

WELCOME TO THE

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Dear Fair Friends,

Welcome to the 172nd Ashland County Fair. The Officers and Board of Directors, plus countless volunteers, are happy to bring this year's event for your entertainment and enjoyment. The culmination of 51 weeks of hard work for exhibitors and all those involved with the fair has passed.

Now it's time to enjoy the variety of displays, shows and of course the fair food that only comes once a year! Please bring your family and friends, have a wonderful time, be safe and make new friends and memories for years to come.

Marty Wesner  
President

## ASHLAND COUNTY COMMISSIONERS



Denny Bittle



Jim Justice



Mike Welch

# BOARD OF DIRECTORS

## Executive Board



Marty Wesner  
President  
Montgomery Twp.  
2025



Ben Carpenter  
1st Vice President  
Milton Twp.  
2024



Jeff Jones  
2nd Vice President  
Montgomery Twp.  
2023

**Secretary/Office Manager - Cathy Rice**  
**Grounds Manager/Maintenance Supervisor- Barry Litten**  
**Jr. Fair Superintendent- Jackie Wasilewski**  
**Jr. Fair Secretary- Donna Spoerr**

## Directors with terms that expire in 2023



Jim Beattie  
Ruggles Twp.



Edna Cox  
City of Ashland



Weslee Fliger  
Green Twp.



Shane Queer  
Mifflin Twp.



Donald Foster III  
Director At Large



Denny Lukity  
City of Ashland



Melvin Reisinger  
Troy Twp.



Susan Stake  
Hanover Twp.



Ken Woode  
City of Ashland

# BOARD OF DIRECTORS

## Directors with terms that expire in 2024



Raelyn Fliger  
Green Twp.



Kristine LaFever  
Clearcreek Twp.



Mandy Atterholt  
Mohicah Twp.



Mark Rafeld  
Director at Large



Adam Reidenbach  
Director at Large



Mitch Johnson  
City of Ashland



William Nolan  
City of Ashland



Dan Stone  
Director at Large

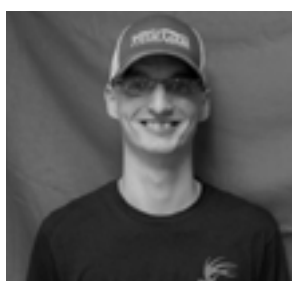


Mark Wertz  
Montgomery Twp.

## Directors with terms that expire in 2025



Walt Graven  
Vermilion Twp.



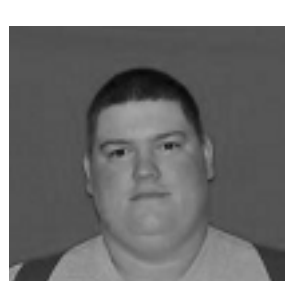
Colton Alleman  
Jackson Twp.



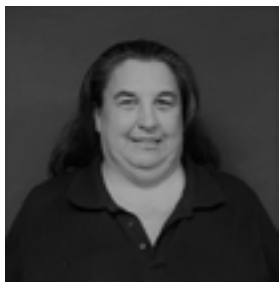
Susan Denbow  
Sullivan Twp.



Michelle Maynard  
Director At Large



Jacob Carpenter  
Perry Twp.



Barbara Hendrix  
City of Ashland



Terry McConnell  
Orange Twp.



Ryan Twining  
Lake Twp.



Dave Snyder  
Director at Large

# RULES AND REGULATIONS

## RATES OF ADMISSION

Membership Ticket.....\$25.00  
Season Ticket.....\$25.00  
Single Gate Admission.....\$ 5.00  
Any person purchasing a membership ticket will have his or her name registered in the membership book and will become a member of the Society for the year 2023.

