



Ashland County Junior Fair Book 2026

September 20–26, 2026

Entries open Monday, July 13th, 2026

Entries close on Friday, August 14th, 2026

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2026 Official Fair Times

Entries will close Friday, August 14, 2026

FFA & Industrial Tech Still exhibits only close August 28, 2025

Entries will be made online this year at:

<http://ashlandcountyjrfair.fairentry.com>



ASHLAND COUNTY

JUNIOR FAIR LIVESTOCK SALES

BEHIND EVERY ANIMAL IS A DREAM WORTH BACKING

Sale of Champions

2025 Ashland County Fair

Thank you Buyers

Market Steer Champions



Grand Champion Market Steer:
Danner White

Buyer: Harvest Trucking

Reserve Grand Champion Market Steer:
Case White

Buyer: Ashland Crop Service & Wesner
Pioneer Seed



Baby Beef Champions



Grand Champion Baby Beef:

Brody Bolen

Buyer: Goshinski Family

Reserve Grand Champion Baby Beef:

Carston Stephens

Buyer: Jaene Farms LLC



Market Dairy Steer Champions



Grand Champion Dairy Steer:

Shelby Lackey

Buyer: Performance Heating and Cooling

Reserve Grand Champion Dairy Steer:

Taylor Lackey

Buyer: Ashland Crop Service/ Wesner

Pioneer Seed



Market Lamb Champions



Grand Champion Market Lamb:
Bria White

Buyer: KinderMorgan

Reserve Grand Champion Market Lamb:
Parker White

Buyer: Mt. Vernon Event Center



Market Meat Goat Champions



Grand Champion Meat Goat:

Haleigh Stephens

Buyer(s): L-2 Farms & Performance Feed and Seeds Inc.

Reserve Grand Champion Meat Goat:

Carston Stephens

Buyer: Kinder Morgan



Market Dairy Goat Champions



Grand Champion Dairy Market Goat:
Morgan Boyer

Buyer: Ashland-Wooster Drive In

Reserve Grand Champion Dairy Market Goat:
Emma LaFarlette

Buyer: Leppo Rents



Market Hog Champions



Grand Champion Market Hog:
Gunner White

Buyer: BCU Electric/ RES Auction Service

Reserve Grand Champion Market Hog:
Gilbert White

Buyer: Mc. B Paving & Sealcoating



Market Rabbit Champions



Grand Champion Market Rabbits:
Taryn Wagner

Buyer: Kinder Morgan

Reserve Grand Champion Market Rabbits:
Logahn Hoover

Buyer: Simonson Construction



Market Single Fryer Champions



Grand Champion Single Fryer:
James Esbenshade

Buyer: Gregg Orthodontics

Reserve Grand Champion Single Fryer:
Joslyn Bicker

Buyer: Mc. B Paving & Sealcoating



Market Chicken Champions



Grand Champion Market Chickens:
Aiden Hoffman

Buyer: Kinder Morgan

Reserve Grand Champion Market Chickens:
Kinsley Swanson

Buyer: Aber's Truck Center



Market Turkey Champions



Grand Champion Market Turkey:

Lukas Finley

Buyer: Willo'dell

Reserve Grand Champion Market Turkey:

Logan Finley

Buyer: Willo'dell



2025 Ashland County Jr. Fair Auction Buyers

3i Solutions
A & M Fire and Safety
Abby Hord
Abele Acres
Aber's Towing and Crane Service
Aber's Truck Center
Acculevel Foundation Experts
Adena Corporation
All American Roof Pros
Allied Roofing LLC
Amcrete Concrete Construction
American Salon Group
Anytime Store & Lock
Apple Creek Plumbing
Aqua Ace Drilling
ArcelorMittal
ARK Realty of North Central Ohio LLC
Armordyne Computer Solutions
Arnold Insurance Agency
Ashland Area Chamber of Commerce
Ashland Cleaning, LLC
Ashland Comfort Control
Ashland Crop Service
Ashland FFA Alumni
Ashland Laser Wash
Ashland Tractor Sales
Ashland University
Ashland Water Group
Ashland Wooster Drive-In
Ashley's Candy Shoppe
Automatic Fire Protection
Ball, Bounce and Sport
Barefoot Floors LLC
Barhaven Trucking
Bartley & Bolin Excavating Inc.
Bartter & Sons, LLC
BCU Electric
Becker Farm Maintenance
Benner Trucking & Hauling LLC
Bernhard Farms
Beyond Measure Market
Bill Harris Chevrolet & Buick
Bill Harris Chrysler, Dodge Jeep & Ram
Bob and Holly Jones
Bolen Farms
Bor-It Mfg. Co Inc
Bradford Farms
Braeunig, Jim & Sharyn
Brilliant Solutions Management Partners
Brock Rader, Auctioneer
Bryan Spade
Buckeye Blasting
Buckeye Express
Butterbean Farms
BW Bolin Trucking, LLC
Byland Animal Hospital
Callihan's Corner Store
Canfield Show Stock
Case Farms
Cass Birch Bauer
Chelsea & Justin Stephens per Penny Jones
Chisholm Livestock Company
Chris Bevington
Cindy Riley
Clay & Kelly Meyer
Clear Creek Excavating
Cole Distributing Inc.
Color Sanctuary Salon & Spa
Commodity Blenders Inc.
Compass Insurance
Country Roads Veterinary Services
Crestview Area Buyers Club
Crosby Advisory, LLC
Cummings & Bricker, Inc
Custom Hoists
Dave Stimpert
Dean & Robin Goodwill
Debra McKinney Agency
Deca Pools
Dirt Dawg Excavating LLC
Dolce's Tree Service
Don and Drema Beattie
Doniel, LLP
Dr. Lawn Care
Drew & Stevie Jo Turner – RES Auction Services
Drew Gilbert Metal Conversions
Drone Agri Tech
E.R. Boliantz Packing Company
Easterday Farms Trucking LLC
Elite TNT EMT LLC
ER-KY ACRE Easterday Family
Ervin Yoder

2025 Ashland County Jr. Fair Auction Buyers

Esbenshade Concession's
Exclusively Yours Catering
Explore Ashland
F & F Maple Syrup
F.O.E 2178
Falling Star Farm
Farm & Home Hardware
Farmers Savings Bank Spencer, Ohio
Farmers State Bank
Feel Better Fitness & Massage
Fenning Equipment
Fickes Funeral Home & Furniture
Field of Dreams Hair Salon/Elson Farms
Fin Feather Fur Outfitters
Fitch Pharm Farm
Friendly Express Marathon
Funk, Brian
Garn, Bob/Bev Owens & Family
Gerber and Sons/GForce Showfeed
Gerber Feed Service
Goldberry Roasting Co
Goschinski Family
Grandpa & Paxton Honey
Gregg Orthodontics
Gribben Muffler Shop
Hardesty, Irma L
Harpster Enterprises
Harpster Trucking
Harrison Family
Hartschuh Vet Services
Harvest Trucking
Hayesville Amvet Post 1969
Hayesville Lions Club
Hc Show Stock
Heartland Estates
Hedstrom Fitness
Heffelfinger's Meats, Inc.
Heiby Family – In Memory of Ellen
Heidi McDaniel
Helping Hands Downsizing
Hempy Water
Here To Serve Handy Work
Hickey Associates Trucking Inc.
Hickory Hollow Concrete
Hide-A-way Farm Hide-A-Way Shop
Hiller's Country Market
Hills Supply Delaval
Hillsdale FFA Alumni
Hillside Feed, Hay & Supply
Hilltop Logistics LLC
Hobby Ridge Farm LLC
Howard Hanna/J.C. Meyer
HUDAIR Heating and Cooling
Huntington National Bank
Hynek's Machine and Welding
I Know A Guy Disposal
Iceman Family, Ted and Bev
Idyl Wild Farm Inc
In Memory of Dan Hiller
J & B Legacy Transport LLC
J & D Farms Transportation
J & H Lawn Care
J & H Nuisance Trapping
J Adelman Tucking & Drew and Stevie Jo Turner
J Star Equipment
J-Lynn Jerseys
Jackson Geothermal
Jaene Farms LLC
Jake White
Jake's John's
James Co Construction & More
Jamison Well Drilling and Pump
Jane Seed Co
Jay's Truck & Equipment Repair
Jays Home Improvement
JC Lawn Care & Son
Jeffrey W. Slater LLC
JMP Diesel LLC
Joe Side Siding & Roofing
John & Heidi Cutlip Family
Johnson Bros Rubber Co
Johnson Electric and Son, Inc.
Jones Family Farm & Boer Goats
Jones Livestock
Jones Rental Inc.
Joyful Journeys Travel
JPB Professional Marketing
K & K Smith Properties LLC
K & L Seed Solutions LLC
Kamenik Bros Farm
Kaufman Realty and Auctions Ashland
Keen Pump Company
Kerr Trucking
Kinder Morgan

2025 Ashland County Jr. Fair Auction Buyers

Kissel Properties, LLC
Knee Farms
Koko Farms
L 2 Farms
Lakeside Homecare
LaRue's Trucking
Laurences Towing Inc
Leiby Construction
Leppo Rents
Lighthouse Wealth Management
Limitless Tool & Supply
Linn's Gyros & Lemonade
Lisa Stout
Lock Stock & Barrel Farm
Locust Lane Farm
M&K Fulk Farm/Max Fulk Livestock
Trucking
Main Street Bank
Mark, Tammy, Brock & Jake Hoverstock
Martin House Salon
Mary Hartley/RES Auction/Howard
Hannah
Matt Johnson
Mc B Paving & Sealcoating
Mc B Trucking
McGovern's Sunwood Farm
McNaull Family Farms
McQuate Underground
Mechanics Bank
Merica
Meyer Heritage Farm
Mike & Jill Lifer
Millers – Hawkins Fresh Food
Mohican Meadows Beef & Dairy Farm
Moritz Materials Inc.
Morris Sign Studio
Mount Vernon Event Center
Mountain Oaks Beef- Doug & Brittany
Eichelberger
Mountain Oaks Farm
Mr. Appliance
Muddy Fork Drive Thru
New Pittsburg Large Animal Clinic
Next Home Next Step Realty
Northeast Ohio Accounting & Tax Services
Nova Ag
Oak & Ivory

Ohio Galvanized Tube
Orr Construction
Painted Cowgirl Western Store
Park National Bank
Paul Family Livestock
Penny Jones
Performance Feed & Seeds Inc.
Perrysville C Store
Pet Stop, Inc.
PHC Performance Heating And Cooling
R & R Farms
Rader's Old Fashion Ice Cream
Ralph Eichelberger
Rebman Repair LLC
Red Haw Supply

RES Auction Services
Robert Dotterer
Rocking R Meats
Rogers Tent Rental

Ropp Family Farms
Rosedale Farms
RT Stolcals Cement
Ruth & Paul Powers
Ryan & Michelle Thewlis
Sarver Paving
Schlabach Plumbing Service
Scott Miller Automotive
Shakley Mechanical
Shelly & Sands
Shingle Monkey
Showtime Premium Feed
Simonson Construction
Sleeping Bear Resort
Small Asphalt Paving
Smetz's Tire & Service Center Inc.

Smith's Barber Service
Spidel Family
Spreng-Smith Agency
Springdale Farms
SSIP Insurance Partners
Stokes Professional Services LLC
Stone, Dan and Jill
Studio 42
Sunrise Cooperative

2025 Ashland County Jr. Fair Auction Buyers

Sunset Ridge Farm	Washington's Carpet One
Sutton Bank	Wellington Implement Inc.
Sweeneys Tree Service	Wesner Pioneer Seed
Tall Oak Farms LLC	Whitaker Trucking, LLC
The Black Bear Lodge/Polk Lions Club	Whitcomb & Hess-CPA & Financial Advisors
The Inn at Ashland Woods	White Family
The Looney Lemon	White's Auto Repair
The Norma Foundation	Willo'dell
The Tracy Jones Team	Willow Hill Farm
Timothy A. Markel	Wolff Brothers Supply
Tobias Logistics	Wolford Show Pigs
TOF Anesthesia	Xtreme Elements
Tom Dilgard Auctioneer & Ashland Co Hay Auction	Yoder's Red Barn Ice Cream, LLC
Tucker Bros Auto	Young Family Farms, Ent
Turk Brothers Custom Meats, Inc.	Young's Custom Homes and Remodeling LLC
Turner Family	Young's Tree Service
U-Dean Farms	Zupan, Joe
Village Caregiving	

Thank you Buyers for your dedication and support to the Ashland County Fair Sale!

ASHLAND COUNTY JUNIOR FAIR

Youth Organization Adult Representatives

4-H.....	Jackie Wasilewski Jr. Fair Superintendent
FFA.....	Tod Fox – Ashland FFA Emily Harding – Ashland FFA Danielle Haydocy – Crestview FFA Amy Bays – Crestview FFA Lindsey Bowen – Hillsdale FFA Adrienne Kidwell – Hillsdale FFA Kyle Kidwell – Loudonville FFA Ashley Sherman – Mapleton FFA
Industrial Technology.....	Larry Barnes – Crestview HS Ben Freer – Mapleton HS

Ashland County 4-H Committee Representatives

Amber Carpenter, Andrea Knighton, Arica Betson, Audra Schoen, Brandon Wilson, Brandy Caldwell, Brianna Smith, Carrie Harpster, Chad Draper, Chanda Snyder, Dave McQuillan, Deb Turner, Ellie Powell, Jackie Keener, Kendra Carnegie, Kristine LaFever, Lisa Wilfong, Mark Rafeld, Marla Hoover, Megan White, Mike Stichler, Nicole Harpster, Nicole Stewart, Phoebe Spidel, Renee Nalley, Renee Twining, Roger Nalley, Tina Anderson

4-H Committee Youth Representatives

Claire Delosh, Danielle Stemen, Haley McNaul, Hannah McNaul

WELCOME TO THE ASHLAND COUNTY JUNIOR FAIR

The Junior Fair is a team effort. The Ohio State University Extension, Ashland County office, the various 4-H committees, the Sr. Fair Board, several youth organizations, and most importantly, the youth on the Junior Fair Board, have worked hard to make this exciting an interesting, and educational Junior Fair. We welcome your suggestions and comments concerning the Junior Fair.

Sincerely,

Jackie Wasilewski - Junior Fair Superintendent
Donna Spoerr- Jr. Fair Secretary

Extension Office Staff

Laura Aulger – Office Associate
Amy Nalley – Program Assistant, 4-H Youth Development
Hayley Spoerr – Summer Intern

JUNIOR FAIR OFFICE HOURS

The Junior Fair Office is located on the west side of the Coliseum/east side of the Draft Horse Barn. The office will be open on the following dates/times:

Wednesday, September 16	4:00pm - 7:00pm (Exhibitor packet pick up) Exhibitor must be present to pick up packet & wristband
Thursday, September 17	4:00pm - 7:00pm (Exhibitor packet pick up) Exhibitor must be present to pick up packet & wristband
Saturday, September 19	8:00am – 7:00pm
Sunday, September 20	8:00am – 7:00pm
Monday, September 21	8:00am – 7:00pm
Tuesday, September 22	8:00am – 7:00pm
Wednesday, September 23	8:00am – 7:00pm
Thursday, September 24	8:00am – 7:00pm
Friday, September 25	8:00am – 9:00pm
Saturday, September 26	9:00am – 9:00pm

Messages may be left on the office phone, 567-215-0052, or emails sent to ashlandjrfair@gmail.com. See the fair schedule for office hours during the week of the fair.

IMPORTANT PLEASE READ ALL RULES CONCERNING JUNIOR FAIR ENTRIES

1. Entries will close on Friday, August 14, 2026. All entries are to be done online.
2. All exhibits must be in place Saturday, September 19, 2026, by 6pm unless they are stated differently in your department. FCS/FFA/Industrial Tech booths must be completed by noon.
3. To participate in fairs or other exhibitions the following membership statements will apply: minimum age for the 4-H member is 8 years old and in third grade as of January 1 of the current year or 9 years old on Jan 1, 2026, and in any grade; maximum age for the 4-H member, the member must not have passed his or her 19th birthday on January 1 of the current year. Cloverbud 4-H members may participate in the fair by exhibiting a poster or display. They may not enter any competitive events. In FFA, entries are open to regularly enrolled high school Agricultural Education students and enrolled young farmer students. The member must not have passed his or her 19th birthday on January 1 of the current year to be eligible. Exhibits must be a part of the student's occupational experience program.
4. 4-H Enrollment (April 15th) is **NOT** a Fair Entry.

2026 JUNIOR FAIR BOARD MEMBERS



Mallory Betson, Kenzie Blizzard, Nick Cartwright, Claire Delosh, Harper Dinsmore, Jaxton Geer, Emma Grimwood, Oliver Harpster, Allie Heckman, Brandon Keiser, Emma Martin, Haley McNaull, Hannah McNaull, Ridge Meyer, Krista Orr, Thomas O'Toole, Trenton Schneiter, Jacob, Schwendeman, Morgan Smith, Sydney Spellman, Brianna Stemen, Danielle Stemen, Lillian Turner, Troy Weber, Bria White, Paelyn Wilson

Advisors: Rachel Allison, Arica Betson, Arden Fitch, Audra Schoen, Belinda Weber

Sr. Fair Liaison: Mark Rafeld

Ashland County Extension Office Representative: Amy Nalley

The Ashland County Junior Fair Board is under the authority of the Ohio State University Extension - Ashland County and the Senior Fair Board. The selection of Junior Fair Board Members (both 4-H and FFA representatives) is completed through an application and interview process conducted by OSU Extension/Jr. Fair Board Volunteers.

Junior Fair Board Mission Statement

The mission of the Board is to develop leadership skills in youth while assisting in the planning and operation of the fair. Serving as a youth-led extension of the senior fair board, which includes promoting agriculture, coordinating events, community service and helping to create a positive experience for fairgoers.

