Moonshine	7:00-9:00	Pavilion

LIVESTOCK EVENTS

Jr Fair Breeding Beef Show	9:00	Coliseum
Jr. Fair Beef & Dairy Feeder Show	9:00	Coliseum
Open Class Beef Show -Following Jr. Beef Show		
Showman of Showmen	3:30	Coliseum
4-H Fun Horse Show	5:00	Paddock
Little International	6:00	Swine Pavilion



FRIDAY-SEPTEMBER 25th - YOUTH DAY

ENTERTAINMENT

Small Car Race (2 to 4 Years Old)	11:00	Pavilion
Abraham Lincoln	1:30 to 3:00	Pavilion
Stock Tractor Pull	4:30	Grandstand
(Antique Tractor Parade Prior Stock Tractor Pull)		
Draft Pony Pull	7:00	Coliseum
Sweet Umbra	7:00-10:00	Pavilion

JR. FAIR LIVESTOCK AUCTION

(One Day- Two Rings)-Coliseum

8:30 a.m. SALE OF CHAMPIONS

- Rabbits
- Chickens
- Turkeys
- Goats
- Lambs
- Hogs
- Baby Beef
- Market Steers

Times below are APPROXIMATE:

Large Animal Ring	Small Animal Ring
<u>Selling by the Pound</u>	<u>Selling by the Head</u>
9:15am-Market Hogs	9:15am-Market Chickens
12:00pm-Baby Beef	10:15am-Market Rabbits
12:30pm-Market Steers	11:00am-Market Goats
1:15pm-Market Lambs	12:30pm-Dairy Item
	1:00pm-Market Turkeys



SATURDAY-SEPTEMBER 26th

ENTERTAINMENT

175th Fair Pie Baking Contest	1:00	Pavilion
& Auction		

Heritage Hall-Groundbreaking	4:00	by Mozelle Hall
Demolition Derby	6:00	Grandstand
Mid-Lyfe Crysis	7:00-9:00	Pavilion
Bronx Country	7:00-9:00	Coliseum

LIVESTOCK EVENTS

Open Goat Show (Show & Go)	9:00	Swine Pavilion
Livestock Judging Contest	9:00	Coliseum
Greatest Showman	9:00-Noon	Sheep Pavilion
4-H Dog Show	10:00	Byers Barn
Open Draft Horse & Pony Hitch	10:00	Grandstand



ALL WEEK ACTIVITIES

- *Abraham Lincoln (Roaming) Tuesday-Friday
- *Honor Wall-Veteran's Building
- * Myers Hatchery - Chicks Hatching - Poultry Barn
- *Antique Machinery Display-By Buckeye Barn
- *Ashland Model Train Club Display-Tues.-Sat.-Veteran's Bldg.
- *Bates Brothers Amusement Rides - www.batesbros.com
- *Many delicious food trailers
- *Visit merchants in following buildings:
Gold, Green, Grandstand, and Outside
- *Watch numerous livestock shows-Jr. Fair & Open Class
- *Check out talented exhibitor projects:
Antiques,Culinary, FlowersAdult & Youth Hobby,
Culinary, Crops & Produce, Needlecraft, 4-H, FFA,

GARY ALLAN



ASHLAND COUNTY FAIR

September 22, 2026

Concert begins at 7:30 pm

\$50-Center Track Sections (4)

**\$40-Outside Track, Bleachers,
ADA Seating, and Grandstand**

Ticket Price does not include Fair Admission

\$5 (Age 10 and under-free), Tues.-Sr. Day \$1 (65 and up)

2042 Claremont Avenue, Ashland, Ohio

Phone: 419-289-0466

www.ashlandcountyfair.com