## RULES AND REGULATIONS

1. On payment of \$25.00, a membership will be issued to residents of Ashland County. A membership ticket entitles residents of Ashland County one vote at the annual or special called meetings of the Society provided said persons are (18) eighteen years of age or older. A season ticket will be issued to non residents of Ashland County and Garden Clubs. ALL EXHIBITORS IN OPEN CLASSES MUST PURCHASE A MEMBERSHIP OR SEASON TICKET.
2. An entry fee will be charged to each exhibitor in livestock classes and the entry fees must accompany the entry. Stall and pen space must be reserved in advance. ALL JUNIOR FAIR EXHIBITORS SHOWING IN OPEN CLASSES MUST OWN A MEMBERSHIP TICKET OR A PARENT OR GUARDIAN MUST OWN A MEMBERSHIP TICKET FOR 2023. THESE EXHIBITORS MUST ALSO PAY ENTRY FEES.
3. **All entries close on Saturday, August 19, 2023 at 12:00 noon. No additional entries will be accepted after that date, except where otherwise stated.**
4. Parties living at a distance may facilitate matters by sending your proper entry blank with all entries listed, including entry fees, to the Secretary's Office. 2042 Claremont Avenue, Ashland, Ohio 44805 by the entry closing date.
5. All persons who wish to make an entry will save time and avoid errors if you will use the proper entry blank with the department, book, and class indicated in which each entry will be made.
6. Every entry must be exhibited in the bona fide owner's name. ANY EXHIBITOR NOT COMPLYING WITH THIS RULE WILL BE SUBJECT TO FORFEITURE OF PREMIUM. Each entry shall specify the exhibitor's name, address, and department, book, and class of the animal or article entered. If entry is a minor youth, each youth should be entered on a separate page naming parent membership holder.
7. Exhibitors are required to have all articles entered and fees paid at the Secretary's Office before they can be assigned to their respective departments. The Ashland County Fair will not refund any paid entry fee in case of withdrawal from the fair or withdrawal from participation in events, books, or classes.
8. Entry tags will be furnished corresponding with the entry in the Secretary's Office and are to be attached to all articles on exhibition as described in department sections.
9. It is the duty of every exhibitor to carefully study the rules and govern themselves accordingly. Any information will be carefully given in regard to exhibiting in any of the classes, by the member in charge or by the Secretary.
10. All entries will be made in strict compliance with the offered Premium List, and the awards made in compliance. Parties must therefore take particular pains to have stock and articles just as they want them.

11. Every article on the grounds entered for premium shall, during the Fair, be under the control of the Superintendent of the department in which it is entered. No persons other than department Superintendent and authorized personnel will have access to the entries until after the awards are made.
12. If there is any question as to the regularity of any entry or of the right of any animal or an article to compete in any given class, the judges shall report the same to the Superintendent of the department, and he/she to the Secretary for adjustment. When animals or articles are not deemed worthy of premium, the judges will make no award, though there be no competition.
13. The judges must not attach premium cards to articles for which no premium is offered.
14. No interference or communication with the judges will be allowed and any person who, by letter or otherwise, attempts to influence the decision of any judge, shall forfeit any or all premiums which may have been awarded and ruled out of the competition as per decision of the Board.
15. If there is a protest in any department, the protestor will put up a deposit of \$75.00 per protest along with the protest, in writing, to be given to the Department Superintendent. The money will be returned if the protest is upheld by the Board. The protest will be settled within a 24 hour period. All premiums will be withheld until the protest is settled and the protest shall be filed in timely manner of the show (one (1) hour after the show).
16. The Society reserves the right to reduce premiums which may be awarded for the exhibition of 2023 pro rata, provided there are not sufficient funds (after paying all the expenses of the Society) in the treasury to pay in full.
17. The premiums will be payable on or after September 22, 2023. All premiums not drawn by October 31, 2023 will be forfeited to the Society. This rule will be enforced to the letter, as the Treasurer is required by law to file an annual statement of the receipts and the expenditures of the Society with the County Auditor on December 1st.
18. **Anyone violating the entry release time will forfeit all premiums and be subject to a timely review by the Junior Fair Advisory Committee or the Senior Fair Board. Penalties could result in a ban from exhibiting at the Ashland County Fair for a period up to (3) three years.**