ASHLAND COUNTY JUNIOR FAIR GENERAL GUIDELINES & RULES

GUIDELINES AND RULES GOVERNING ASHLAND COUNTY JUNIOR FAIR

ELIGIBILITY

1. The Junior Fair is composed of the Farm Bureau, SkillsUSA, Industrial Technology, Ashland County 4-H Clubs, FFA and FCCLA Chapters, Boy Scouts & Girl Scouts, and entries are open to any girl or boy enrolled in these groups during the current year. No entry fee is charged for Junior Fair.
2. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County Office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory/Rules Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory/Rules Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.
3. All Junior Fair exhibitors are permitted to show in open class provided a parent or guardian holds the current year membership with the Ashland County Agricultural Society. All Junior Fair exhibitors must pay the entry fee for all entries in open class. Open class entries are to be made in the Agricultural Society office at the Merrill Yeater Building prior to the Senior Fair entry deadline. Stalls will be for animals only - no tack stalls.
4. Eligible youth may be members of both 4-H (clubs) and Agricultural Education (FFA Chapters), or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried out in 4-H and in Agricultural Education by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), dairy heifers not freshened; sheep breeding, commercial market lambs; beef breeding, market beef (steers); swine breeding, market hogs; horse production, horse riding; laying flock, broilers; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking; dog obedience, showmanship, etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (Example: Farm management type programs where several individual projects may be included).
5. Every livestock exhibitor will be eligible to enter showmanship classes in their respective livestock area. A senior division winner does not need to sit out of that division for one year. Junior Fair exhibitors are **REQUIRED** to enter showmanship on fair entries. See individual departments for showmanship breaks.

ANIMAL ID REQUIREMENTS

6. Tagging: Market steers will still be tagged at county level. Those wishing to exhibit at The Ohio State Fair, will follow the protocol and deadlines established by the State Fair. Market Steers, Baby Beef, Feeder Calves and Market Hogs will utilize EID tags. Lambs and Goats will utilize scrapie tags as their official identification. You must record tagging information in 4-H Online. Pictures will be required, and the tag will need to be visible. Specific instructions will be provided to volunteers and 4-H members by the Extension Office. Possession dates will be January 16 for Market Steers (photos submitted by January 16) and June 1 for Lambs, Goats, Feeder Calves and Market Hogs. All breeding & BB animals must be identified in 4-H Online by June 1. Market Rabbits need to be in Fair Entry by August 14th. Market Rabbit tattooing TBD
- 6a. Families may tag a "family animal" for the number of exhibitors in the household. A family (steer/lamb/hog/goat) can be used as one of the exhibitor's project animals should that member's original project be unfit to show. The maximum number of animals tagged (per species) still applies.

MAKING ENTRIES/CLASS CHANGES/LATE ENTRIES

7. All Junior Fair participants **MUST** review and sign the Code of Ethics available in the online entry form.

8. Late entry fee – There will be a \$75 charge per species, per animal for late fair entries up to two weeks late. These charges will be collected by the Ashland County Agricultural Society (Fairgrounds) once verified by the Junior Fair Office. The collected fees will go to the fair building fund. Any entries attempted after this two-week window will NOT be accepted. **Deadline for late entries will be AUGUST 28, 2026. No exceptions will be made after this date.**

8a. All FCS projects require fair entry to be exhibited in the booth.

9. Each exhibitor must show his/her own animals in the ring unless he/she is unable to because of a physical injury or disability (Doctor's note required). In this case, the exhibitor must procure another Ashland County Junior Fair participant to show for him/her and must notify the Junior Fair Superintendent of his/her intent to do so. The substitute exhibitor needs to wear the exhibitor number of the person he or she is showing for.

10. Anyone wishing to protest a class will post \$75 and a protest in writing. The person entering the protest must be a participant in the class being protested. The protest and fee must be filed with the Junior Fair Superintendent, Junior Fair Secretary, or the Junior Fair Advisory/Rules Committee the same day of the show or event. The protest will be investigated according to the procedure outlined in rule #2 above. If the protest is upheld, the money will be returned. If the protest is denied, the money will be forfeited to the Senior Fair Board.

11. Drug use forms **MUST** be completed online prior to check-in at the fair. All forms must be successfully submitted/approved prior to the show. Information and directions will be given prior to the fair. Additional information will be provided, should you need to treat your animal after submitting an online form. If treatment is needed, the official fair veterinarian must be contacted. Drug use forms are legal binding documents. Drug Use Forms need to be completed for **BREEDING** and **MARKET** animals.

ANIMAL CHECK-IN / HOUSING / CARE

12. All animals must be washed at WASH RACKS - NO WASHING ANIMALS IN OR NEAR BARNES.

13. Animals will not be re-weighed. Scales will be accessible for anyone wishing to view the weighing process.

14. The Junior Fair Advisory/Rules Committee or Agricultural Society will not be responsible for any entry being lost, damaged, or stolen. Livestock Sale buyers are responsible for livestock losses after sale; however, exhibitors are responsible for feeding and watering livestock until picked up by the buyer.

15. Grooming: See ORC rules for grooming

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>

16. **Dirty Pens:** Pens are to be cleaned at least once a day (more often if necessary)! Pens will be inspected once a day by two committee members (or designee). During inspection, any pen found to be wet, have excessive manure, or emitting foul odor will be considered a violation. Warnings will be issued for dirty pens. ***Note:** daily responsibility for care, health & well-being of animals, lies with the Jr. Fair exhibitor until the animal is released to the buyer or buyer's representative (trucker/ and or processor). Junior Fair exhibitors, not providing care/receiving warning will be charged \$50/day/animal to cover expenses of care. Failure to pay the fine, may result in disciplinary action, including eligibility to show the following year.

GENERAL SHOW POLICIES/PROCEDURES

17. All exhibits including ALL **Jr. Fair** Livestock must be in place on the grounds by **6 pm** Saturday, September 19, 2026, unless stated differently in your department. **ONCE AN ANIMAL HAS CROSSED THE SCALES, THEY ARE CONSIDERED A FAIR ENTRY AND CAN NOT BE EXCHANGED OR REPLACED BY ANOTHER ANIMAL.**

Late placing will disqualify the exhibit. No exhibit is to be removed before release time without permission from the Junior Fair Superintendent. If an exhibit is removed early, premiums must be forfeited. **In addition, anyone violating the release time may be banned from exhibiting at the Ashland County Fair in the future.** A veterinarian's excuse, in

writing, must be presented for health-related releases. The decision to release an animal for health reasons must be made at the fair by the fair veterinarian. All exhibits and projects will be released according to the staggered release schedule as posted in this book.

17a. At each species barn for check in: All classes become final. Born, Bred, & Raised need to be determined before the animal crosses the scale. All classes become final at check in. Jr Fair Exhibitor or parent/guardian will need to verify the exhibitor card (with weight if applicable), and sign card to complete the check in process.

18. All exhibits must be from 2026 projects. All livestock projects must be in the care of the exhibitor prior to June 1, 2026, except for the following: Market Steers & Baby Beef by date of weigh-in/tagging. Possession dates will be January 16th for Market Steers & BB (photos submitted by January 16) and June 1 for Lambs, Goats, Feeder Calves and Market Hogs. Market Turkeys and Market Broilers by delivery date; and Meat Rabbits by August 14, 2026. Horses and Dogs possession date is May 1. Ownership of an animal will be considered lost if after the possession date of the current year. The animal has been given, consigned, or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show. A member who has an animal die after the above listed dates of possession may replace the animal for exhibit and showmanship participation only. The replacement animal will not be allowed to show in any market/breeding classes. It will be allowed to show in showmanship only. Online pictures must be submitted in 4-H Online by June 1. Poultry will be identified at the fair. All breeding animals will be identified in 4-H online by June 1.

19. Livestock Health Regulations are the same as listed for open class exhibitors.

20. Sawdust, mulch, and straw may be used as bedding. No paper bedding. Straw must be used as the top layer of bedding for dairy cows, heifers, and calves. Bedding used is not to be higher than one foot.

21. All Junior Fair exhibitors showing livestock in the Junior Fair and all Junior Fair Board Members will receive a one-week pass admitting the exhibitor to the fairgrounds. ONE CAR PASS PER FAMILY (address) will be given to exhibitors of Beef, Dairy, Sheep, Swine, Goats, Horses, Rabbits, and Poultry. Members exhibiting still projects, crops, shop, and family and consumer science projects will receive a one-day pass.

22. All Junior Fair Livestock animals will be shown in a combined 4-H and FFA class.

23. All exhibitors will receive ribbons, premiums (excluding Market Projects & Dairy), and other awards as listed in the individual departments of this book if they have met the exhibition requirements.

24. Animals deemed unruly will be sent home.

25. FFA entries must be from projects approved by their teacher – livestock projects must be listed in 4-H Online by defined due dates to be eligible.

26. No animal may have horns unless it is characteristic of the breed. Animals in violation will be sent home. See individual project requirements for further information.

27. Livestock must show the characteristics of the breed in the class in which it is exhibited.

28. All sheep and goats must have **official USDA** scrapie tags/tattoo or microchip prior to arrival at the fair.

29. Should the barns become overcrowded, exhibitors with several animals may be asked to leave an animal at home. Individual committees will make these decisions. The maximum number of animals will be enforced as listed in each individual livestock department. **An exhibitor may enter no more than three market animals' total.**

30. 4-H and FFA are permitted to sell only two market animals at the Junior Fair (market steer may sell two market steers and no others; market rabbits may sell only one pen plus one other animal; broilers may sell TWO pens or one pen and another market animal; market hogs may sell only one hog plus one other animal; dairy market goats may sell two goats or one goat plus one other animal; meat goats may sell two goats or one goat plus one other animal; market turkeys may sell two pens or one turkey and one other, baby beef may sell two and no others. A fee of 5.0% will be deducted from the selling price of those animals sold in the Junior Fair Livestock Sale. The livestock commission breakdown- 4.5% - Sale Committee use for Marketing, Tags, Sale Lunch, Committee Allowances (\$500 each), and 1/2% remains for the Fair which is restricted to livestock barn/area improvements. If a Junior Fair participant receives three grand champions or two grand champions and a reserve champion, etc., members will be permitted to sell all three animals. Members will not have to choose two.

31. No horse or stock trailers are to be parked on the fairground or parking grounds. They must be taken home. No trailering is permitted.

32. All showmanship contests will be held immediately preceding each respective Junior Fair Show with the exception of Market Steers and Swine. **Market Steer Showmanship** will be held Sunday, September 20 at 9:00am. Market Steer exhibitors must show his or her own animals. An exhibitor's showmanship age is determined as of January 1, 2026. See the Department for showmanship breaks. Some classes are further split into smaller groups. Swine showmanship begins at 5:00pm and will remain broken by each age being its own class-as it has been in the past. Exhibitors must show their own animal. Please look under individual animal department rules for more information.

33. No one under the age of 21 is permitted to stay overnight in barns.

34. If a carcass does not pass the inspection, then awards, premiums, and sale money will be forfeited.

35. Final decision on all rules will be made by the Junior Fair Advisory/Rules Committee.

36. JUNIOR FAIR PARTICIPANTS AND JUNIOR FAIR BOARD MEMBERS ARE PERSONALLY RESPONSIBLE FOR SCHOOL ABSENTEEISM DURING THE COUNTY FAIR. THE JUNIOR FAIR SUPERINTENDENT HAS NO AUTHORITY TO SIGN SCHOOL EXCUSES. SUCH ABSENCES ARE THE RESPONSIBILITY OF THE PARENTS.

37. The Ashland County Agricultural Society and the Ashland County Junior Fair conform to and abide by Chapter 901-:1-18 of the Ohio Livestock Tampering and Exhibition Rules (<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>). The Ashland County Agricultural Society reserves the right to require any champion or reserve champion animal or any other suspect animal to be subject to any examination or test as deemed appropriate by the Ashland County Agricultural Society to determine if substances have been administered to alter the conformation or temperament of the animal or enhance performance.

38. When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of these rules, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

39. The Senior Fair Board, Junior Fair Superintendent, and the Junior Fair Advisory/Rules Committee reserve the right to bar any exhibitor from showing at future Ashland County Junior or Senior Fairs, if the exhibitor does not comply with Junior or Senior Fair Rules.

40. The following general guidelines are provided by the Office of State Fire Marshal for use in connection with fire safety decoration activity at fairs:

- Paper or cloth suspended or shown in any manner for use in decorations or other purpose shall be specially treated materials to render them flame-resistant. Commercial flame retardants are suggested. Flame-resistant treated crepe paper may be obtained through reputable paper dealers, although it is not recommended.
- Decorative materials such as cotton batting, straw, dry vines, leaves, trees, artificial flowers or shrubbery, and foam plastic materials shall not be used for decorative purposes in building in such a quantity as to constitute a fire hazard, Per 130:7-7-03 (G) F-305.1 OFC.

41. Only gate #1 is open 5:00am until 10:00am for the purpose of feeding animals. Feed gate #1 is located by the steer barn, goat/horse barns, and swine barn. The feed gate is open to youth or adults needing to feed animals. (This is the only time vehicles will be permitted to drive to the barn areas). You will need to present your pass/pay admission if you are entering this gate after 8:00am when fair opens.

42. All exhibitors who wish to exhibit livestock (including dogs & horses) must complete the Ashland County Quality Assurance requirement. Youth ages 8-18 as of January 1, 2026, must attend a quality assurance program as outlined by The Ohio Department of Agriculture. **All training/testing must be completed by June 1.** Training done after that date does not meet the requirement and members will not be allowed to exhibit at the fair. Youth ages 12-18 may either attend a training **OR** pass the Ashland Quality Assurance test out (given by OSU Extension). Anyone attending a QA program outside of Ashland County must submit documentation to the Extension Office by **June 1, 2026.** Horse members must complete EQUI-STEP Certification by May 1, 2026, in addition to Quality Assurance.

43. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money won by such exhibitor will be withheld.

44. Dress Code- Jeans/long pants and closed-toed shoes must be worn when exhibiting ANY ANIMAL project. **“Participants must wear collared shirts and blue or black slacks/jeans, or skirt mid-knee in length or longer. No T-shirts (unless the committee provided) or ragged jeans. Shirts and blouses must not reveal underclothing, midsection, torso, back or chest. Each exhibitor’s appearance should reflect a positive image of 4-H and FFA. Failing to adhere to the dress code may disqualify the exhibitor from the show and/or sale.”**

45. Jr. Fair Exhibitors are required to write thank you notes to buyer(s) before their sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday, September 26, at 9pm or the Extension Office by Oct. 9th at 4:00pm. Thank-you notes are required for awards before the exhibitor receives their award. Awards thank you notes will need turned in to respective committees before conclusion of the fair and awards will be handed out once the thank you is received. **No thank you notes will be received at the sale tables or the Sr. Fair Board Office.**

46. Exhibitors must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.

47. All animals must be penned and checked in by their species department committee member at the official check-in station as determined by their species by 6:00pm Saturday, September 19th unless otherwise noted.

48. Nothing is to be on the grounds, in the barns (including pop up tents) until after 5:00pm on Wednesday, September 16, 2026, due to disinfecting of the barns.

49. Should an exhibitor decide not to exhibit an animal after making a fair entry, appropriate committee should be notified.

50. Pop-up tents are permitted on show day only. Exception: pop up tents for all Market Steers/Baby Beef are permitted to be left up (designated area only between Poultry Barn and outdoor arena).

51. Animals **MUST** remain in their respective barn area. At **NO TIME** should animals be on the midway, in campground, parking lot, or ANYPLACE other than their immediate barn area.

52. A single animal may not be cross entered unless it's a multi-animal project. Ex: a ewe lamb may not be entered as a ewe lamb AND a market lamb. However, a ewe lamb may show in appropriate breeding sheep class and still be exhibited as part of the flock. Except: Dogs, Horses, and Pack Goats.

TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each class/lot of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the commission to determine if a substance has been administered to the animal to change the conformation, performance, or temperament of the animal.

ATTENTION SPECIAL VETERINARIAN NOTICE

- Veterinarian on grounds will take care of inspection of animals, but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor may contact their own veterinarian first.
- If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.
- Prior to any animal being treated, the fair vet must be notified.
- The fair veterinarian is Dr. Kristine LaFever. She can be reached at: 419-685-1140.

GOLF CART/ATV/GATOR RULES AND REGULATIONS

- See Senior Fair Book for Rules and Regulations

CAMPING RULES AND REGULATIONS

- See Senior Fair Book for Regulations and Guidelines

COUNTY LEVEL JUDGING

- All exhibitors must participate in interview judging/book evaluation to be eligible to show, sell, or receive their premium money. Superior, Excellent, Good or Needs Improvement grades will be given based on exhibiting at fair.
- Ribbons will be given to those participating in county level judging and exhibiting at the county fair - the ribbons are donated by Fin, Feather, and Fur of Ashland.
- A Junior Fair Participant may receive only one Outstanding Achievement Award in each project area and must only participate once in the county level judging in each project (regardless on whether the member has made two blouses in a blouse project or has three calves in the dairy calves and heifers project, etc.).
- All exhibitors will receive ribbons and other awards as listed in the individual departments of this book if they have met the judging requirements.

PREMIUMS

The Ashland County Agricultural Society pays premiums to 4-H members and other Junior Fair participants shown in a class (excluding Showmanship) in the following amounts.

****ALL MARKET LIVESTOCK PROJECTS ARE NOT ELIGIBLE FOR A PREMIUM****

PREMIUMS ARE AS FOLLOWS:

Beef Breeding, Feeders, Horse	\$7.00
Non-Market Goats, Breeding Sheep, & Dog	\$5.00
Non-Market Poultry & Breeding Rabbits	\$3.50
All other exhibits	\$2.00

Livestock members who exhibit a display instead of their animal for the week will still receive their project premium.

Only 1 premium will be paid for each animal exhibited regardless of the number of classes entered.

All FCS and Still Projects must create an entry and exhibit in Junior Fair to receive the \$2.00 premium for each project exhibited.

PREMIUM MONIES

All premiums will be distributed at the Ashland County Fair during this scheduled time only at the Sr Fair Office.

Premium Pick-Up Schedule

Friday, September 25: 2:00pm – 7:00pm
Saturday, September 26: 9:00am – 7:00pm
Sunday, September 27: 9:00 – 1:00pm
September 28 – October 2 from 9:00am – 4:00pm
October 5 – October 9 from 9:00am – 4:00pm

Any premiums not picked up by October 9th at the Ashland County Sr. Fair Office will be forfeited.