## PLUS -LIVESTOCK SPECIFIC

19. Every animal on the grounds entered for premiums shall, during the Fair, be under the control of the Superintendent of the department in which it is entered, and no stock shall be allowed to run at large on the Fairgrounds.
20. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception and will be excluded from competing. Any premiums, trophies, awards, or sale money won by such exhibitor will be forfeited. Any artificial means of removing or remedying the physical defects or conformations in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc. will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a steer/animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Ashland County Fair. Should fraud or deception be discovered after the animal or

# RULES AND REGULATIONS

animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor. In all live-stock and poultry classes, these regulations will be in full force and effect.

- 21. Purity of blood of stock must be established by pedigree. Genuineness of pedigrees of horses, cattle, sheep, and hogs shall be decided by herd books and registers of acknowledged authorities of their respective classes. All things being equal, judges of livestock will give preference to registered sires.
- 22. Evidence will be required that animals exhibited as breeders are not barren. No award will be made on any breeding animal that is barren or has any transmissible unsoundness. No unsound animal in horse department will receive a premium in any class.
- 23. No animal may compete in more than one class except as a pair or herd and sweepstakes.
- 24. No stock will be permitted to enter the ring unless under halter and in the care of exhibitor. Horses, cattle, and sheep will be exhibited in the ring prepared for the purpose, and the premium ribbons or cards attached by the judges before leaving the ring.
- 25. Exhibitors will be expected to obey the Show Superintendent promptly in presenting the stock when instructed to do so, and persons refusing to comply may be excluded from competing.

## GENERAL OVERALL

- 26. The Board will take every precaution in its power to the safe preservation of stock and/or articles on exhibit after their arrival on the Fairgrounds, but will not be responsible for any loss, damage, or accident that may occur. Exhibitors are requested to give attention to their entries during the Fair, and also to the removal of entries at the close of the Fair.
- 27. No person or persons shall be allowed to enter the Fairgrounds for the purpose of organized political group solicitation or promotion, except within contracted space, or for the purpose of picketing, disrupting or disturbing any concessionaire, tenant, or lessee of the Ashland County Agricultural Society, or for interfering in any way with any viewer of, or participant in, the activities of the Ashland County Fair. Any person entering for the purposes hereinbefore mentioned shall be escorted from the premises of the Fairgrounds and if an admission has been paid, such admission shall be returned to the individual upon request.
- 28. Any vehicle parked in unauthorized areas must be moved to designated parking areas by 11:00 a.m. or said vehicle may be towed and impounded at the expense of the owner. The Ashland County Agricultural Society assumes no responsibility for damage to or loss of vehicles that are parked on the grounds. Also, the Ashland County Agricultural Society assumes no responsibility for personal property.
- 29. For drones to be permitted on the Fairgrounds they must first be approved through the Sr. Fair Office and Safety Services. Any drones granted permission to fly must have insurance in effect for the dates of the Fair, with the Ashland County Agricultural Society listed as an also insured on the policy.
- 30. Dogs are not permitted on the Fairgrounds during the Fair, unless they are trained service animals or part of a specific 4-H project/show.
- 31. An efficient police force will be on the grounds at all times to maintain order.

## JR. FAIR EXHIBITORS

- 32. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.
- 33. All Junior Fair exhibitors are permitted to show in open class provided a parent or guardian holds a membership in the 2023 Ashland County Agricultural Society. All Junior Fair exhibitors must pay the entry fee for all entries in open class-this is NOT connected to Jr. Fair Entries. Open class entries are to be made in the Ashland County Agricultural Society Office by the Senior Fair entry deadline.
- 34. **All Junior Fair exhibitors MUST complete a Quality Assurance Program training/testing by June 1 for all animals.**
- 35. No horse or stock trailers are to be parked on the fairground or parking lots. All Junior Fair Horses will be housed in barns, no trailering in allowed.
- 36. All Junior Fair Book Guidelines and Rules are not printed here. Please refer to the Junior Fair Book for complete guidelines and rules. <http://ashlandcountyjrfair.fairentry.com>
- 37. Jr. Fair Only- Late Entry Fee-There will be a \$75.00 charge per species, per animal for late fair entry up to two weeks late. These charges will be collected by the Ashland County Agricultural Society once verified by the Junior Fair Office. Collected fees will go to the fair building fund. Any entries attempted after this two week window will NOT be accepted.

## RESERVED PARKING

The Ashland County Fair Board is offering reserved parking spots for the 2023 fair week for passenger and light truck vehicles only. The cost will be \$40 and a pass will be issued with the parking spot number and must be hanging from mirror at all times. There will be a few parking spaces inside the boundaries of the fairgrounds and several on the paved area by Gate #2 (Vendor parking has been moved to a designated area between Gate #3 and Gate #4). These reserved parking spots will be distributed on a first come/first serve basis upon payment of the \$40 fee until filled to capacity. This parking fee does not include admission price to the fair. Inside boundary parking pass entrants must be in possession of membership/season passes and/or Jr. Fair wristbands.

Veterinarian on grounds will take care of inspection of animals but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor should contact their own veterinarian first. If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.

OHIO DEPARTMENT OF AGRICULTURE  
Inspection and Health Requirements of  
Livestock exhibited in Ohio Effective for  
the 2023 Agricultural Fair Season

**901:1-18-01 Chapter's application.**

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of chapter 901:1-17 of the Administrative Code.

**901:1-18-02 Definitions** as used in this Chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C. F. R. 180, any poisonous or deleterious substance governed by 21 C. F. R. 109.6, or any other substance governed by 21 C. F. R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules- Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

**901: 1-18-03 Exhibitions: sanitation, inspection and records.**

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infections or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:1-18-04 Exhibitors.**

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request each person who presents for exhibition or exhibits an animal shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901: 1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection of the Ohio department of agriculture's division of animal industry.

**901:1-18-05 Poultry and fowl.**

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

## 901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
- (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
- (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R.78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

## 901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901: 1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901:1-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

## 901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

## 901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

## LIVESTOCK HEALTH REGULATIONS

### 901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
  - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (b) Originate from a pseudorabies qualified herd; or
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
  - (b) Originate immediately and directly from a pseudorabies stage IV area; and
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

### 901:1-18-11 Llama.

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for the exhibition::

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

OHIO LIVESTOCK TAMPERING EXHIBITION RULES  
Chapter 901-19 of the Administrative Code (Ohio Livestock Exhibition Rules) will be made available to a livestock exhibitor or adult advisor upon request.

## WALL OF HONOR

The Ashland Count Fair Board and The American Legion Auxiliary have put together a Wall of Honor displayed in the Veterans Building at the Fairgrounds

Please take time to view pictures of all the brave men and women who have served our country from Ashland County, whether in conflict or peace time.

THANK YOU FOR YOUR SERVICE!!



### MONDAY-VETERANS DAY

September 18-Veteran's-Free Admission to Fair with ID  
Free meal for veteran's from 12 noon-6 p.m.

10:45 a.m. Walk of Honor-Begin at Veteran's Bldg.  
11:00 a.m. Veteran's Honor Service-Pavilion  
(Sponsored By Hospice of North Central Ohio)



Old Uniontown Quilt Guild is proud to continue  
Veteran's Day Quilt Donation project in 2023.  
(Quilts/Afghans displayed in Mozelle Hall)

All Ashland County veterans attending the fair on Monday will be able to enter for a chance to win one of the donated quilts/afghans. The names will be drawn during that day but will be picked up or delivered after the fair is over.