OUTSTANDING ACHIEVEMENT ROSETTES

THESE ARE AWARDED TO THOSE RECEIVING OUTSTANDING ACHIEVEMENT

Outstanding livestock exhibits will be listed in respective barns.

COMPETITION

In ANY Jr. Fair Competition, JUDGES DECISIONS ARE FINAL!

- Once they have participated in county judging, members may choose not to enter the livestock/project at the county fair.
- The fair judge will be judging the finished project product only (not Junior Fair participant's knowledge, background, etc.). Projects will be placed 1-2-3-4-5, grand and reserve champions selected, etc.
- Ribbons will be given to the projects being placed in competitions - special awards, rosettes, and trophies will be awarded when appropriate (for example grand and reserve champion animals).
- Exhibiting livestock at the county fair is an option open to those who have gone through county level evaluation/skill-a-thon participation and made an online Jr. Fair entry are eligible.
- Per ODA rules, all animals must be free of drug residue by the day of show.

SATURDAY, SEPTEMBER 19, 2026

FCS/FFA/Industrial Tech Project Check In
Must be checked in by Saturday at Noon

JUNIOR FAIR ANIMAL CHECK IN TIMES

ALL SPECIES except Poultry

- 9am-6pm Check in

POULTRY ONLY

- 11am-8pm

Unloading Junior Fair - Market Hogs, Market Lambs, Poultry, Goats, Rabbits, and Horses.

- Enter Gate 1 to unload animal, tack, feed, etc.
- Exit through the gate behind the goat barn.
- Maintain two lanes of traffic, all going one way.
- Do not leave your vehicle unattended.
- Keep the lines moving.
- Senior Fair and Junior Fair officials will be there to assist you. Thank you for your cooperation.

EXHIBIT ANIMAL RELEASE DATE/TIME

STAGGERED LIVESTOCK RELEASE TIMES

1. Enter Livestock Gate #1 and exit out the Goat Gate.
2. Must have livestock trailer hauling actual animals (not truck for tack, gates, etc.).
3. If you have more than one species, (unless making separate trips) use latest release time.
4. Note: All market animals that are **sold through the sale ring** are released immediately following their Junior Fair Livestock sale (sheep, swine, goat, or beef).

Tuesday-September 22, 2026

Dairy-(Open Class Only) 4pm

Dairy-(Jr. Fair Lactating Cows Only) 4pm

Friday-September 25, 2026

Market Lambs sold through the sale are released after the sale

Swine is released after sale (turn swine goes on Sunday)

Saturday-September 26, 2026

Market Rabbit-(Jr. Fair) – 8am
Beef-(Open) 5pm-7pm
Beef-(Jr. Fair) Feeders and Breeding Beef 5pm-7pm
Beef-(Jr. Fair) Market Steers/Baby Beef-(Not Sold) 5pm-7pm
Dairy-(Jr. Fair) 5pm-7pm
Goats-(Open & Jr. Fair) After Open Show (approx. 4pm)
Sheep-(Open & Jr. Fair) 10:00pm (not before) After Demo Derby if still going on past 10:00pm
Poultry-(Jr. Fair) All poultry market, breeding/fancies 6:00pm-9:00pm – Use back gate between poultry barns
Rabbits-(Breeding) All rabbits not sold/breeding 6:00-9:00pm – Use back gate between poultry barns

Sunday-September 21, 2025-(7 am-Noon)

Beef-(Jr. Fair) Market Steer/Baby Beef 7:00am-2:00pm
Saddle Horse 7:00am-12:00pm
Swine-(Turn swine) 7:00am-2:00pm

SPECIAL NOTICE

All rules, regulations and other requirements are subject to change regarding the latest directives from the Governor, the Ashland County Health Department, and the Ashland County Senior Fair Board.

2026 LIVESTOCK HEALTH EXHIBITION RULES

[Chapter 901:1-18 - Ohio Administrative Code | Ohio Laws](#)

CHAPTER 901-19 OHIO LIVESTOCK TAMPERING EXHIBITION RULES

[Chapter 901-19 - Ohio Administrative Code | Ohio Laws](#)



SHEEP/GOAT SCRAPIE REGULATIONS

Scrapie Regulations

ASHLAND COUNTY JUNIOR FAIR SALE INFORMATION

All Grand and Reserve Grand Champions must be sold in the Livestock Sale and be harvested by a licensed processor in Ashland Co.

- All buyers must pay for animals on the day of the sale to the sales committee, unless prior arrangements are made.
- The Ashland County Agricultural Society is responsible only for the Junior Fair Auction transactions. Personal agreements, sales, or trades are not the responsibility of the sales committee or the Ashland County Agricultural Society.

**2026 Junior Fair Livestock Sale
(One Day - Two Ring)
Ashland County Fair – Coliseum**

Beginning at 8:30 a.m.

SALE OF GRAND CHAMPIONS AND RESERVE GRAND CHAMPIONS

**Rabbits
Chickens
Turkeys
Goats
Lambs
Hogs
Baby Beef
Market Steer**

Winning bidders of the above champions will be recognized and photographed with youth/livestock

Large Animal Ring – (Approx. Times)

Small Animal Ring – (Approx. Times)

Selling by the Pound

Selling by the Head

9:15am Market Hog

9:15am Market Chickens

12:00pm Baby Beef

10:15am Market Rabbits

12:30pm Market Steers

11:00am Market Goats

1:15pm Market Lambs

12:30pm Dairy Items

1:00pm Market Turkeys

**The Ashland County Junior Fair Sale and Market Committee
welcome all buyers and guests. A meal is provided for you during the sale.**

If you need help with bidding, please see any ringman

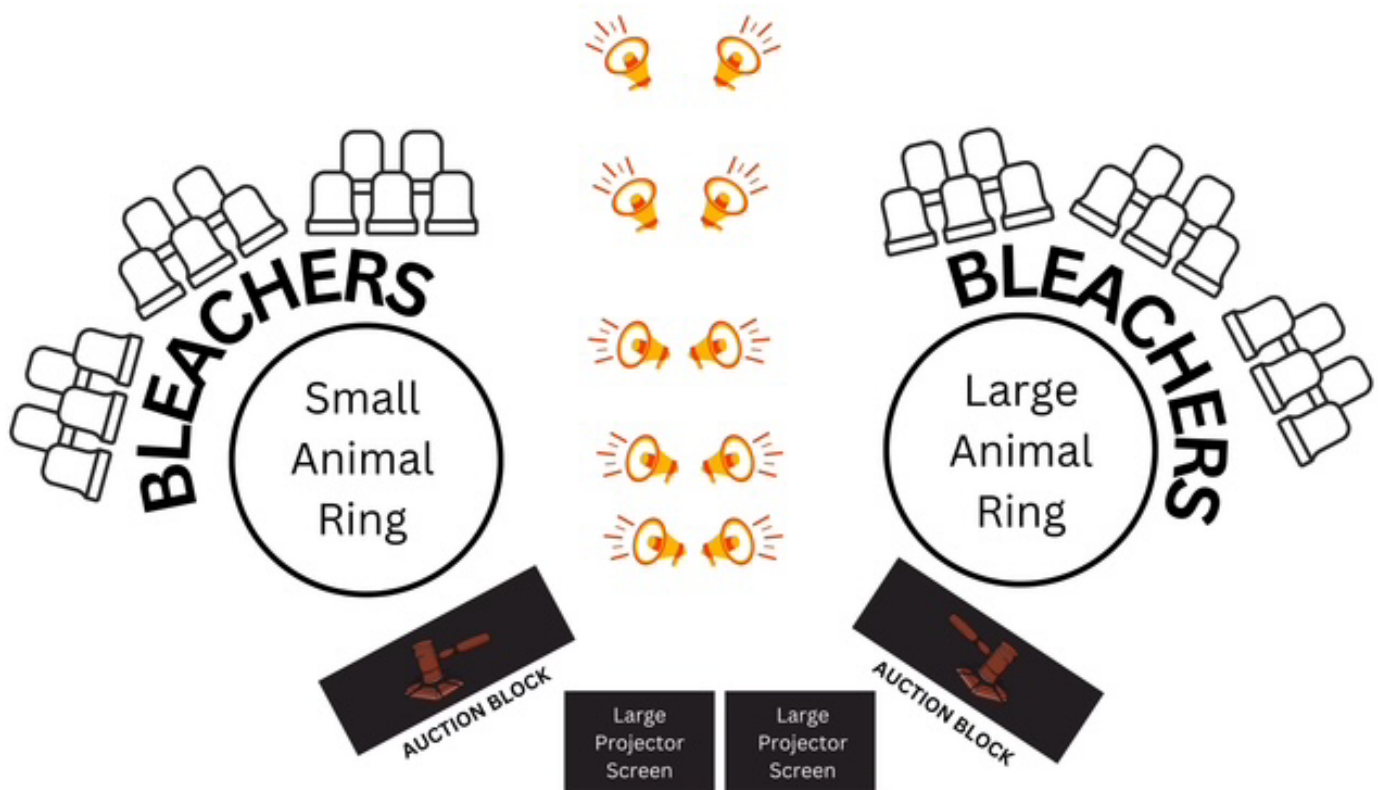
and they will help you or can get someone to assist you.

**2026 Junior Fair Livestock Sale
(One Day – Two Rings)
Ashland County Fair Coliseum**

**Friday, September 25, 2026
Beginning at 8:30 – Sale of Champions**

Coliseum Seating

Colosseum Seating



The livestock commission is 5% and will be deducted from each exhibitor's livestock sold per the Livestock Sale Committee. Commission breakdown-4.5% - Sale Committee uses for Marketing, Tags, Sale Lunch, Committee. Allowances (\$500 each), and 1/2% remains for the Fair which is restricted to livestock barn/area improvements.

Thank You to RES Auction Services for donating your time and service for the Ashland County Livestock Sale!

2026 JUNIOR FAIR SCHEDULE OF ACTIVITIES

Wednesday, September 16

4-H Booth Set Up	5:00pm to 9:00pm
FFA Booth Set Up	8:00am – 2:00pm
FFA/Industrial Tech Booth Set Up	5:00pm to 9:00pm
Exhibitor Pick Up	4:00pm to 7:00pm

Thursday, September 17

4-H Booth Set Up	5:00pm to 9:00pm
FFA/Industrial Tech Booth Set Up	5:00pm to 9:00pm
Jr. Fair Office Opens	5:00pm to 7:00pm
Exhibitor Packet Pick up	4:00pm to 7:00pm
Jr. Fair Workday	4:00pm to 7:00pm

Saturday, September 19

4-H Booth Set Up	8:00am to Noon
FFA/Industrial Tech Booth Set Up	8:00am to Noon
Jr. Fair Office Open	8:00am
Market Hog weigh-in	9:00am to 6:00pm
Market Goat weigh-in	9:00am to 6:00pm
Market Steer/Feeder weigh-in	9:00am to 6:00pm
Baby Beef weigh-in	9:00am to 6:00pm
Market Rabbit weigh-in	9:00am to 6:00pm
Market Poultry weigh-in	11:00am to 8:00pm
Market Lamb weigh-in	7:00pm to 8:00pm
Jr. Fair Office Closes	7:00pm
All exhibits must be in place	10:00pm

Sunday, September 20

Jr. Fair Office Opens	8:00am
Jr. Fair Breeding Sheep Show	9:00am
Market Steer Showmanship	9:00am
Born & Raised Show (Coliseum)	
King & Queen Contest (Cheyenne Spidel Memorial Pavilion)	12:30pm
Jr. Fair Poultry Show (Poultry Barns)	4:00pm
Market Steer Show (Coliseum)	7:00pm
Jr. Fair Office Closes	7:00pm

Monday, September 21

Jr. Fair Office Opens	8:00am
Market Lamb Show (Coliseum)	8:30am
Junior Fair Dairy Showmanship (Coliseum)	9:00am
Followed by combined Jr. & Open Dairy Show	
Junior Fair Rabbit Show (Swine Pavilion)	9:00am
Junior Fair Saddle Horse Show (Coliseum)	3:00pm
Swine Showmanship (Swine Pavilion)	5:00pm
Small Animal Costume Contest	6:00pm

Jr. Fair Office Closes 7:00pm

Tuesday, September 22

Jr. Fair Office Opens 8:00am
Jr. Fair Market Hog Show (Swine Pavilion) 10:00am
Baby Beef Show (Coliseum) 6:00pm
Jr. Fair Office Closes 7:00pm

Wednesday, September 23

Jr. Fair Office Opens 8:00am
Jr. Fair Saddle Horse Show (Coliseum) 9:00am
Jr. Fair Dairy/Market & Meat Goat Show 9:00am
Pygmy/Fiber/Pack/Harness Goat Show
Jr. Fair Office Closes 7:00pm

Thursday, September 24

Jr. Fair Office Opens 8:00am
Junior Fair Breeding Beef Show (Coliseum) 9:00am
Beef & Dairy Feeder Steer Show (Coliseum) 9:00am
4-H Horse Fun Show (Paddock) 5:00pm
Showman of Showman (Coliseum) 3:30pm-5:30pm
Ashland Buckeye Bash (Swine Barn) 6:00pm-9:00pm
Jr. Fair Office Closes 7:00pm

Friday, September 25

Jr. Fair Office Opens 8:00am
Junior Fair Livestock Sale (Coliseum)
Sale of Champions 8:30am – Ring 1

Ring 1- Large Animals

Market Hogs 9:15am – Ring 1
Baby Beef 12:00am – Ring 1
Market Steers 12:30pm – Ring 1
Market Lambs 1:15pm – Ring 1

Ring 2 Small Animals

Market Chickens 9:15am – Ring 2
Market Rabbits 10:15am – Ring 2
Market Goats 11:00am – Ring 2
Dairy Items 12:30pm – Ring 2
Market Turkeys 1:00pm – Ring 2
Jr. Fair Office Closes 9:00pm

Saturday, September 26

Jr. Fair Office Opens 9:00am
Livestock Judging Team Contest (Coliseum) 9:00am
The Greatest Showman (Sheep Pavillion) 9:00am – 12:00pm
Dog Show (Byers Barn) 10:00am
Jr. Fair Office Closes 9:00pm

Still Projects & Family & Consumer Science projects must be picked up Sunday, Sept. 27 from 9:00am-1:00pm

FIRST (1st) DEPARTMENT

BABY BEEF

Baby Beef Show, Tuesday, September 22, 2026, at 6:00pm

Baby Beef Sale, Friday, September 25, 2026 – See Sale Pages 13 & 14 for more information

Baby Beef Committee Members

Brandon Wilson – President, Broc Bolen, Jacob Carpenter, Bobby Neer, Ron Neer – Treasurer
Logan Repp - Secretary, John Sayers

Jr. Fair Youth Members

Harper Dinsmore, Jaxton Geer, Paelyn Wilson

1. Steers must be fed and watered by 10:00am and 7:00pm daily, Saturday through Saturday, fair week.
2. Baby Beef Club will provide mulch for bedding at no charge to members.
3. Exhibitors may have only one halter on to weigh steer. No neck halters allowed.

Baby Beef Weigh-In

1. Saturday, September 19, 2026- 9:00am to 6:00pm.
2. Steers will be weighed as they are brought off the truck.
3. No steer shall be fed, watered, or washed prior to being weighed in. Any steer having excess dried manure present at weigh-in will be docked weight per the committee's recommendation.
4. Any exhibitor violating any of the above shall not be allowed to show or sell their animal at the fair.
5. Only Baby Beef Club Members may enter Department 1 (will be divided into classes by weight).

Baby Beef Junior Fair Exhibit and Auction Guidelines

1. Members are encouraged to wear boots or heavy shoes in the show ring and when working around their steers. Tennis shoes, etc. offer no protection to members' feet.
2. Only exhibitors and Advisory Committee members are to be in the show ring of the Coliseum. No one else will be permitted beyond the coliseum gate. A parent may lead the steer to the gate. If the exhibitor has two calves in the same class, one steer may be shown by another junior fair exhibitor from Ashland County. One exhibitor only is to handle each steer. With the permission of the Advisory Committee, an older Baby Beef exhibitor may walk with a younger member who needs help handling their steer.
3. Exhibitors will show in showmanship based on their age as of January 1, 2026. If you win supreme showman in the showmanship class, then the following year you will only be allowed to show in the supreme showmanship class. In the event that you are not elected supreme showman, you will return to your appropriate age class the following year.
4. Before each class, please line your steers up in the make-up area according to the order on the show bill (example, while class A is showing, class B should be lining up. No steers from class B will be allowed in the show ring until class A is finished. NO EXCEPTIONS.)
5. The committee has the right to consolidate classes as needed, including combining breeds.
6. Livestock Sale Dress Code is the same as show ring apparel.
7. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before their sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday, September 26, at 9:00pm or extension office by Oct. 9th at 4:00pm
8. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
9. All animals must be penned and checked in by a Baby Beef committee member.
10. Any unruly steers will be dismissed at the committee's decision.

Baby Beef Carcass Show

A Carcass Show will be held after the fair. All animals sold through the Junior Fair Auction which go to the participating processors in Ashland County.

Section No 09 – BABY BEEF ANGUS

Class

1. Angus Light Weight – Up to 1100 pounds
2. Angus Medium Weight – 1101 – 1300 pounds
3. Angus Heavy Weight – 1301 pounds and over

Section No 10 – BABY BEEF WHITE FACE

Class

1. White Face Light Weight – Up to 1100 pounds
2. White Face Medium Weight – 1101 – 1300 pounds
3. White Face Heavy Weight – 1301 pounds and over

Section No 11 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior – Ages 16 & over
2. Intermediate – Ages 13 – 15
3. Junior – Ages 11 – 12
4. Junior – Ages 8 - 10

[2026 Baby Beef Project Requirements](#)

2025 Baby Beef Champions

Grand Champion - Owned by: Brody Bolen
Purchased by: Goschinski Family

Reserve Grand Champion - Owned by: Carston Stephens
Purchased by: Jaene Farms LLC

SECOND (2nd) DEPARTMENT

MARKET STEER/HEIFER

Market Steer/Heifer Showmanship Sunday, September 20, 2026, at 9:00am

Born & Raised Class, Sunday, September 20, 2026, at 9:00am

Market Steer/Heifer Show (Dairy Class) will show first, Sunday September 20, 2026, at 7:00pm

Market Steer/Heifer Sale, Friday, September 25, 2026. See Sale Pages 13 & 14 for more information

Market Steer Committee Members

Kristine LaFever - Chairman, Carla Augustine, Kevin Bowles, Colton Burkett, Lacey Dunlap, Doug Eichelberger, Christina Fisher, Darrell Grimwood, Kristi Grimwood, Ginny Kaeser, Destiny LaFever, Spencer Myers, Amy Steward, Megan White

Jr. Fair Youth Members

Bria White, Emma Grimwood

NO PAPER BEDDING

1. All exhibitors in the beef barn have been granted permission to use mulch, not to exceed \$5.00 per animal.

Market Steer/Heifer Weigh-In

Saturday, September 19, 2026

Cattle must weigh-in between 9am-6pm.