# SHEEP/GOAT SCRAPIES REGULATIONS

## SHEEP & GOAT EXHIBITION REQUIREMENT from the Ohio Department of Agriculture

### **NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 CFR PART 79.2**

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding:

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."
3. Show no evidence of infectious or contagious disease.
4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program).
5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales

1. Official USDA sheep/goat identification in the form of an approved tag or tattoo.
2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

\*\*Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.\*\*

C. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio StateFair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.  
-Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.

D. Responsibilities of an exhibition sponsor (**includes show lamb and goat sales, consignment sales of livestock and jackpot shows**):

1. Must have an approved veterinarian
2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
3. The approved veterinarian is required to:
  - a. Examine CVI when required; and
  - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
  - c. Inspect livestock daily.
4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit.  
**Sheep and goat sale records must be kept for 5 years. (see (F) below)**

E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition sale sponsor. The records must contain the following information:

1. Name and address of the seller, telephone number if available; and
2. Name and address of the buyer, telephone number if available; and
3. Official identification when required as indicated in part A and B of these requirements; and
4. Date of sale.

**NOTICE**  
**THESE REGULATIONS APPLY TO**  
**DEPARTMENT 105 SHEEP & 107 GOAT**

# LIVESTOCK RELEASE TIMES AND REGULATIONS

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## \*\*STAGGERED LIVESTOCK RELEASE TIMES\*\*

### LIVESTOCK REGULATIONS

1. All Jr. Fair Livestock and Open Class must be in place by 10:00 p.m. Saturday, September 16, 2023, unless stated differently in your department.
2. Open Class Dairy -Arrival by 8 p.m. Saturday, September 16, 2023, will be allowed to go home Tuesday, September 19, 2023 after 4:00 p.m.
3. Open Class Beef must be tied in by 10:00 p.m. Wednesday-September 20, 2023.
4. All animals exhibited must have been actually owned and cared for the the individual exhibitor on and after June 1. Exception- Junior Fair Steers-effective date of ownership is the initial weigh-in date for both baby beef and market steer programs. Ownership of an animal will be considered lost if, after June 1 of current year, the animal has been consigned or sold through auction or any other type of transaction.
5. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.
6. When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/ or exhibitors family may be barred from showing in any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of this rule, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.
7. No market animal may have horns. All other animals only if it is characteristic of the breed.

### TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each book/class of animals, or any other suspected animal, to be subject to examination or tests by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

**FEED GATE- Only Gate 1 will be open 5 a.m. - 10 a.m. for youth/adults needing to feed animals. (All other gates will be closed.) You will need to present your pass/pay admission if you are entering this gate after the fair opens.**

### LIVESTOCK STAGGERED RELEASE TIMES

1. Enter Livestock Gate #1 and Exit out Goat Gate
2. Must have livestock trailer hauling actual animal (not truck for tack, gates, etc.)
3. If you have more than one species, (unless making separate trips) use latest release time.
4. Note: All market animals that are **sold through the sale ring** are released immediately following their junior fair livestock sale (beef, poultry, sheep, swine, and/or goat).  
**Exception** is market rabbits- (See Saturday below).

#### Tuesday-September 19, 2023

Dairy (Open) 4 p.m.  
Jr. Fair Lactating Cows 4 p.m.

#### Thursday-September 21, 2023

Market Poultry (Jr. Fair) -After Sale

#### Friday-September 22, 2023

Market Sheep-after Sale  
Swine-after Sale (Turn swine go Sunday)

#### Saturday-September 23, 2023

Market Rabbit (Jr. Fair) 9 a.m.  
Beef-(Open) 5 p.m.-7 p.m.  
Beef-(Jr.Fair)Feeders&Breeding 5 p.m.-7 p.m.  
Market Steer/Baby Beef-(Not Sold) 5-7 p.m.  
Dairy-(Jr. Fair) 5 p.m.-7 p.m.  
Draft Horse/Pony-After Hitch Show-3 p.m.  
Goats-(Open& Jr. Fair)After Open Show-4pm  
Sheep-(Open& Jr. Fair) 10 p.m.- (Not Before) after Demo Derby if still going after 10 p.m.  
Poultry-(Open & Jr. Fair) All Poultry not sold, breeding, and fancies- 8 p.m.\*  
Rabbits-All rabbits not sold/breeding-8 p.m.\*  
**\*Note:** Poultry and Rabbits to go out back gate between Poultry Barns.

#### Sunday-September 24, 2023

Market Steer/Baby Beef-7 a.m. - Noon  
Saddle Horse-7a.m.-Noon  
Swine (Turn Animals)- 7 a.m.-Noon

## CAMPING REGULATIONS

Superintendent  
Mark Rafeld  
Phone (419) 289-2201

COMMITTEE  
Ron Bostic, Bill Dillard, Shane Queer

1. Camping trailers for Clouser Park-use Gate #1; camping trailers for Timken Campground-use Gate #5, Water Tower-Gate #6.
2. Car pass to be hung on rearview mirror. Car pass authorizes the vehicle only to enter the campground. One car pass will be provided per lot. All passengers 10 years and older must be in possession of a membership ticket, season ticket, or Junior Fair wristband in order to enter fairgrounds. One vehicle per lot. All other vehicles must go to other parking. No vehicles may enter or leave the grounds between 11 a.m. to 10 p.m.
3. An adult leaseholder shall be in charge of each camping trailer. The adult to whom the lot is rented is responsible for all activities on the lot. All persons camping on a lot must be registered with the Campground Superintendent and the Secretary's Office.
4. Electrical hookups must be made in a safe manner and must be grounded to the electrical service.
5. Campers are responsible for keeping their lots clean and neat at all times using trash containers provided.
6. Persons under the age of 18 must observe the midnight curfew unless accompanied by a parent or adult supervisor.
7. After campers are parked, they must remain in place for the duration of the Fair or space will be forfeited.
8. No sewage or waste water may be discharged on the ground. It must be contained at all times and disposed of in the proper areas.
9. The Campground Superintendent will rule on any questions not specifically covered in these regulations.
10. Members of the Ashland County Fair Board, the Secretary, Manager, or the Campground Superintendent have the right to remove any person or persons not abiding with the conditions of these regulations.
11. No pets allowed in camping area.
12. Any person not a concessionaire or livestock exhibitor during the Fair will not be issued a camping permit and will be removed from the grounds if camping facilities are set up.
13. Cost per site of \$200.00, commencing Friday preceding the Fair, must be paid no later than Saturday, August 19, 2023 at the Secretary's office. Pre-Fair camping (one week preceding the Fair) will be an additional \$200.00. (Water Tower-\$150.00)

THESE PASSES MUST BE DISPLAYED IN  
FRONT OF YOUR CAMPER AND CAR WINDOW.

If not visible, you will be charged again.

(These rules and regulations are undergoing constant revision and the current official regulations are available from the Fair Secretary's office.)

## GOLF CART/ATV/GATOR RULES AND REGULATIONS

To reduce the liability and risk to Ashland County Fair Board Directors and the Ashland County Agricultural Society, the following rules and regulations have been implemented concerning the use of golf carts and ATV's on the fairgrounds.