1. Cattle may only weigh in once. Beef cattle must weigh 950 lbs., and dairy cattle must weigh at least 1050 lbs. to be eligible to sell.
2. Underweight animals are eligible for showmanship class only and are ineligible to sell. Underweight cattle are not allowed to be released to leave the fairgrounds until the end of the week at the standard fair release time. Underweight market animals CANNOT drop down and show in feeder classes. Underweight market animals may not sell, but are eligible for Showmanship and Born & Bred class.
3. All market steers, Beef and Dairy, will be shown by weight.
4. Classes will be broken down by the committee depending on the number of cattle at the fair.

Market Steer Junior Fair Exhibit Rules

1. Exhibitors are allowed to bring and sell two market steers at the fair. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auction.
2. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5 per animal paid upon weigh in at the fair. Follow fair book guidelines. Any unpaid fees will cause the member to be ineligible for future participation until fees are paid.
3. Animals & pens must be kept clean, fed, and watered at all times for the duration of the fair. *See Rule 16
4. A Jr. Fair Livestock Exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the Junior Fair Livestock Show. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the Junior Livestock Show, provided that the assistance shall be limited to explanation or MINIMAL DEMONSTRATION. Assistance MUST be provided in open areas and if tents are used, two sides MUST remain open, so all preparation is visible. Violations of the rule is subject to disciplinary action, which may include disqualification of Jr. Fair exhibitor.
5. A grooming area will be designated for show day. This grooming area will be strictly enforced. Grooming outside the designated area may result in disqualification from showing and selling. Grooming at fair time should be done outside unless it is raining.
6. The Ashland County Born & Raised Show will start at the conclusion of the showmanship classes on Sunday, Sept. 20. Fitting is optional for the Born and Raised Show. Market classes will be held on Sunday, Sept. 20 at 7pm with Dairy classes being shown first. The sale is on Friday, Sept. 25, 2026. See pages 13-14 for sale order and more details.
7. Grand and Reserve Champion animals (this does not include the Born & Raised class) must sell in the Junior Fair Auction.
8. Read carefully the 2026 project requirements for a complete list of all new rules for this year's show and sale. For the fair you may enter 2, Show 2, and Sell 2. Beef type market animals will be divided into classes by weight. Dairy type

market steers will show separately. The dairy market steer class will award a Grand & Reserve Champion. The market heifer class must have five across the scales at the fair or they will show with the steers.

9. All cattle must be washed and clean prior to entering the show ring.
10. Livestock Sale Dress Code is the same as show ring apparel.
11. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before their sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 26 at 9:00pm or extension office by Oct. 9th by 4:00pm
12. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
13. All animals must be penned and checked in by a Market Steer committee member.

[2026 Market Steer Project Requirements](#)

MARKET STEER/HEIFER CARCASS SHOW

A carcass show will be held after the fair. All animals sold through the Junior Fair Auction which go to the processors located in Ashland County may participate.

Section No 12 – MARKET STEER

Class

1. Beef Steer
2. Beef Heifer
3. Dairy Steer

Section No 13 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior (Age 17-18)
2. Senior (Age 15-16)
3. Intermediate (Age 13-14)
4. Junior (Age 11-12)
5. Junior (Age 9-10)

2025 MARKET STEER BUYERS

Grand Champion Market Steer - Owned by: Danner White - Purchased by: Harvest Trucking

Reserve Grand Champion Market Steer - Owned by: Case White - Purchased by: Wesner Pioneer Seed & Ashland Crop Service

Grand Champion Dairy Market Steer - Owned by: Shelby Lackey - Purchased by: Performance Heating & Cooling

Reserve Grand Champion Dairy Market Steer - Owned by: Taylor Lackey - Purchased by: Wesner Pioneer Seed & Ashland Crop Service

THIRD (3rd) DEPARTMENT

JUNIOR BEEF BREEDING/FEEDER CALVES

Feeder Weigh-In Saturday, September 19, 2026 9:00am-6:00pm
Feeder Calf & Breeding Beef Show Thursday, September 24, 2026, at 9:00am

Breeding Beef/Feeder Calf Committee Members

Kristine LaFever - Chairman, Carla Augustine, Kevin Bowles, Colton Burkett, Lacey Dunlap, Doug Eichelberger, Christina Fisher, Darrell Grimwood, Kristi Grimwood, Ginny Kaeser, Destiny LaFever, Spencer Myers, Amy Steward, Megan White

Jr. Fair Youth Members

Bria White, Emma Grimwood

NO PAPER BEDDING

1. All exhibitors in the beef barn have been granted permission to use mulch not to exceed \$5.00 per animal.
2. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5 per animal. Any unpaid fees will cause the member to be ineligible for future participation until the fees are paid.

Breeding Beef Junior Fair Exhibit Rules

1. All animals must be penned and checked in by a Breeding Beef/Feeder Calf committee member.
2. All cattle must be washed and clean prior to entering the show ring.

BREEDING BEEF

1. Two entries per class.
2. Maximum number – 18 animals.
3. Any breed with less than three exhibits per class will show in the All Other Breeds class.
4. Animals must be tied with halter and neck ties or ropes.
5. Any cattle showing as a registered breed must have registration papers and tattoos verified at check in.

Section No 15 – ANGUS

Section No 16 – CHIANINA

Section No 17 – HEREFORD

Section No 18 – LIMOUSIN

Section No 19 – MAINE-ANJOU

Section No 20 - SHORTHORN

Section No 21 - SIMMENTAL

Section No 22 – ALL OTHER BREEDS & CROSSBREDS

Class

1. Spring/Junior Heifer - Born on or after January 1, 2026
2. Senior Heifer/Summer Yearling - Born June 1, 2025, to December 31, 2025
3. Junior/Senior Yearling - Born January 1, 2025, to May 31, 2025
4. Cow (must have calved at least once) Know birth date for Judge.
5. Bull - Born on or after January 1, 2026
6. Cow/Calf Pair - Must be cow's calf (No Steers)

[2026 Breeding Beef Project Requirements](#)

Section No 23 – FEEDER CALVES

Class

1. Beef Feeder Calf
2. Dairy Feeder Calf

Feeder Calf Weigh-In

Saturday, September 19, 2026

1. Cattle must weigh-in between 9am-6pm.
2. If calves are underweight or overweight, they will be eligible for Showmanship only.

Feeder Calf Fair Exhibit Rules

1. All Feeder Calves must be dehorned and castrated. The committee reserves the right to verify the calf is castrated at the fair.
2. The weight limit for beef feeder steers is between 250 and 800 lbs.
3. Feeder Classes will be determined at fair time. If animals are underweight or overweight, the members may compete in showmanship only. They will not compete in a weight class.
4. Members may bring two beef and two dairy feeders for a maximum of four.
5. All animals must be penned and checked in by a Breeding Beef/Feeder Calf committee member.
6. All cattle must be washed and clean prior to entering the show ring.

Section No 24 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Breeding Beef and Feeder Calves will be combined for Showmanship: with age groups listed below.
5. The show will start with Showmanship classes.

Class

1. Senior (Age 17-18)
2. Senior (Age 15-16)
3. Intermediate (Age 13-14)
4. Junior (Age 11-12)
5. Junior (Age 9-10)

[2026 Beef & Dairy Feeder Project Requirements](#)

FIFTH (5th) DEPARTMENT

JUNIOR DAIRY SHOW

Dairy Show Monday, September 21, 2026, at 9:00am
(The show starts with showmanship)

Junior Fair Dairy Benefit Sale Friday, September 25, 2026
See Sale Pages 13 & 14 for more information

Dairy Committee Members

Ryan Barr, Lindsay Bowen, Matt Carter, Kristin Flickinger, Nanette Flickinger, Brian Funk,
Carrie Harpster, Nikki Harpster, Makayla Spoerr, Renee Twining

Jr. Fair Youth Members

Nick Cartwright, Oliver Harpster, Sydney Spellman

Dairy Exhibit Rules

1. Animals will be inspected and penned by the barn superintendent or a dairy committee member before unloading.
2. *Horns – animals with horns 1” or smaller will be permitted to show. Anything over 1” will not be allowed to unload.
3. Animals with ringworm will not be permitted to be unloaded.
4. No livestock will be sold. The purpose of the Dairy Benefit Sale is to generate youth interest in the Junior Fair Dairy Program. The sale proceeds will be used by the committee for educational programming and award incentives. Contact a committee member for a sales flyer with complete details.
5. Exhibitors must show their own animal on the day of the show to receive monies from the Dairy Benefit Auction and must assist with show casing items during the auction.
6. It is important that animals are presented to the public in the best manner possible, and it is part of our quality assurance responsibility.
7. Consequently, animals and pens must be clean between the hours of 10:00am and 9:00pm every day. Exhibitors will receive one warning. If the pen and animals are not clean a second time, the exhibitor’s auction check will have \$100.00 deducted from it.
8. *Straw must be used as the top layer of bedding for dairy cows, heifers, and calves.
9. Animals must be in the care and possession of the exhibitor prior to June 1, 2026. Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county or state show.
10. All Lactating Cows (cows in milk during the fair – dry cows not included) can be released on Tuesday of the fair along with Open Class only animals. See Junior fair book release times.
11. Check signs in Dairy Barn for Milk House Hours.
12. Dress Code: Jr. Dairy show T-shirt that will be provided by the committee must be tucked in, along with white pants. Members not properly dressed will NOT show their project.
13. The Junior Fair Member must show his or her animal in the proper class in the Monday Jr. Fair Dairy show to be eligible for the Jr. Fair Dairy Benefit Sale/Auction.
14. Dairy Exhibitor’s must have attended at least one (1) approved dairy clinic
15. Award Thank You Notes- All exhibitors who receive a banner, plaque, or other award sponsored by a donor must write a thank you note to the sponsor(s). Please turn your addressed unsealed thank you card into a committee member before the end of the fair week. Failure to turn in a thank you card may result in a loss of auction proceeds.

16. Auction Thank you Notes- All exhibitors will be assigned thank you notes for our auction sponsors and buyers. These cards will be provided by the committee. Please turn your addressed unsealed thank you card into a committee member before Saturday at 12:00 PM. Failure to turn in a thank you card may result in loss of auction proceeds.

[2026 Dairy Project Requirements](#)

Section No 25 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Dress Code: Jr. Dairy show T-shirt that will be provided by the committee must be tucked in along with white pants. Members not properly dressed will NOT show their project.

Supreme Showmanship is open to all the current year’s showmanship winners.

Class

1. Senior (16 & Older)
2. Intermediate (13 – 15)
3. Junior (9 – 12)
4. Beginner, First year (8 – 10)

DAIRY SHOW CLASSES

1. Two entries per class (except herd)
2. Maximum number – 14 animals.

Section No 26 – HOLSTEINS

Section No 27 – AYRSHIRE

Section No 28 – BROWN SWISS

Section No 29 – GUERNSEY

Section No 30 – JERSEY

Section No 31 – MILKING SHORTHORNS

Class

1. Jr Heifer Calf - 3/1/2026 - 5/31/2026
2. Intermediate Heifer Calf - 12/1/2025 - 2/28/2026
3. Sr. Heifer Calf - 9/1/2025 - 11/30/2025
4. Summer Yearling - 6/1/2025 - 8/31/2025
5. Jr Yearling - 3/1/2025 - 5/31/2025
6. Winter Yearling - 12/1/2024-2/28/2025
7. Sr. Yearling - 9/1/2024 - 11/30/2024 (Not in Milk)
8. Cow, Two-Year-Old - 9/1/2023-8/31/2024
9. Cow, Three-Year-Old - 9/1/2022 - 8/31/2023
10. Cow, Four-Year-Old - 9/1/2021 - 8/31/2022
11. Aged Cow, 5 yr. & Older Before - 8/31/2021
12. Dry Cow - having completed at least one lactation
13. Herd (At least one animal that has calved, plus two other females. All animals must have been shown by the exhibitor in a class previous to the herd class. (Only one entry per exhibitor.)

Club or Chapter Award - Best 5 head with at least 3 exhibitors represented. Rotating trophy to be presented.

ANNUAL DAIRY PRODUCTS AUCTION

The 33rd annual Ashland County Junior Fair Dairy Benefit Auction will be held in the Coliseum on Friday, September 25th, 2026, at approximately (12:30pm) in the small animal sale ring. The money raised at the auction is used for educational purposes, attending clinics, dairy/educational trips (Spring Dairy Expo, NAILE – Louisville, KY, etc.), and rewarding each exhibitor for their hard work throughout the year. We strive to educate our exhibitors on all aspects of the Dairy Industry, which includes growing and raising practices, dairy processing, and the marketing/sale of dairy products. We wouldn't be able to do any of that without our generous donors and supporters – THANK YOU.

SIXTH (6th) DEPARTMENT

JUNIOR GOAT SHOW

There will be two rings showing simultaneously

Junior Dairy, Meat, & Market Goat Show
September 23, 2026, at 9:00am (Swine Pavilion)

Junior Pygmy/Fiber Goat Show
Junior Pet/Pack Class Show
September 23, 2026, at 9:00am (Swine Pavilion)

Small Animal Costume Contest Monday, September 21, 2026, 6:00pm (Location TBD)
Sign in at 5:30pm – Open to all Junior Fair Goat exhibitors.
Categories: Science, Celebrate 1776 (Red, White, & Blue), Fair Food

Market Goat Sale Friday, September 25, 2026, See Sale Pages 13 & 14 for more information

Goat Committee Members

Bryan Jones, Chairman, Marina Aulger, Glenn Clevidence, Susan Denbow, Jeff Jones, John Motter,
Tyler Motter, Ellie Powell, Stephanie Schaefer, Judd Shearer, Makayla Spoerr, Craig VanHorn

Jr. Fair Youth Members

Allie Heckman, Jacob Schwendeman, Reise Stewart, Thomas O'Toole

ALL GOATS MUST HAVE SCRAPIES TAG OR APPROPRIATE TATTOO/MICROCHIP WITH PAPERS

Goat Check-In Requirement

Exhibitors must check in with a goat committee member before the animal is penned.

Market Goat Weigh-In

Saturday, September 19, 2026 - 9:00am - 6:00pm in the Goat Barn - weighed off the truck. Members may bring up to two dairy market and one meat market goat or one dairy market and two meat market goats. Exhibitor may enter no more than three market animals to the fair and may sell only two market animals at the fair, regardless of species. All market goats must be weighed to show and sell. Dairy market goats must weigh at least 50lbs to sell. Meat Market goats must weigh at least 60lbs to sell.

Each exhibitor will be given a sale card. The card must be completed by Wednesday, September 23, at 4:00pm at the end of the goat show. On the card the member must indicate which goat is selling in the sale and what will be done with the second goat (home, sale or turn). No goat will be turned without being identified on the card. This card must be filled out and turned in even if you only have one goat. Signature of the member and a parent will be required. If an exhibitor fails to turn in a sale card, the goat will be sent home with the exhibitor.

All exhibitors are responsible to ensure their animals are registered in the proper class on Saturday, September 19th at check in.

Meat Breeds, Dairy Breeds, and Meat or Dairy Market Goat Junior Fair Exhibit Rules

1. Ashland County Fair goat registration and weigh in for market goats will be Sat. Sept. 19 in the goat barn from 9:00am-6:00pm. Goats will not be penned until all required paperwork is turned in and tags and identification are checked. All stall assignments are final.
2. Boards will be provided above each pen for tack. All feed, hay, and tack must be **in a lidded container!!**
3. **No horse hay bags or nets are permitted.**
4. All decorations shall be attached only to the existing barn or to your own pen. They cannot interfere with another exhibitor's pen.
5. Only animals listed on the Junior Fair entry form may be brought to the fair.
6. Health papers are not required for goats. However, animals appearing to have a contagious ailment, as determined by a veterinarian, must immediately be removed from the fairgrounds with the vet's permission. The examination fee will be paid by the goat's owner.
7. Each exhibitor must clean (all) their own pens at the time of release. Any exhibitor who fails to clean their pen will be billed \$25.00 per pen by the goat committee.
8. Livestock that has not been sold through the Jr. Fair Auction or turned may not be removed from the fairgrounds before the release time stated in the Jr. Fair Book. Doing so will result in forfeiture of all premiums and the possibility of being banned from exhibiting at the Ashland County Fair.
9. It is required that all dairy, dairy market, and meat market goats be given a full body clip prior to coming to the fair. No body clips should be done on the fairgrounds.
10. Pinch collars are not permitted at the fair.
11. All market goats must be weighed in on Saturday, September 19, 2026, from 9:00am to 6:00pm in the goat barn to be eligible to show in the sale class.
12. Dairy market goats must weigh a minimum of 50lbs and meat market goats must weigh a minimum of 60lbs at the fair weigh in order to sell. Any underweight market goats may show in their respective class, but will not be eligible to sell. These animals must be turned or taken home at the end of the fair.
13. Dairy market and meat market goats will be broken down into classes by weight.
14. Any goat with any percentage of any meat breed must show in the meat breed classes.
15. ****Two entries per class maximum number - 14 animals****
16. Members may show in only one showmanship class.
17. Livestock Sale Dress Code is the same as show ring apparel.
18. Jr. Fair Exhibitors are required to write thank you notes to their buyer(s) before their sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 26 by 9:00pm or extension office by Oct. 9th by 4:00pm
19. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
20. All animals must be penned and checked in by a goat committee member.
21. Award banners will be received in the show ring, then returned to table. They may be picked up when a thank you card is turned in to a committee member.
22. No altering pens.

[2026 Goat Project Requirements](#)

ALL BUCK GOATS BARRED FROM GROUNDS

(Except bucks under 10 weeks old and not weaned)

Date listed after class is for birth date of the animal

Ring 1

Section No 32 – MEAT (BOER) GOAT SHOWMANSHIP BREEDING & MARKET

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members

Class

1. Senior (16 & Over)
2. Intermediate (14 – 15)
3. Intermediate (12-13)
4. Junior (10 – 11)
5. Beginner (8 – 9)

****Premier Showmanship is open to all the current year's showmanship winners and the previous year's senior winners****

Section No 33 – MEAT BREEDING GOATS (NON-MARKET)

Class

1. Doe Kid – On or after 9/01/2025.
2. Yearling – 9/01/2024 to 8/31/2025.
3. Mature Doe - Two years and under five years.
4. Aged Doe – Five years and over.
5. Production Class (Mother and daughter, any age owned, and shown by the same member).

*****One entry per exhibitor for class 5*****

Section No 34 – DAIRY MARKET GOATS

***** Goats must weigh 50lbs to sell*****

Exhibitor minimum can only enter one class in this section per goat.

Class

1. Dairy Market Ashland County Born & Raised – 1/01/2026 to 5/31/2026.
2. Dairy Market – 1/01/2026 to 5/31/2026.

Section No 35 – MEAT MARKET GOATS

***** Goats must weigh 60lbs to sell*****

Exhibitor minimum can only enter one class in this section per goat.

Class

1. Meat Market Ashland County Born & Raised – 1/01/2026 to 5/31/2026.
2. Meat Market – 1/01/2026 to 5/31/2026.

Ring 2

Section No 36 – DAIRY GOAT SHOWMANSHIP BREEDING & MARKET

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (11-12)
4. Beginner (8-10)

****Premier Showmanship is open to all the current year's showmanship winners and the previous year's senior winners****

Section No 37 – DAIRY BREEDING GOATS (NON-MARKET)

Class

1. Yearling – Freshened under 2 years.
2. Mature Doe – Two years and under four years.
3. Aged Doe – Four years and older.
4. Junior Kid – 4/1/2026 to fair time.
5. Intermediate Kid – 3/01/2026 to 3/31/2026.
6. Senior Kid – 1/01/26 to 2/28/2026.
7. Yearling not in milk – Unfreshened.
8. Production Class (Mother and daughter, any age owned, and shown by the same member).

*****One entry per exhibitor for class 8*****

Section No 38 – UTILITY - FIBER, PYGMY, PACK, PET SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members

Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (12 & Under)

Section No 39 – FIBER DOE CLASSES

Class

1. Doe Kid - Born after 09/01/2025
2. Yearling Doe – 09/01/2024 to 08/31/2025
3. Adult Doe – All ages older than yearling.

Section No 40 – FIBER WETHER CLASSES

Class

1. Wether Kid– Born after 09/01/2025.
2. Wether Yearling – 09/01-2024 to 08/31/2025
3. Wether Adult – All ages older than yearling.

Section No 41 – PYGMY GOAT WETHER CLASSES

Class

1. Wether Kid – Born after 09/01/2025.
2. Wether - One-Year Old and under Three years
3. Wether - Three years and older.

Section No 42 – PYGMY GOAT DOE CLASSES

Class

1. Doe Kid – Born after 9/01/2025.
2. Unfreshened Yearling – 9/01/2024 to 8/31/2025.
3. Freshened Yearling Doe – 9/01/2024 to 8/31/2025.
4. Mature Doe – Two years old and under four years.
5. Aged Doe Four years and older
6. Dam & Produce (Dam and one offspring – owned & shown by the same member).

*****One entry per exhibitor for class 6*****

Section No 43 – PET GOATS (NON-MARKET)

Class

1. Wether or Doe Under two years old.
2. Wether or Doe Three – four years old.
3. Wether or Doe Five years old and up.

Section No 44 – WORKING GOATS ALL BREEDS

Class

1. Pack – Beginner Years one – two.
2. Pack – Advanced two years and up.

2025 MARKET GOAT BUYERS

Grand Champion Dairy Market Goat

Owned by: Morgan Boyer

Purchased by: Ashland Wooster Drive-In

Reserve Grand Champion Dairy Market Goat

Owned by: Emma LaFarlette

Purchased by: Leppo Rents

Grand Champion Meat Market Goat

Owned by: Haleigh Stephens

Purchased by: L2 Farms & Performance Feed & Seeds Inc.

Reserve Grand Champion Meat Market Goat

Owned by: Carston Stephens

Purchased by: Kinder Morgan

SEVENTH (7th) DEPARTMENT

RABBITS

Market Rabbit Weigh-In, Saturday, September 19, 2026, 9:00am – 6:00pm in the Rabbit Barn
Market Rabbit Show, Monday, September 21, 2026, at 9:00am

Market Rabbit Sale, Friday, September 25, 2026. See Sale Pages 13 and 14 for more information

Rabbit Show, Monday, September 21, 2026, 9:00am

Small Animal Costume Contest Monday, September 21, 2026, 6:00pm (Location TBD)

Sign in at 5:30pm – Open to all Junior Fair Rabbit exhibitors.

Categories: Science, Celebrate 1776 (Red, White, & Blue), Fair Food

Rabbit Committee Members

Amy Stauffer, Joan Stauffer - Chairman, Candace Wagner, Nikki Stewart, Kristen Perry, Andrea Knighton

Jr. Fair Youth Members

Krista Orr, Emma Martin, Reise Stewart

1. All breed rabbits must be tattooed for identification. Contact a committee member to help get rabbits tattooed. Upload their pictures by June 1, 2026.
2. All entries for the Market Rabbit Class must have been tattooed in August. Tattooing dates: TBD, watch for an update in the newsletter.
3. Member may show in only one showmanship class.

Market Rabbit Weigh-In

1. Saturday, September 19, 2026 - 9:00am to 6:00pm. in the Rabbit Barn.
2. The member or family member is responsible for putting rabbits on the scale.

RABBITS JUNIOR FAIR EXHIBIT AND AUCTION GUIDELINES

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit class and six rabbits per breed in a 6-class rabbit class, **with no more than two in any one fair class.**
2. Members may have a total of 10 entries in the following classes. In addition, members can have one entry each in doe and litter, single fryer, meat pen, and mother of meat pen for a total over-all maximum of 14 entries.
3. Any breed with less than three exhibits per class will show in Class 52 or 57*. If you do not see your class listed, enter under Class 52 or Class 57* - Other Purebred.
4. Members are required to personally care for their own rabbits for the duration of the fair, making sure they have proper food and water. Proper water bowls/bottles and feed dishes must be used. Cages will be checked for cleanliness. See Rule #16
5. Market pens not cleaned by 12 noon on Sunday after fair will have \$25.00 deducted from the member's sale check. Breed pens not cleaned by Sunday after fair at noon will be charged \$25.00. Failure to pay will result in not being able to show at the fair again until their payment is made.
6. Market rabbits must weigh at least 3 ½ - 5 ½ pounds each and the total pen cannot be over 16 ½ pounds. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale, but may participate in

showmanship and Over/Under class.

7. The member or family member is responsible for putting rabbits on the scale.
8. Pens will sell in order by Grand pen, Reserve pen, and the rest of the meat pens which will be randomly drawn. Then G & R SF.
9. Rabbits will be sold by the pen.
10. Market Sale rabbits will be removed at 8:00am, Saturday, September 26, 2026.
11. Non-Sale market rabbits can be removed from 6:00-9:00pm Saturday, September 26, 2026. However, if they remain on the fairgrounds, the members must continue to care for them.
12. Award sponsor & buyer thank you notes in a stamped/addressed envelope are expected to be hand delivered by Saturday, September 26, to the Jr. Fair Office, committee member, or to the extension office by Oct. 9th before delivery of sale checks.
13. Livestock Sale Dress Code is the same as show ring apparel.
14. Member must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by individual preparing the sale order.
15. All animals must be penned and checked in by a Rabbit committee member.
16. All entries in this class must have been tattooed in August on the specified tattooing date by a Rabbit Committee member for the market rabbit project. All breeds will compete against each other in one class. Grand and Reserve and Grand and Reserve Single Fryer market rabbits will be slaughtered.

RABBIT JUNIOR FAIR EXHIBIT RULES

Breed Rabbits

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit and six rabbits per breed in a 6-class rabbit, with no more than two in any one fair class. See Fair book. In addition, a member may have one entry each in doe with litter, meat pen, mother of meat pen and single fryer for a total overall maximum of 14 entries.
2. For Fair entries, the age of the rabbit is the age at fair time.
3. No changes will be made on show day with fair entries. Correction of age and sex may be done at clinics or at the time of fair check in.
4. The Rabbit Committee has the authority to add or split classes at the fair if necessary.
5. All members must show their own animals in breed classes.

Market Rabbits

1. An optional class, Mother of the Meat Pen class, will be offered during the Monday Sept. 21 show.
2. The member must own the mother of the meat pen and it must be tattooed.
3. Market Rabbits will be weighed in on Saturday, September 19th from 9am - 6pm. The member or a family member is responsible for putting the animal on the scale.
4. Pictures for the Buyer's plaques will be taken prior to the show on Monday, September 21st.
5. Market Rabbits must be brought to the judging table in carriers.
6. Meat Rabbit exhibitors are responsible for getting in line at the Coliseum on sale day.
7. Grand and Reserve Champion Market Rabbits and Grand and Reserve Single Fryers must sell. They are terminal.
8. The order of the sale will be Grand and Reserve Meat pens, then the remaining meat pens. Grand and Reserve Single Fryers. There will be a random draw for line up.
9. Only the two top Single Fryers will sell. All other Single Fryers will be turned or go home.

[2026 Rabbit Project Requirements](#)

FOUR CLASS BREEDS

No section or class will be changed on show day

Section No 45 – NETHERLAND DWARF

Section No 46 – DUTCH

Section No 47 – MINI REX

Section No 49 – HOLLAND LOP

Section No 50 – MINI LOP

Section No 51 – POLISH

Section No 52 – OTHER PUREBREDS

Section No 53 – MINI SATINS

The age for rabbits is figured for the age of the rabbit at fair time.

Class

1. Senior Buck (6 months and over)
2. Senior Doe (5 months and over)
3. Junior Buck (Under 6 months)
4. Junior Doe (Under 6 months)

SIX CLASS BREEDS

No section or class will be changed on show day

Section No 59 – CALIFORNIAN

Section No 60 – FLEMISH GIANT

Section No 61 – NEW ZEALAND

Section No 62 – OTHER PUREBRED

(French Lop, Checker Giants, Champagne D'Argent, Chinchilla)

The age for rabbits is figured for the age of the rabbit at fair time.

Class

1. Senior Buck (Over 8 months)
2. Senior Doe (Over 8 months)
3. 6-8 Buck (6 to 8 months)
4. 6-8 Doe (6 to 8 months)
5. Junior Buck (Under 6 months)
6. Junior Doe (Under 6 months)

Section No 68 – MARKET RABBITS

Class

1. Single Fryer (Weigh between 3 ½ and 5 ½ pounds. Only Grand and Reserve Champion in this class will be sold).
2. Pen of Three Market Rabbits (Weigh at least 3 ½ and 5 ½ (not over 5 ½) pounds each and the total pen weight cannot be over 16 ½ pounds. Entries in this lot will be sold).

Section - 69 – MOTHER OF MEAT PEN

Class

1. The mother of the entered pen of Market Rabbits may be entered in this class. This is an optional class. Must have been tattooed and checked in at the Market Rabbit tattooing with Market Rabbit Pen. It must be owned by the exhibitor.

Section - 70 – BREEDING MOTHER AND LITTER

Class

1. (The breed for this class can be any ARBA recognized breed (no utility) and the exhibitor must own and breed the mother. Kits must be at least four to six weeks old at fair time. There must be a minimum of four babies per litter except for Netherland Dwarf, Jersey Woolly, Polish, and Dwarf Hotot, which must have a minimum of two babies. Entry in this category can be above and beyond the two entries per breed. Breed must be indicated in Fair Entry. Cannot be meat pen mother and litter. (Mother must always be with litter).

Section No 71 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior – Age 16 & over
2. Intermediate – Ages 13 - 15
3. Junior – 12-year-old
4. Junior – 11-year-old
5. Junior – 10 and under
6. Junior first year – 12 and over
7. Junior first year – 9 - 11-year-old

2025 MARKET RABBIT CHAMPIONS

Grand Champion Pen of Three Market Rabbits

Owned by: Taryn Wagner

Purchased by: Kinder Morgan

Reserve Grand Champion Pen of Three Market Rabbits

Owned by: Logahn Hoover

Purchased by: Simonson Construction

Grand Champion Single Fryer

Owned by: James Esbenshade

Purchased by: Gregg Orthodontics

Reserve Grand Champion Single Fryer

Owned by: Joslyn Bicker

Purchased by: Mc. B Paving & Sealcoating

EIGHTH (8th) DEPARTMENT

POULTRY

Market Chicken/Turkey Weigh-In, Saturday, September 19, 2026, 11:00am – 8:00pm
Market Turkey/Chicken Show, Sunday, September 20, 2026, at 4:00pm (Poultry Barn)
Poultry Show, Sunday, September 20, 2026, 4:00pm (Poultry Barn)

Market Turkey/Chicken Sale, Friday, September 25, 2026
Livestock Sale Order: See Sale Pages 13 & 14 for more information about the sale

Poultry Committee Members

Missy Eaton– Chairman, David Eaton, Vella King, Jim Linder, Ryan Patton, Ashley Pickering Mike Stichler, Allison Stimpert

Jr. Fair Youth Members

Trenton Schneiter

Poultry Release Times

1. All Poultry: 6:00pm – 9:00pm Saturday, September 26, 2026.

Poultry Junior Fair General Guidelines

1. Age for all classes is determined as of January 1 of the current year.
2. Jr. Fair Members must be present and participate in all care, feed, and show/sale preparation of their animals.
3. Members must provide their own feed and water dishes and they must be an appropriate size (e.g., turkey, market chicken, waterfowl, and large fowl need a one-gallon milk jug, or three-pound coffee can for both feed and water and bantam fowl need a minimum of eight-ounce containers for each). Both containers MUST be secured firmly to the cage.
4. Exhibitors must also provide their own cage bedding as none will be furnished by the committee.
5. Committee members must approve cage setup prior to weigh-in/check-in.
6. Cages MUST be cleaned daily and completely upon removal of each poultry exhibit.
7. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale, but exhibitors are invited to participate in showmanship and will be eligible for Outstanding Poultry Exhibitor. Minimum weight for market turkey hens is 20 pounds, for market chickens it's five pounds per bird with a total pen weight not to exceed 27 pounds.
8. Member or family member is responsible for putting the animal(s) on the scale.
9. Market poultry will be randomly selected for sale order other than Grand and Reserve Grand Champions. The exhibitors of Grand Champion and Reserve Grand Champion are responsible for getting their birds to the coliseum to go through the sale ring.
10. Market chickens will be sold by the pen and turkeys by the head. Exhibitors must let a committee member know if they do not intend to sell their market project by Wednesday at 8:00pm.
11. Livestock Sale Dress Code is the same as show ring apparel.
12. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before their sale check is released. Thank you notes may be delivered to the Jr. Fair building in a stamped/addressed envelope to the Jr. Fair Office by Saturday, September 26 by 9:00pm or extension office by Oct. 9th by 4:00 pm.
13. Exhibitors must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
14. All animals must be penned and then checked in by a Jr. Fair Poultry Committee Member.
15. Half sheet poster display for fair is required for each poultry project. The poster must be educational and must have a picture of their project in at least 1 photo. The exhibitors name must clearly be on the front of the poster. The poster will be judged. Posters must be turned in at the same time they check in their project.
16. ****NEW**** All Market Poultry sold through the Jr. Fair Auction will be turned except the Grand and Reserve Grand Champions

Junior Fair Exhibit Rules for ALL Poultry Projects

1. Members are limited to 2 breed birds per class.
2. Verification of all entries must be done at Skill-a-thon. On check in day, only the class number can be changed on entries.
3. Each market chicken and turkey exhibitor under the age of 18 must have a legal guardian present at the time of weigh-in. Failure to do so will result in you not being able to check-in your project.
4. At weigh-in, a committee member must inspect your cage with feeders and waterers to ensure they are of the proper size.
5. All poultry must be removed from the fairgrounds by the end of release time. Failure to do so will result in a \$50 cage cleaning fine and could result in the inability to show in future years.
6. The Poultry Committee will not be providing bedding of any kind at the fair. This is the responsibility of the exhibitor.
7. Any obviously injured, neglected or sick animal may not be allowed to show or sell. This is at the discretion of the Jr. Fair Poultry Committee.
8. Members need to supply feed and water dishes (1/2-gallon size) and attach to cages.
9. Pens must be kept clean.

[2026 Poultry Project Requirements](#)

Section No 72 – MARKET SHOWMANSHIP

This section includes Market Chickens and Market Turkey exhibitors

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. If you won your showmanship class last year, you must move up to the next age division.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 11-12)
4. Beginner (10 & under)

Section No 73 – BREED SHOWMANSHIP

This section includes Breeding Turkeys, Waterfowl, Standard Poultry, Bantam Poultry, and Exotic exhibitors

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. If you won your showmanship class last year, you must move up to the next age division.

Class

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 11-12)
4. Beginner (10 & under)

Section No 74 – WATERFOWL

Maximum of two entries per class

Class

1. Duck
2. Drake
3. Bantam Duck
4. Bantam Drake
5. Goose
6. Gander
7. Other (Swan, etc.)

Section No 75 – BREEDING TURKEY

Maximum of two entries per class

Breeding – (Toms or hens - not required to be purchased through Junior Fair. Must be heritage breeds only; no commercial).