1. All golf carts and ATV's will be banned from use on the grounds between the hours of 11:00 a.m. and 10:00 p.m., with the exception of those approved by the Board.
2. Golf carts and ATV's are not considered handicapped vehicles. Only wheelchairs and three-wheel scooters are permitted for this purpose.
3. Any unauthorized golf cart, ATV, Gator, or similar vehicle will be confiscated by the Fair Board and returned to the owner after the fair.
4. Minimum age for golf cart drivers is 18 years old, with a valid driver's license.
5. No golf carts will be assigned to fair employees during fair week. (Note: If an office employee is needed outside the office during fair week, the committee chair requesting the employee's assistance will provide a golf cart for the employee's use or will chauffeur the employee.)
6. The company that secures the golf cart contract for the Ashland County Fair must: \*Show proof of insurance, with the Fair Board as additional insured. \*Sign a written agreement not to rent or lease golf carts to anyone at our fair without the expressed written approval of the Fair Board.
7. Abuse or unsafe operation of golf carts and ATV's will not be tolerated.
8. Recommendations to adopt rules and regulations concerning use of golf carts, ATV's, Big Country's, and similar vehicles and to publish these rules in the fair book as made by OFMA.

Recommendations:

1. The Ashland County Fair Board has approved these rules. Letters will be sent to all concessionaires. In addition, the rules will be added to the camping rules and published in a 4-H newsletter.
2. Recommendations for golf cart and ATV use for the Ashland County Fair:
  - \*board members & manager
  - \*department superintendents
  - \*sound man
  - \*banker
  - \*electrician
  - \*maintenance & service personnel
  - \*auxiliary
  - \*parking committee
  - \*Sheriff's Department
  - \*Fire Department
3. A large golf cart will be available to a member of the parking committee (or a person assigned by the committee) to transport handicapped persons to and from the parking lot and Ashland County representatives to their destinations.

# HARNESS RACING

**HARNESS RACING**  
**Monday, September 18, 2023**  
**12:00 noon and 6:00 p.m.**



EDNA COX-SUPERINTENDENT

- PHOTO FINISH
- PARI-MUTUELS
- STARTING GATE
- SCORE SEVEN WIDE
- WIDE BANKED TURNS

**Monday, September 18, 2023- 12:00 Noon**

- Pace - 2 Year Old Colt - Home Talent Colt Stake(Closed)
- Trot - 2 Year Old Colt - Home Talent Colt Stake (Closed)
- Pace- 2 Year Old Filly - Home Talent Colt Stake (Closed)
- Trot - 2 Year Old Filly - Home Talent Colt Stake (Closed)
- Trot - Free for all.....Added \$500.00

**Monday, September 18, 2023 - 6:00 p.m.**

- Pace - 3 Year Old Colt - Home Talent Colt Stake (Closed)
- Trot - 3 Year Old Colt - Home Talent Colt Stake (Closed)
- Pace - 3 Year Old Filly - Home Talent Colt Stake (Closed)
- Trot - 3 Year Old Filly - Home Talent Colt Stake (Closed)
- Pace - Free for all.....Added \$500.00

CONDITIONS

1. Races conducted under the rules of the OSRC and USTA.
2. Home Talent Stake races are raced under conditions of the Home Talent Colt Stake Association and Fair Tax Fund Law.
3. Starting fees for Colt and Filly Stakes \$100.00. Starting fees for Overnights: \$25.00.
4. ALL DECLARATIONS MUST PAY STARTING FEE!
5. Maximum Starters: Colts & Fillies - 8.
6. All Two and Three Year Old Events will race ONE HEAT only.
7. Entries close at 11:00 a.m., three days before race. We reserve the right to reject any entry, and call off any race.
8. Money divisions 50% - 25% - 12% - 8% - 5%.(Overnight)
9. No straw furnished. Horses are brought on grounds at owner's risk.
10. The Ashland County Agricultural Society is not responsible for injuries to persons, animals, or equipment on track or Fairgrounds.
11. Federal Identification or Social Security number of owner will be required before any purse money will be paid.

ALL HORSE VEHICLES MUST BE PARKED  
ACROSS THE ROAD FROM THE BARN.

FREE GRANDSTAND

THREE DAY BOX

THE DRIVER OF THE TRUCK/TRAILER HAULING THE HORSES IS ADMITTED FREE, PLUS ONE GROOM PER HORSE ADMITTED FREE FOR THE DAY OF THE RACE.