Class

1. Breeding Turkey

Section No 76 – STANDARD POULTRY

Maximum of two entries per class

Class

1. Standard Pullet
2. Standard Cockerel
3. Standard Hen
4. Standard Cock
5. Egg Production Hens
6. Egg Production Pullet

Section No 77 – BANTAM POULTRY

Maximum of two entries per class

Class

1. Bantam Pullet
2. Bantam Cockerel
3. Bantam Hen
4. Bantam Cock

Section No 78 – EXOTIC POULTRY

Maximum of two entries per class

Class

1. Pheasant Hen
2. Pheasant Cock
3. Quail Hen
4. Quail Cock
5. Guinea Hen
6. Guinea Cock
7. Peacock Hen
8. Peacock Cock
9. Partridge/Chucker Hen
10. Partridge/Chucker Cock
11. Other Hen
12. Other Cock

Section No 79 – MARKET CHICKENS

Two entries per class

Class

1. Pen of Market Chickens – Cockerels (Only market chickens purchased through the Junior Fair Program may be entered).

Section No 80 – MARKET TURKEY

Two entries per class

Class

1. Market – Hens - Two per Class (Only hens purchased through the Junior Fair Program may be entered)

2025 MARKET POULTRY CHAMPIONS

Grand Champion Market Chickens

Exhibited by: Aiden Hoffman

Purchased by: Kinder Morgan

Reserve Grand Champion Market Chickens

Exhibited by: Kinsley Swanson

Purchased by: Aber's Truck Center

Grand Champion Market Turkey

Exhibited by: Lucas Finley

Purchased by: Willo'dell

Reserve Grand Champion Market Turkey

Exhibited by: Logan Finley

Purchased by: Willo'dell

NINTH (9th) DEPARTMENT

JUNIOR SWINE SHOW

Swine Weigh-In Saturday, September 19, 2026, at 9:00am to 6:00pm in the Swine Barn
Swine Showmanship Monday, September 21, 2026 at 5:00pm or immediately following the Market Lamb Show
Swine Show Tuesday, September 22, 2026, at 10:00am in the Swine Pavilion
Swine Sale Friday, September 25, 2026, at 8:30am See Sale Page 13 & 14 for more information

Market Swine Committee Members

Dan White - Chairman, Shawna Barr, Jason Bryant, Brandy Caldwell, Matt Carpenter, Monica Gray, Danny Johnson,
Jeff Jones, Doug Kirkpatrick, Linda McCoy, Mike McCoy, Tim Nickles, Brian Schoen, Marty Wesner

Jr. Fair Youth Members

Brandon Keiser, Kenzie Blizzard, Lillian Turner, Mallory Betson, Morgan Smith, Troy Weber

Swine Junior Fair Exhibit Rules

1. Market Hogs must weigh between 210 and 300 pounds, market hogs that weigh less than 210 pounds and more than 300 pounds may show in the under and overweight classes, but are not eligible for championship classes and are not eligible to sell in the Junior Fair Livestock Sale.
2. Grand and Reserve Champion Market Hogs must be sold through the Junior Fair Livestock Sale and must be harvested by a licensed processing facility in Ashland County.
3. No straw furnished; sawdust may be used for bedding.
4. Pseudorabies information: Testing is not required unless mandated by ODA due to an outbreak. A certificate of veterinary inspection is not required.
5. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
6. Exhibitors must keep pens and aisles clean and in order, keeping their animals that are on exhibit clean and well cared for.
7. Exhibitors must place manure outside of the building in the area provided for loading. Manure must not be left on the ramp or platform. Committee will check pens daily, If notified by a Committee Member you must clean your pen by 6pm the same day.
8. All identification tags, with the exception of the Ashland County Junior Fair tag, 840 ID tag, must be removed at the September fair weigh in.
9. If you plan to show a family hog you must notify the committee member at the check in table that you are showing a family hog.
10. All market hogs must have a measurable ½" (one half) inch of body hair, underline included. Head and neck may be a shorter length. Hogs with questionable hair length will be checked before weigh-in and anytime thereafter during the fair. Any hair length measurement or length determination will be made by the Senior Fair Board Officials or their designee. Hogs in violation will be disqualified. Disqualified hogs must remain on the grounds throughout the fair and must be turned to "turn bid buyer" or taken home. No snares may be used.
11. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.40% of the gross sale price will be deducted to comply with the Pork Check-off requirements.
12. Turn hogs do not leave until Sunday and must be fed and cared for by the exhibitor until then.
13. Day of show, water only products may be used.
14. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before their sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday, September 26 by 9:00pm or extension office by Oct. 9th., 2026 by 4:00pm
15. Member must be present when it is time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
16. All animals must be penned and checked in by a Swine committee member.

17. Each exhibitor will be given a sale card at weigh-in on Saturday, September 19. The card must be completed and returned to the mailbox located in the swine barn by noon on Wednesday, September 23, 2026. On the card, the member must indicate if they will be selling their Market Hog through the Jr. Fair sale, turning their Market Hog or taking it home. No hogs will be turned without being identified on the above card. This must be turned in. All over and under hogs can be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair market hog sale. This is important, please contact the Jr. Fair Office if you have questions.
18. First year exhibitors and legal guardian must attend mandatory meeting.

[2026 Market Swine Project Requirements](#)

Section No 81 – MARKET HOG

Class

1. Market Hog
2. Ashland County Born & Raised Market Hog

Section No 83 – SHOWMANSHIP

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members
4. **Showmanship classes will start Youngest to Oldest**

Class

1. Beginner – 8 and over as of January 1st
2. Beginner – 9 as of January 1st
3. Junior – 10 as of January 1st
4. Junior – 11 as of January 1st
5. Junior – 12 as of January 1st
6. Intermediate – 13 as of January 1st
7. Intermediate - 14 as of January 1st
8. Intermediate – 15 as of January 1st
9. Senior – 16 as of January 1st
10. Senior – 17 as of January 1st
11. Senior – 18 as of January 1st

2025 MARKET HOG CHAMPIONS

Grand Champion Market Hog

Owned by: Gunner White

Purchased by: BCU Electric & RES Auction Services

Reserve Grand Champion Market Hog

Owned by: Gilbert White

Purchased by: Mc. B Paving & Sealcoating

TENTH (10th) DEPARTMENT

JUNIOR SHEEP SHOW

Market Lamb Weigh-In Saturday, September 19, 2026, at 7:00pm to 8:00pm in the Sheep Barn

Market Lamb Show Monday, September 21, 2026, at 8:30am in the Coliseum

Market Lamb Sale Friday, September 25, 2026, See Sale Page 13 & 14 for more information

Junior Fair Breeding Sheep Show, Sunday, September 20, 2026 at 9:00am in the Sheep Pavilion.

Small Animal Costume Contest Monday, September 21, 2026, 6:00pm (Location TBD)

Sign in at 5:30pm – Open to all Junior Fair Sheep exhibitors.

Categories: Science, Celebrate 1776 (Red, White, & Blue), Fair Food

Sheep Committee Members

Dan White - Chairman, Shawna Barr, Jason Bryant, Brandy Caldwell, Matt Carpenter, Monica Gray, Danny Johnson, Jeff Jones, Doug Kirkpatrick, Linda McCoy, Mike McCoy, Tim Nickles, Brian Schoen, Marty Wesner

Jr. Fair Youth Members

Brandon Keiser, Kenzie Blizzard, Lillian Turner, Mallory Betson, Morgan Smith, Troy Weber

Sheep Junior Fair Exhibit Rules

1. All Sheep projects must have a USDA official scrapie ear tag to be allowed to show at the Ashland Co. Fair.
2. Grand and Reserve Champion Market Lambs must be sold through the Junior Fair Livestock Sale and be harvested by a local packer. All underweight and "no sale" lambs must be turned or taken home.
3. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
4. Restraint of a lamb on a continual or unattended basis in the pen is not permitted.
5. The structure of the market lamb pens is not to be changed or altered after set-up. Adding or extending gates to extend the height of feed/hay racks is prohibited. Feeding platforms in pens are not permitted.
6. Drenching of livestock at an exhibition is prohibited. "Drenching" means the act of using an instrument, including a bottle (or hanging a bottle), placed in an animal's mouth to orally administer a liquid, food, or any other substance. Instruments also include the hand, a syringe, or a scoop (anything used) to place a substance in animal's mouth. You must use a bucket. Only a licensed veterinarian can do this for a medical condition.
7. Members should be present to weigh in their animals. Market Lambs must weigh 90 pounds, lambs under 90 pounds will be eligible to show in the underweight classes but will not be eligible to compete for any other awards after the underweight classes. It will not be eligible to sell through the Junior Fair Livestock Sale. All lambs must be sheared with a minimum of a 13-tooth comb 14 days before weighing-in and slick sheared for show day. The committee has the right to ask exhibitors to have wool removed before weigh-in or show day on any lambs in question.
8. If you plan to show a family lamb, you must notify the committee member at the check in table that you are showing a family lamb.
9. Lambs should show no evidence of testicular tissue; if there is evidence, they may be disqualified at the fair vet's discretion. Lambs must be docked. Horns permitted on Dorset and Rambouillet market lambs.
10. Market lambs will be divided into classes by weight. Each class will consist of approximately the same number of animals. If an exhibitor has two animals with the same weight, every attempt will be made to have the animals show in separate classes.
11. Division winners, Pool Lamb Division winners, and lambs at the judges' discretion will compete in the final drive and the top 5 animals will be chosen. Grand and Reserve Grand Champion overall must be harvested by a licensed facility in Ashland County.

12. Exhibitors are allowed to bring and sell two market lambs at the Junior Fair Livestock Sale. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auctions.
13. All market lambs will be weighed in at the fair on Saturday, September 19 from 7-8 pm ONLY. All blankets, leg wraps and halters will be removed before the animal is put on the scale.
14. Unsound/unhealthy animals (lame, prolapsed, serious injury, etc.) may not be eligible to show/sell at the fair.
15. Each exhibitor will be given a sale card at weigh-in on Saturday, September 19. The card must be completed and returned to the mailbox located in the sheep barn by noon on Wednesday, September 23, 2026 On the card, the member must indicate which lamb(s) are selling in the sale and what will be done with the second lamb if it is not going through the auction (home or turn). No lambs will be turned without being identified on the above card. This must be turned in even if you only have one lamb. All over and under and "no sale" lambs must be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair market lamb sale. This is important, please contact the Jr Fair Office if you have questions.
16. Market Lambs are released from the fair at the buyer's discretion following the sale. Members are responsible for the care and feeding of the lambs until picked up by the buyer. Market Lambs not sold through the auction may go home after the sale or move in with your sheep in the breeding sheep pen.
17. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.7% of the gross sale price will be deducted to comply with the Ohio Sheep and Wool Referendum requirements.
18. All first-place winners of showmanship classes will be eligible to compete for "Premier Showman". This is a special showmanship class which will be held following beginner showmanship.
19. Livestock Sale Dress Code is the same as show ring apparel, see general rules.
20. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before the sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 26 by 9:00pm or the extension office by Oct. 9th. By 4:00pm
21. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
22. All animals must be penned and checked in by a Sheep committee member.
23. All breeding sheep will be checked by a Sheep committee member to verify they meet breed standards
24. All first-year exhibitors and a legal guardian must attend mandatory meeting.
25. Any showmanship classes are subject to a break.

[2026 Breeding Sheep Project Requirements](#)

[2026 Market Lamb Project Requirements](#)

SHEEP BREEDING

1. Exhibitors are limited to two entries per class
2. Maximum number of 12 animals

Section No 84 – CORRIEDALE

Section No 85 – MERINO

Section No 86 – SHROPSHIRE

Section No 87 – HAMPSHIRE

Section No 88 – SUFFOLK

Section No 89 – RAMBOUILLET

Section No 90 – DORSET

Section No 91 – SOUTHDOWN

Section No 92 - LINCOLN

Section No 93 – NATURAL COLORED

Section No 94 - CHEVIOT

Section No 95 – BABYDOLL SOUTHDOWN

Section No 96 – ALL OTHER BREEDS (Meat Breeds)

Section No 97 – ALL OTHER BREEDS (Wool Breeds)

Section No 98 – COMMERCIAL EWE

Class

1. Yearling Ram
2. Ram Lamb – Fall – born before 01/01/2026
3. Ram Lamb – Spring – born on or after 01/01/2026
4. Yearling Ewe
5. Ewe Lamb – Early Fall – born before 10/31/2025
6. Ewe Lamb – Late Fall – born between 11/01/2025 and 12/31/2025
7. Ewe Lamb – Early Spring – born between 01/01/2026 and 02/28/2026
8. Ewe Lamb – Late Spring – born after 03/01/2026
9. Exhibitor Flock – 1 Ram and 2 Ewes of any age (yearling or ewe lamb) that are of the same breed.

*****Commercial Ewes can only enter Yearling Ewe, Early Spring Ewe Lamb, Late Fall and Late Spring Ewe Lamb Classes*****

Section No 100 – SHEEP BREEDING SHOWMANSHIP

1. Exhibitors must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

Class

1. Senior – Ages 16-18
2. Intermediate – Ages 12-15
3. Junior – Ages 8/9-11

Section No 101 – MARKET LAMBS

Two entries total

Class

1. Market Lamb
2. Lamp Pool Class

Section No 103 – MARKET LAMB SHOWMANSHIP

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members

Class

1. Senior – 18 and over as of January 1st
2. Senior – 17 as of January 1st
3. Senior – 16 as of January 1st
4. Intermediate – 15 as of January 1st
5. Intermediate – 14 as of January 1st
6. Intermediate – 13 as of January 1st
7. Junior - 12 as of January 1st
8. Junior – 11 as of January 1st
9. Junior – 10 as of January 1st
10. Beginner – 8/9 as of January 1st

2025 MARKET LAMB CHAMPIONS

Grand Champion Market Lamb

Owned by: Bria White

Purchased by: Kinder Morgan

Reserve Grand Champion Market Lamb

Owned by: Parker White

Purchased by: Mount Vernon Event Center

ELEVENTH (11th) DEPARTMENT

JUNIOR HORSE SHOW

Horse Show Day 1 Monday, September 21, 2026, at 3:00pm
Horse Show Day 2 Wednesday, September 23, 2026, at 9:00am
4-H Horse Fun Show and Pizza Night, Thursday, September 24, 2026, at 5:00pm in Paddock
Pizza at 7:30pm in the Horse Barn

Horse Committee Members

Courtney Crossen- Chairman, Kathy Field, Marla Hoover, Eliza Jenkins,
Kacey Jordan, Phoebe Spidel, Sadie VanDyne

Jr. Fair Youth Members

Brianna Stemen

Horse Junior Fair Guidelines

1. Horses - Over 58" in height.
2. Ponies - Not exceeding 58".
3. Foals - Born on or after Jan. 1, 2026.
4. Rules are determined by the uniform rules of 4-H Horse Shows along with the County Saddle Horse Constitution and by-laws.
5. All ponies and horses must be measured before September 19, 2026.
6. The judge will be responsible for designating how many participants are in each lot.
7. An exhibitor has five minutes from the time the lot is called to enter the ring to make any tack changes. Tack changes must be requested prior to that lot.
8. Two shows will be held during the fair.
9. Class listings will be posted in the barn.

Horse Junior Fair Exhibit Rules

1. Junior Fair Horse shows and activities will be conducted by the Junior Fair Board with the guidance of the Junior Fair Horse Coordinators and the Extension Staff.
2. A project does not have to be exhibited at the fair to be a completed project. The advisor will determine whether a project is complete or incomplete.
3. Members will only stall one project at the Ashland County Fair, except production projects—space permitting. Production projects may trailer in for the day of the show if space does not allow stalling during fair.
4. All exhibits must be in place by 10pm on Saturday, September 19, 2026.
5. Animals are to remain on the fairgrounds until released by the Senior Fair Board. Horse Release Time, Sunday September 27, 2026, 7:00am – 12:00pm. Any horse or pony with a pre-existing condition which precludes it from weeklong participation at the fair CANNOT be brought to the fair. No animal stabled on the fairgrounds will leave the fairgrounds during the fair without a FAIR veterinarian's certificate and approval of the Jr. Fair Superintendent. The animal must be examined by a veterinarian on the fairgrounds.
6. Due to past problems, it is recommended that you vaccinate your horse prior to bringing it to the county fair.
7. No horses may be ridden or walked on the midway at the county fair.
8. To enter a class at the county fair, the member must have shown in that same class at a summer show, with the exception of versatility and freestyle reining.
9. Red Ribbon Rule.
10. EQUISTEP is now required for horses. Certification is required by May 1, 2026.

11. Quality Assurance is required for all breathing animals. Horses are required to do QA and EquiStep certification.
12. Stalls must be checked by a Horse Committee member before being dismissed from the fairgrounds.

[2026 Horse Project Requirements](#)

**Section No 104 – HORSE DAY 1 CLASS
Monday, September 21, 2026, 3:00pm**

Class

1. HALTER HORSE, ALL AGES 9-18
 2. HALTER PONY, ALL AGES 9-18
 3. WESTERN SHOWMANSHIP, H/P – members 14 -18
 4. WESTERN SHOWMANSHIP, H/P – members 9-13
 5. RANCH SHOWMANSHIP, H/P – members 9-18
 6. GYMKHANA SHOWMANSHIP, H/P – members 14-18
 7. GYMKHANA SHOWMANSHIP, H/P – members 9-13
 8. DRAFT SHOWMANSHIP, H/P – members 9-18
 9. MINI SHOWMANSHIP, H/P – members 9-18
- BREAK TIME FOR RIDING 15 MINUTES IN THE ARENA FOR WARM UP**
10. RANCH RIDING, H/P - members 9-18 PATTERNS (TBA)
 11. WESTERN HORSEMANSHIP, H/P – members 14-18
 12. WESTERN HORSEMANSHIP, H/P – members 9-13
 13. W/TROT HORSEMANSHIP, H/P EW – members 9 – 18
 14. GYMKHANA HORSEMANSHIP, H/P – members 14-18
 15. GYMKHANA HORSEMANSHIP, H/P – members 9-13
 16. W/TROT GYMKHANA HORSEMANSHIP, H/P – members 9-18
 17. RANCH HORSEMANSHIP, H/P – members 9-18
 18. WESTERN PLEASURE, H/P – members 14-18
 19. WESTERN PLEASURE, H/P – members 9-13
 20. W/TROT PLEASURE, H/P EW – members 9-18
 21. GYMKHANA PLEASURE, H/P – members 14-18
 22. GYMKHANA PLEASURE, H/P - members 9-13
 23. RANCH PLEASURE, H/P - members 9-18
 24. W/TROT GYMKHANA PLEASURE, H/P – members 9-18
 25. REINING, H/P – members 9-18 PATTERN (TBA)
 26. WESTERN RIDING, H/P – members 9-18 PATTERN (TBA)
 27. Driven Trail H/P – members 9-18
 28. RANCH TRAIL, H/P – members 9-18
 29. TRAIL, H/P, - members 14-18
 30. TRAIL, H/P, - members 9-13
 31. W/TROT TRAIL, H/P
 32. TRAIL IN HAND, H/P – members 9-18
 33. GROUND ROPING, - members 14-18
 34. GROUND ROPING, - members 9-13

ALL MEMBERS THAT PLACE 1ST, 2ND, OR 3RD, IN ANY SHOWMANSHIP OR HORSEMANSHIP CLASSES TODAY ARE INVITED IN TO THE CHAMPIONSHIP CLASSES ON WEDNESDAY AT 9:00 AM. ALL WALK/TROT CLASSES ARE EXCLUDED.

THOSE ENTERING W/T CLASSES CANNOT CROSS ENTER INTO ANY CANTER CLASSES. THE 4-H RULES SUPERSEDE ALL OTHER ASSOCIATION RULES. THE ASHLAND COUNTY FAIRGROUNDS AND THE 4-H ADVISORY COMMITTEE ARE NOT LIABLE FOR ANY LOSS OR INJURY. AT THE JUDGE'S DISCRETION, CLASSES MAY BE SPLIT OR COMBINED. ALL OUTSTANDING FEES MUST BE PAID PRIOR TO SIGNING UP FOR CLASSES AT ANY SHOW. 4-H AGE 9-18. UNRULY CONDUCT AT A SHOW/CLINIC WILL RESULT IN BEING ASKED TO LEAVE THE EVENT.

Section No 105 – HORSE DAY 2 CLASS
Wednesday, September 23, 2026, 9:00am
Showmanship & Horsemanship Championship Classes

Class

1. HUNT TYPE SHOWMANSHIP, H/P – members 14-18
2. HUNT TYPE SHOWMANSHIP, H/P – members 9-13
CHAMPIONSHIP CLASSES IF QUALIFIED - 1ST, 2ND OR 3RD MAY SHOW
3. SHOWMANSHIP CHAMPIONSHIP CLASS, H/P – members 14-18
4. SHOWMANSHIP CHAMPIONSHIP CLASS, H/P – members 9-13
BREAK FOR WARM UP RIDING CLASSES
5. HUNT TYPE EQUITATION, H/P – members 14-18
6. HUNT TYPE EQUITATION, H/P – members 9-13
BREAK FOR 10-15 MINUTES WARM UP FOR EQUITATION CLASSES (EXCLUDING WALK/TROT) 2025
7. WORKING HUNTER UNDER SADDLE, H/P - members 14-18
8. WORKING HUNTER UNDER SADDLE, H/P - members 9-13
SENIOR AWARDS - CHAMPIONSHIP CLASSES OR A 30-MINUTE LUNCH BREAK
9. HORSEMANSHIP CHAMPIONSHIP, H/P - members 14-18
10. HORSEMANSHIP CHAMPIONSHIP CLASS, H/P – members 9-13
11. DRAFT DRIVING, H/P – members 9-18
12. DRIVING REINSMANSHIP, H/P – members 9-18
13. FREE STYLE REINING - members 14-18
14. FREE STYLE REINING – members 9-13
15. KEYHOLE RACE, H/P - members 14-18
16. KEYHOLE RACE, H/P - members 9-13
17. W/T KEYHOLE RACE, H/P - members 9-18
18. STAKES RACE, H/P – members 14-18
19. STAKES RACE, H/P – members 9-13
20. W/T STAKES RACE, H/P – members 9-18
21. POLE BENDING, H/P – members 14-18
22. POLE BENDING, H/P – members 9-13
23. W/T POLE BENDING, H/P – members 9-13
24. BARRELS, H/P – members 14-18
25. BARRELS, H/P – members 9-13
26. W/T BARRELS, H/P – members 9-18
27. VERSITILITY - CLASSES WILL INCLUDE
 - a. SHOWMANSHIP CLASS (E OR W) H/P
 - b. ENGLISH EQUITATION H/P
 - c. WESTERN SEAT H/P PLEASURE
 - d. CONTEST CLASS H/P KEYHOLE

THOSE ENTERED IN THE WALK TROT CLASSES CANNOT CROSS ENTER INTO ANY CANTER CLASS. THE 4-H RULES SUPERSEDE ALL OTHER ASSOCIATIONS RULES. THE ASHLAND COUNTY FAIRGROUNDS & HORSE COMMITTEE ARE NOT RESPONSIBLE FOR ANY LOSS OR INJURY. AT THE JUDGE'S DISCRETION CLASSES MAY BE SPLIT OR COMBINED, ANY FEES OWED MUST BE PAID PRIOR TO SHOWING AT THE CO. FAIR. 4-H AGE IS 9 -18.

4-H HORSE FUN SHOW AND PIZZA NIGHT

Thursday, September 24, 2026, 5:00pm in the Paddock, Pizza at 7:30pm in the Horse Barn

One Lot per Class (Entry Not Required)

1. Costume Class and Stick Horse Costume
2. Barrels
3. Costume Stick Horse Barrels
4. Ball Race
5. Three-Legged Sack Race with Horse
6. Simon Says

TWELFTH (12th) DEPARTMENT

DOG SHOW

Dog Show Saturday, September 26th 2026, at 10am in the Byer's Barn

Dog Show Committee Members

Renee Nalley-Chairman, Amy Veitz, Harris Cohen

Dog Junior Fair Exhibit Rules

1. All dogs participating in the County Fair shall be immunized against Rabies, DHLPP, and have a current county dog license with proof of the dog's immunizations and license on file in 4Honline prior to the May 1 deadline.
2. Dogs must remain on a leash while on the fairgrounds, except when performing off lead exercises during the show.
3. For the dog to be admitted onto the fairgrounds on show day, members must enter gate 2 off of Claremont Avenue and present a dog walk pass to the gate personnel.
4. Only domestic dogs may be taken to 4-H practices or shown. Wolf/hybrids are not permitted.
5. The owner of a dog that will be in heat for show day must contact a dog committee member before show day, so proper arrangements can be made.
6. Any dog exhibiting unsafe or threatening behavior at any time before, during, or after exhibition, will be immediately excused and will be disqualified from showing at the fair.
7. Pronged, pinch, or electric collars are not allowed at any practice or judging.

Obedience and Rally Only:

- Once you win an Obedience or Rally Class, you may not repeat that same class with the same dog. The only exception is if you win an advanced off leash class in which you were the only individual in that class.
- Novice A Rally and Beginner Novice A Obedience class are first year classes only and may not be repeated by the member OR the dog

[2026 Dog Project Requirements](#)

Section No 106 – DOG SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for showmanship classes is determined as of January 1 of the current year.
3. Must be enrolled in project #201S Dog showmanship to be eligible to enter dog showmanship classes.
4. Showmanship lead is required for showmanship

Class

1. Junior Showmanship A – Ages 8-11 – First Year in Showmanship
2. Junior Showmanship B – Ages 8-11 - Experienced
3. Intermediate Showmanship – Ages 12 - 14
4. Senior Showmanship - Ages 15 - 18

Section No 107 – DOG OBEDIENCE

1. Must be enrolled in project #201O Dog Obedience to be eligible to enter dog obedience and rally classes.

Class

1. Beginner Novice A: First Year
2. Pre-Novice: On Leash
3. Beginner Novice B: On/Off Leash
4. Novice: Off Leash
5. Graduate Novice: Off Leash
6. Open: Off Leash

Section No 108 – PERFORMANCE / AGILITY

1. Must be enrolled in project #201P Dog Performance to be eligible to enter agility classes.

Class

1. On-Leash
2. Level 1 Off Leash
3. Level 2 Off Leash
4. Level 3 Off Leash

Section No 109 – RALLY

1. Must be enrolled in project #201O Dog Obedience to be eligible to enter dog obedience and rally classes.

Class

1. Novice A: First Year in Rally
2. Novice B
3. Intermediate: Advanced On leash
4. Advanced: Off Leash
5. Excellent: Off Leash

Section No 110 – ASSISTANCE DOGS

Class

1. Working Dog/Assistance/Service Dogs

Section No 150 – DOG ENTRY

Every Dog Exhibitor needs to make an entry to receive their premium

Class

1. Dog Entry

2025 Class Winners

Jr. Showmanship A: Alex Strahler
Intermediate Showmanship: Eliza Osborne
Senior Showmanship: Kara Strickling

Obedience Pre-Novice: Eliza Osborne
Obedience Novice: Kara Strickling
Obedience Beginner Novice A: Lilian Henderson
Obedience Beginner Novice B: Jenna Cartwright
Novice: Kaydance Henderson
Graduate: Kara Strickling

Rally Novice A: Alex Strahler
Rally Novice B: Kaydance Henderson
Rally Intermediate: Jenna Cartwright
Rally Advanced: Kara Strickling

THIRTEENTH (13th) DEPARTMENT

FFA BUILDING EXHIBITS

Agriculture Education & FFA Personnel

Tod Fox.....Ashland High School Ag. Educ.
Emily Harding.....Ashland Middle School Ag. Educ.
Danielle Haydocy..Crestview High School Ag. Educ.
Amy Bays.....Crestview Middle School Ag. Educ.
Lindsey Bowen.....Hillsdale High School Ag. Educ.
Adrienne Kidwell.....Hillsdale High School Ag. Educ.
Kyle Kidwell..... Loudonville High School Ag. Educ.
Ashley Sherman...Mapleton High School Ag. Educ

FFA CHAPTERS/SCHOOL BOOTHS ARE LOCATED IN MOZELLE HALL CROPS ARE DISPLAYED IN GRANGE BUILDING

1. This department is open to youth enrolled in an FFA Chapter
2. Entries are required for all livestock and FFA Building exhibits and must be made online at www.fairentry.com
3. Entry Dates: July 13 through August 14, 2026 (Livestock only)
4. Crop & Shop Entry dates are **July 13 - August 28, 2026**
5. **Booth Set Up Times:** Wednesday Sept 16th 8:00am-2:00pm & 5:00pm-9:00pm
Thursday, Sept 17th 5:00pm-9:00pm
Saturday, September 19th 8:00am- Noon

FFA EDUCATIONAL BOOTH GUIDELINES

1. Entry in this department is open to all agricultural education departments in Ashland County.
2. Exhibits will feature educational values rather than displays of farm products, although agricultural products may be used for decorations. This area shall be clearly presented with a harmonious effect. The exhibit should attract and arouse interest in the FFA program. The areas of activities are farming programs, leadership, cooperation, community services, conservation, earnings and savings, scholarship, conduct of meetings and safety.
3. Each chapter will have booth space in Mozelle Hall to display their shop projects.
 - a. Sections 112-118 in the Grange Building, each chapter will have a space allocated for their projects.
4. Exhibits should follow these guidelines:
 - A. Power to attract attention.
 - (1) Presents an original, appealing, attractive display.
 - (2) Uses life, motion, color, or light without distracting from the one FFA idea being displayed.Any live motion color or light should harmonize with the FFA colors and focus on the idea being presented.
 - B. Power to arouse and hold interest.
 - (1) Informs the public concerning achievements of the chapter.
 - (2) Develops curiosity or recalls experiences of the average person.
 - C. Development of exhibit.
 - (1) Features one area of FFA activities.
 - (2) Shows specific chapter's activities or accomplishments.
 - (3) Is adequately labeled, including chapter name and area of activity displayed.

- (4) Presents generally favorable appearance.
 - a. Charts, maps, and other illustrative material arranged artistically.
 - b. All printing, lettering, and decorations are neat and attractive; FFA colors are preferred.

Section No 111 - FFA EDUCATIONAL BOOTH DIVISIONS

(Chapters must make an entry to have a booth).

Class

1. FFA Educational Booth Exhibits
2. See booth set up times on page 15

Section No 112 – CORN VARIETY

One entry is allowed per class per individual

CROPS AND SHOPS FFA GUIDELINES

1. Entries must be made in the Chapter name if a chapter project.
2. All exhibits must be identified with exhibitor name, object, and variety.
3. Any unlabeled exhibits will be disqualified.

Class

1. Hybrid Corn – grown by exhibitor, six ears - loose
2. Ear Corn Selection – six ears, not grown by exhibitor – wired (no string)
3. Popcorn – six ears – wired
4. Indian Corn – three ears, wired w/husk

Section No 113 – GRAIN

One entry is allowed per class per individual.

Class

1. Wheat – one quart of grain in a clear wide mouth jar, tightly sealed.
2. Oats – one quart of grain in a clear wide mouth jar, tightly sealed.
3. Soybeans – six stalks, bundled with roots.
4. All other – one quart of grain in a clear wide mouth jar, tightly sealed and label as to type.

Section NO 114 – HAY

Exhibitors are limited to one entry per lot with a total of two entries.

HAY GUIDELINES

1. Any entry shall be a six-inch slice.
2. Exhibitors are limited to one entry per lot with a total of two entries.
3. All entries must be securely tied with cards attached or the exhibit will be disqualified.
4. All entries must be labeled with a specific class number below.
5. Do not label it as just “Hay”.

Class

1. Alfalfa – (90% or more alfalfa).
2. Alfalfa – (50% to 90% alfalfa).
3. Clover – (50% to 90% clover).
4. Light Mixture – (under 50% legumes).

BEST OF SHOW CROP EXHIBIT

One Best of Show Crop Exhibit will be chosen from (Sections 112-114).
The winner will receive a Rosette and a \$5.00 premium.

Section No 115 – POTATOES

Two entries are allowed per class per individual.
(5) Potatoes on a tray – same variety

Class

1. Colored Potatoes
2. White Potatoes
3. Sweet Potatoes

Section No 116 – VEGETABLE GARDEN

Two entries are allowed per class per individual.
All entries must be grown by the exhibitor.

Class

1. Basket/Box- Entire entry shall be arranged in a lined basket or box. Five (5) to Seven (7) different vegetables (multiple (2-3) specimens of small vegetables are encouraged).
2. Vine Crop – (Qty 1) Zucchini, Cucumber, Squash, Watermelon, Melon, Pumpkins, Other Vine Crops
3. Vegetable Trio (3) - Must be the same specimen on the plate.

Section No 117 – SPECIAL CROPS

Two entries are allowed per class per individual.

Class

1. Special Crops – Includes Honey and Maple Syrup, Sunflower

Section No 118 – HORTICULTURE CLASSES

Open to FFA members only
All entries must be grown by the exhibitor

Class

1. Flowers - Three and no more than five (5) blooms (cut flowers). The exhibitor must provide a vase for the flowers. (All flowers must be grown by the exhibitor).
2. Decorative & potted plants - Potted plants are limited to one pot or terrarium. This includes hanging baskets.
3. Floral Designs – Both dry and live materials may be used. No artificial flowers.

BEST OF SHOW HORTICULTURE EXHIBIT

One Best of Show Crop Exhibit will be chosen from (Sections 115-118).
The winner will receive a Rosette and a \$5.00 premium.

Section No 119 – FARM SHOP EQUIPMENT

Exhibits must have been made during the 2024-2025 or 2025-2026 school year by students regularly enrolled in Vocational Agriculture

Class

- | | |
|------------------------|---------------------------|
| 1. Small metal project | 5. Small electric project |
| 2. Large metal project | 6. Large electric project |
| 3. Small wood project | 7. Advanced woodworking |
| 4. Large wood project | |

Any projects in class two may be exhibited under this option. A student will need to arrange a display poster with the following information:

- a. Four pictures (three taken during construction and one of completed project).
- b. A bill of materials and costs.
- c. The project plans.
- d. A project summary, signed by the instructor (include items you would do different next time, hours spent on project, use of project, etc).

BEST OF SHOW AG SHOP EXHIBIT

One Best of Show Farm Shop Exhibit will be chosen from Section 119 classes one through four.

The winner will receive a Rosette and a \$5.00 premium.

Section No 120 – PHOTOGRAPHY

Exhibitors are limited to one entry per lot with a total of two entries.

PHOTOGRAPHY GUIDELINES

1. One entry in each class may be made by the chapter or individual.
2. Chapter or individual may enter more than one class.
3. Photographs will be judged based on:
 - a. General appearance and power to attract attention.
 - b. Development of a central thought or idea.
 - c. Pictorial storytelling and photographic quality of the individual exhibitor.
4. Captions are left to the discretion of the exhibitor if deemed necessary.
5. All entries should be properly labeled with provided printed tag with chapter and/or individuals name in the lower right-hand corner of the poster board.
6. Tags will be provided by the office.
7. Agriculture in Ashland County - for classes one through seven, display four color or black and white prints, for lot eight see specific instructions.
8. Prints should portray agricultural resources or agricultural industry in one of the following areas:
 - a. Modern farming (livestock and/or crops)
 - b. Conservation practices
 - c. Natural Resources (forestry, wildlife, soil, and water)
 - d. Recreation
 - e. Machinery Operation/Dealership Industry
 - f. Co-operatives
 - g. SAE Project

Framed Photograph

- h. Display one original 5x7 or larger print that best portrays any agricultural natural resource, agricultural mechanical resource, or agricultural industrial resource of Ashland County. Prints should be mounted as the exhibitor deems most attractive.

Class

1. Photography Modern Farming
2. Photography Conservation practices
3. Photography Natural resources
4. Photography Recreation
5. Photography Machinery
6. Photography Co-operatives
7. Photography SAE Project
8. Photography – Framed Photograph

Section No 121 – FFA AG AWARENESS STILL PROJECT

Maximum number of 11 posters per individual.

All exhibits must reflect the category entered.

There will be no changes to the entries after they are submitted.

AG AWARENESS STILL PROJECT GUIDELINES

1. All entries should be properly labeled by provided printed tab with the chapter's name on the back of exhibit.
2. Poster must be 14" x 22".
3. The lower right corner of poster will be reserved for a tag at the fair that identifies the member and chapter.
4. Entries will be judged on general appearance, power to attract attention, accuracy of information conveying an agricultural skill or concept.
5. May be displayed by poster displays, mounted collections (in accordance with Federal and State regulation), wood, feeding and shelter projects, taxidermy projects, and testing results.

Class

1. Soil and Water Conservation
2. Forestry
3. Wildlife
4. Outdoor Recreation
5. Environmental Quality
6. Plant Science
7. Animal Science
8. Agricultural Mechanics and Engineering
9. Home and Farmstead Improvements
10. Careers in Agriculture and Related Fields
11. SAE Project
12. Food Safety/Food Science

Section No 122 – AGRISCIENCE FAIR

All entries are to be tri-fold displays on agricultural topics.

One entry per class.

Class

1. Individual Exhibit
2. Partner Exhibit
 - a. Recreation
 - b. Machinery Operation/Dealership Industry
 - c. Co-operatives
 - d. SAE Project

FOURTEENTH (14th) DEPARTMENT

SKILLSUSA

Judging is on Saturday, September 19, 2026, at 1:00pm

Section No 124 – EDUCATIONAL BOOTH

1. Exhibits must have been made during the 2024-2025 or 2025-2026 school year by students participating in the SkillsUSA programs.
2. Limit of two entries per lot per student

Class

1. SkillsUSA Booth Premiums \$4.00

Best of Show SkillsUSA Project

One Best of Show Skills USA Project will be chosen. The winner will receive a rosette and a \$3.00 premium.

FIFTEENTH (15th) DEPARTMENT

INDUSTRIAL TECHNOLOGY

Industrial Technology Personnel

Larry Barnes.....Crestview High School

Ben Freer..... Mapleton High School

Fair Entries open July 13, 2026 – August 28, 2026*

This is the only time you will be able to enter your entries.

1. Projects must be done by students enrolled in the Industrial Technology classes.
2. Projects must have been made during **the 2024-2025 or 2025-2026** school year.
3. Each school completing a display will receive a \$100.00 premium.
4. You may enter up to **three entries** per class except for the educational booth or group projects
5. Department premiums are \$2.00 for any exhibit that is entered and displayed at the fair
6. One “Outstanding” per school exhibit will be chosen for each of the following categories:
 - a. Drafting
 - b. Woodworking
 - c. Metal working
 - d. Manufacturing
 - e. Group projects

The winner will receive a rosette and a \$3.00 premium. One overall Best of Show will be chosen. That winner will receive a rosette and a \$5.00 premium.

Section No 125 – INDUSTRIAL TECHNOLOGY EDUCATIONAL BOOTH

Class

1. Industrial Technology Educational Booth

Section No 126 – INDUSTRIAL TECHNOLOGY DRAFTING

Maximum three entries per class

Class

1. Drafting/CAD

Section No 127 – INDUSTRIAL TECHNOLOGY WOOD WORKING

Maximum three entries per class

Class

1. Furniture Construction
2. Non-Furniture Wood Products

Section No 128 – INDUSTRIAL TECHNOLOGY METAL WORK

Maximum three entries per class

Class

1. Forging
2. Sheet Metal
3. Wrought Iron
4. Metal Casting
5. Welding
6. Metal Machining

Section No 129 – INDUSTRIAL TECHNOLOGY MANUFACTURING

Maximum three entries per class

Class

1. Manufacturing

Section No 130 – INDUSTRIAL TECHNOLOGY GROUP PROJECTS

Class

1. Traditional Tools, Materials Processes
2. Special Projects and Activities (Community Service, Etc.)

SIXTEENTH (16th) DEPARTMENT

JUNIOR FAIR BUILDING EXHIBITS 4-H YOUTH DEVELOPMENT

Booth Set up, September 19, 2026, by Noon.
Booth removals, Sunday, September 27 between 9:00am and 1:00pm

County Extension Educator

Jackie Wasilewski

County Extension Secretary

Laura Aulger

Program Assistant

Amy Nalley

FCS and Still Project Committee

Lisa Bicker-Chairman, Karen Bicker, Charlie Fliger, Jessica Murray,
Susie Stake, Lisa Wilfong, Ada Sue Workman

Jr. Fair Youth

Ridge Meyer

Family and Consumer Sciences Projects and Still Projects Guidelines

1. Family and Consumer Sciences projects will be exhibited in Mozelle Hall in assigned booths.
2. All booths must be completed by Saturday, September 19, 2026, at Noon. All clubs with five or more Family and Consumer Sciences & still projects will be expected to set up a booth to display their projects that have completed a fair entry.
3. Two small clubs may combine to form one display.
4. Request for booth size (8', 12', 16') must be submitted to the Extension Office.
5. Clubs with fewer than five Food and Consumer Sciences projects may display them in the Miscellaneous Booth in the same building with a fair entry.
6. 4-H booths will receive a \$50.00 premium. Booths must be torn down Sunday, September 27, 2026, between 9:00am and 1:00pm. All staples, thumbtacks, nails, etc. that have been used to set up the booth must be removed when the booth is taken down or the premium will be forfeited. Loose materials such as corncobs, straw, etc. shouldn't be used in any of the booths as it creates a fire hazard. Members are encouraged to use their imagination and creativity to make an interesting educational display about their project.
7. Please check the 2026 Ashland County 4-H project guidelines for exhibit requirements.
8. The Junior Fair Board will judge the booths and award ribbons for 1st, 2nd & 3rd place. Scores are based on use of theme, creativity, and overall appearance. This year's booth theme is "All American".

SMALL ANIMAL & STILL PROJECTS

See Project Requirements for specific information about the project.

Section No 133 – ABOUT 4-H

Class

091: Discovering 4-H
365: Self Determined
365: Building the Future

Class

092: 4-H Around the Globe
365: Backyard Fireflies
365: Needle Felting

Class

365: Aquaculture
365: No-Sew Fun

Section No 134 – SMALL ANIMALS

Class

200: All About Dogs (Poster Only)
210: Assistance Animals in Action

Class

215: Cavy (Guinea Pig)
216: Purr-fect Pals, Level 1
217: Climbing Up ! Level 2

Class

218: Leaping Forward, Level 3
220: Pocket Pets

Section No 135 – ANIMAL AND HUMAN HEALTH PROJECTS

Class

101: How the Herd Multiplies
125: Any Livestock Non-Animal Project
(Dairy, Horse, Llama, etc.)
173: Horseless Horse
244: Vet Science 1 - From
Airedales to Zebra
245: Vet Science 2 - All Systems Go

Class

246: Vet Science 3 - On the Cutting Edge
300: You're the Athlete
353: First Aid in Action
354: Medicine Science & Safety
355: Tracking Your Health & Fitness

Class

356: Relationships 101
357: Alcohol & Drug Abuse
359: Your Thoughts Matter
360: Your Feelings Matter
434: Superhero

Section No 136 – CITIZENSHIP & LEADERSHIP PROJECTS

Class

370: Mentoring Leadership in Action
371: Club Leadership 1
373: My Hands to Larger Service

Class

375: Leadership Road Trip
376: Pantry Panic
377: Finding Your Voice
378M: Leadership Master

Class

382: Am I ready for Work?
383: Club Leadership 2
385: Local Government: Answer the Call
386: You're Hired!
387: Here, There, AG Careers Everywhere

Section No 137 – FAMILY AND CONSUMER SCIENCE PROJECTS

Class

405: The Laundry Project
406: Clothes for High School and College
407: Accessories for Teens
408: Creative Costumes

Class

413: Sundresses and Jumpers
415: Ready, Set, Sew, Active!
417: Dress Up Outfit
418: Loungewear

Class

426: Clothing for Your Career
430: Shopping Savvy
432M: Sewing and Textiles Master
445: Exploring Personal Finance

409: Sew Fun
410: Designed by Me
411: Em-bel-lish: Wearable Art
412: Sew for Others

419: Terrific Tops
420: Outerwear for Anywhere
424: Clothing for Middle School
425: Look Great for Less

446: Empowering Personal Finance
491: It is my Home
494: Makeover My Space
495: Living on your Own

Section No 138 – FOOD AND NUTRITION PROJECTS

Class

459: Let's Start Cooking
461: Let's Bake Quick Breads
462: Yeast Breads on the Rise
463: Sports Nutrition: Ready Set Go
467: Cooking on my Own
469: The Global Gourmet
472: Grill Master

Class

474: Beyond the Grill
475: Star Spangled Foods
476: Kitchen Boss
477: Party Planner
481: Everyday Food and Fitness
484: Snack Attack!
485: Racking the Clock to Awesome Meals

Class

487: Take a Break for Breakfast
491: It's My Home
492: Cake Decorating

Section No 139 – ENGINEERING/SCIENCE (STEM) PROJECTS

Class

489: Microscope Mysteries
490: Science Fun with Dairy Foods
493: Science Fun with Kitchen Chemistry
500: Science Fun with Physics
501: Rockets Away – 2 Liter
502: Science Fun with Flight
503: Rockets Away – Estes
503M: Solid Fuel Rocketry Master
509: Robotics Essentials
512M: Robotics Master

Class

517: Bicycling for Fun
527: Paper Circuits
528: Smart Circuits
530: Entering Electronics level 4
531: Science Fun with Electricity
540: Not Just Knots
541: Crank it up
542: Warm It Up
543: Tune It Up

Class

544: Read, Set, Mow!
549: Young Engineers in Space
550: Young Engineers in Solar Energy
552: Tractor 2: Operations
553: Tractor 3: Moving Out
554: Learning More about Tractors & Eqpt.
555: ATV Safety
573: Arcs & Sparks

Section No 140 – WOODWORKING PROJECTS

Class

556: Woodworking 1: Measuring Up
557: Woodworking 2: Making the Cut

Class

558: Woodworking 3: Nailing it Together
559: Woodworking 4: Finishing Up

Class

560: Woodworking Master

Section No 141 – VISUAL ARTS PROJECTS

Class

584: Focus on Photography
585: Controlling the Image

Class

586: Mastering Photography
588: The Writer in You

Class

589M: Photography Master
592: Get Started in Art
593: Seeing Through Graphic Design

Section No 142 – CREATIVE ARTS, THEATER ARTS, COLLECTIBLES, AND QUILTS

Class

442: Family History Treasure Hunt
496: My Favorite Things

Class

497: Scrapbooking
498: Quilting the Best Better

Class

499: You Can Quilt
595: Knitting it Together

Section No 143 – NATURAL RESOURCES PROJECTS

Class

611: Explore the Outdoors
612: Geology: Can You Dig It?
613: Exploring the Poles
617: Exploring Ponds
620: Why Trees Matter
616: Water Matters

Class

621: Ohio Birds
622: Trapping Muskrats in Ohio
623: Outdoor Adventurer: Beg. Fishing
624: Outdoor Adventurer: Intermediate
641: Basic Beekeeping
668: Field Crops & Forage

Class

644: Insect Adventures 1
645: Insect Adventures 2
646: Insect Adventures 3
651: Be a Sustainability Hero
652: Farm to Table to Career

Section No 144 – SHOOTING SPORTS PROJECTS

Class

630: Safe Use of Guns
631: Basic Archery
750: Shooting Sports – Rifle
751: Shooting Sports – Archery

Class

752: Shooting Sports – Shotgun
753: Shooting Sports – Pistol
754: Hunting and Wildlife
755: Muzzleloader

Class

756: Living History
757: Crossbow
758: Western Heritage

Section No 145 –GARDENING PROJECTS

Class

670: Canning & Freezing
671: How Does Your Garden Grow

Class

672: Junior Master Gardener Level 1
673: Edible Landscapes

Class

691: Grow Your Own Vegetables
692: Growing with the Seasons

Section No 146 – GROUP PROJECTS

Class

998: Any Group Project

Clubs must turn in group judging score sheet by August 29th (to Extension Office). Clubs must make an online entry and have a club checking or savings account to receive premium. Groups having fourteen or fewer members judged will receive a group premium of \$10.00. Groups with fifteen or more members judged will receive a group premium of \$20.00.

Section No 147 – CLOVERBUDS

Class

710: Cloverbud Project – Youth who are 5 years old as of Jan. 1 of current year and in kindergarten through 2nd grade. Members must exhibit projects representing work done or something learned through Cloverbud Participation. This exhibit must be in their club booth only!

Senior Fair Culinary Arts: See Senior Fair Book for Junior Categories open to Junior Fair Exhibitors.

SEVENTENTH (17th) DEPARTMENT

SHOWMAN OF SHOWMAN

Thursday, September 24, 2026 – 3:30pm-5:30pm

Location: Coliseum

Showman of Showman Committee

Arica Betson, Audra Schoen, Belinda Weber

Jr. Fair Youth Members

Jaxton Geer, Allie Heckman, Ridge Meyer, Krista Orr, Jacob Schwendeman, Morgan Smith, Troy Weber

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society

Showman of Showman Guidelines ****New Rules****

The Showman of Showman competition will determine the overall best showman of all species. Species will include horse, rabbits, poultry, sheep, goats, beef, swine, and dairy.

1. Participant shall consist of the Supreme Showmanship winner (livestock committee determines) from each of the preceding species.
 - a. Exception is horse – the overall horse showmanship winner determined by show-off of all horse showmanship winners
 - b. If a species Supreme Showmanship winner wishes to not compete, the next highest placing individual will be eligible to enter from the same species.
2. Animals used in a species contest must all be within the same division (i.e. all market lambs vs. mix of breeding and market lambs)
3. If any participant fails to participate in any one class due to injury, illness, or other reasons, that participant will receive no points for that class.
4. Each species Supreme Showmanship winner must sign a "letter of commitment" to participate in the Showman of Showman Contest. If the Supreme Showmanship winner wishes not to participate in Showman of Showman, then the next eligible participant from that species must confirm their participation one hour before the start of the contest and be present at the assigned location.
5. Each contest participant must be present one hour before the start of the contest for contest orientation.
6. A non-exhibitor adult (not related to a participant) will be assigned to judge each species class.
7. Scoring will be completed in each class. First place will score 8 points down to 8th getting 1 point. The highest total score will be awarded Showman of Showman.

NINETEENTH (19th) DEPARTMENT

ACTIVITIES

ASHLAND COUNTY FAIR KING AND QUEEN CONTEST

Sunday, September 20, 2026 – 12:30pm
Cheyenne Spidel Memorial Pavilion

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society.

King and Queen Contest Rules and Guidelines

1. The King Contest is open to all male 2026 Ashland County Junior Fair exhibitors. The Queen Contest is open to all female 2026 Ashland County Junior Fair exhibitors
2. Ages 15-18 years of age as of January 1, 2026 and at least a sophomore in high school for the 2026-2027 school year and of single status with no children. Students entering college are eligible to apply but MUST make themselves available and be present every day of the fair.
3. The Royalty shall be presented at selected events during the week of the fair. A schedule will be decided and given to each Royalty member during the planning meeting after the contest. The Royalty must be available to help at shows and attend events during the fair.
4. The scoring will be based on the following:
 - a. Activities – Junior Fair/Community/School
 - b. Poise and Personality
 - c. Personal Appearance
5. A complete list of rules, guidelines, and judging procedures will be available from the Fair Office when applications are ready.
6. Activities will be judged on the form to be filled out and returned with entry. Poise, personality, and personal appearance will be the judge's decision. Interviews will include all the criteria. The decision of the judges is final.
7. Awards will be given to the King, Queen, and the Court.

For more information on the contest, please contact the Court Advisors, Amy Stauffer and Emily Harding at ashlandjrfairroyalty@gmail.com



ASHLAND COUNTY 4-H DAIRY BAR

Sponsors and Flavors of the Day

The 4-H Dairy Bar Committee has been hard at work this past year and has made some changes to the Dairy Bar for the 2025 Ashland County Fair including new flavors for this year's fair.

There will be a flavor of the Day which is only available that day. Available everyday are the original flavors of vanilla, chocolate, strawberry, peanut butter, mint, chocolate peanut butter and chocolate mint along with root beer floats.

Day	Cup Sponsor & Flavor of the Day
Sunday	Ashland Wooster Drive-In Flavor: Cold Brew Caramel Latte
Monday	Broken Arrow Cattle Flavor: Lemon Pie
Tuesday	Young Family Farms Flavor: Cherry Pie
Wednesday	Heart to Hound LLC Flavor: Apple Pie
Thursday	Mid-Ohio Graphics Flavor: Pumpkin Cheesecake
Friday	Wellington Implement Flavor: Lake Erie Cookie Island
Saturday	Jones Livestock Flavor: Salty Caramel Track
All Week	175th Anniversary Milkshake Flavor: Sea Salt Slam

Please shop these local sponsors and give them a big thank you! They are a big help to the 4-H program!

All proceeds from the Ashland County 4-H Dairy Bar goes back into the 4-H program. This helps to provide a variety of programs, camps, etc. to the youth of Ashland County. We hope you will stop by the Ashland County 4-H Dairy Bar as you enjoy the 2026 Ashland County Fair.

SCHOOL CODES

Ashland Career Center (**ACC**)
Ashland Christian School (**ACS**)
Ashland County Community Academy (**ACA**)
Ashland High School (**ALS**)
Ashland Middle School (**ALS**)
Black River Elementary (**BRL**)
Black River High School (**BRL**)
Black River Middle School (**BRL**)
C E Budd (**LLS**)
College (**COL**)
Crestview Elementary School (**CLS**)
Crestview High School (**CLS**)
Crestview Middle School (**CLS**)
Eastview (**ALS**)
Edison Elementary (**ALS**)
Hayesville Elementary (**HLS**)
Hillsdale High School (**HLS**)
Hillsdale Middle School (**HLS**)
Homeschool (**HOM**)
Loudonville High School (**LLS**)
Madison Comp. High (**MAD**)
Madison So. Elementary (**MAD**)
Mapleton Elementary (**MLS**)
Mapleton High School (**MLS**)
Mapleton Middle School (**MLS**)
Medina Co. Career (**MCC**)
New London High (**NLSD**)
Northwestern Elementary School (**NLS**)
Northwestern High School (**NLS**)
Northwestern Middle School (**NLS**)
Other Not Listed (**ZZZ**)
Pioneer (**PIO**)
Reagan Elementary School (**ALS**)
St. Edward (**STE**)
St. Mary's (**STM**)
St. Peters (**STP**)
Taft Intermediate (**ALS**)
Tri County Christian (**TRI**)
Truth Christian (**TRU**)
West Holmes High School (**WHL**)
Wooster Christian School (**WCS**)