BUCKEYE CONSORTIUM CARDS HONORED  
AT GATE ON RACING DAYS

We ask that all owners be a member of the O.H.H.A.

CALL (419) 289-2701 TO SECURE SPEED OFFICE AT FAIRGROUNDS STARTING SEPTEMBER 15, 2023. ENTRIES TAKEN BETWEEN 9:00 A.M. - 11:00 A.M.

For Information Contact:  
Edna Cox (419)-496-8050  
Superintendent of Speed Office

## STOCK TRACTOR PULL

Friday, September 22, 2023 at 4:30 p.m.

### COMMITTEE

Melvin Reisinger and Wes Fliger-Co-Chairpersons,  
Jacob Carpenter, Raelyn Fliger, Ron Flickinger,  
Donald Foster III, Walt Graven, Dan Hastings, Jeff Jones,  
Terry McConnell, Dave Mott, Spencer Myers, Steve Smith,  
Mike Stimmel, Ryan Twining, Mark Wertz, Marty Wesner

### NEW 2024:

**Classes will reverse order every other year**

**2023 A to K, 2024 K to A**

### NEW 2023:

**Previous Class K-13,000 lbs. Hot Farm-Moved to middle of lineup, and changed to 12,000 lbs. (now Class H)**

### LINE-UP

- CLASS A- 13,000 lbs. Field Ready  
CLASS B - 6,500 lbs. PTO 5 mph  
Ashland Co. Residents & Tractors Only  
CLASS C - 6,500 lbs. PTO No speed limit  
All Counties (open to anyone including Ashland Co.)  
CLASS D - 6,500 lbs. Open Tractor  
CLASS E - 8,500 lbs. PTO 5 mph  
Ashland Co. Residents & Tractors Only  
CLASS F - 8,500 lbs. PTO No speed limit  
All Counties (open to anyone including Ashland Co.)  
CLASS G- 10,500 lbs. PTO & Hydraulic  
Ashland Co. Residents & Tractors Only  
CLASS H - 12,000 lbs. Hot Farm  
All Counties (open to anyone including Ashland Co.)  
CLASS I- 13,000 lbs. (12,000 min) PTO & Hydraulic  
Ashland Co. Residents & Tractors Only  
CLASS J- 12,500 lbs. PTO & Hydraulic 2.8" Turbo  
All Counties (open to anyone including Ashland Co.)  
CLASS K - 16,000 lbs. (15,000 min) PTO & Hydraulic  
Ashland Co. Residents & Tractors Only

All rules from Stock Tractor Pull, apply to Open class tractor except: PTO not required, cut tires permitted, single fuel, single engine, operating kill switch, and scatter blanket. Safety Equipment required.

### RULES FOR 12,000 Hot Farm.

20" Hitch. Cut tires. 20.8 Tire. No aux. coolers. P Pump Max. Air shut off. 3" x 3" Turbo, no bushings. Water Injection allowed. Safety Equipment required.  
Cubit inches and Turbo size-Refer to USA-East Rules

## ALL ENTRIES DUE DAY OF PULL AT THE REGISTRATION TOWER

A tractor may be entered in only one Ashland County Class. Ashland County contestants entering a county class may enter one All County Class (entry fee \$25.00).

### PREMIUMS & AWARDS

CLASSES A, B, C, E, F, G, I, K

\$135.00, \$100.00, \$75.00, \$50.00, \$45.00, \$35.00, \$30.00, \$25.00

CLASSES D, H, J

\$150.00, \$100.00, \$75.00, \$50.00, \$50.00, \$50.00, \$35.00, \$25.00

First Place - Trophy

Second Place - Plaque

Third Place - Plaque

Best Overall Appearance - Plaque

### RULES

Contest limited to Ashland County residents only who have not entered any other closed county tractor pull in 2023. Five entries are needed to make a class. One pit pass furnished per tractor or driver. Additional pit passes will be \$10.00. Open to anyone 16 years or older, who is capable of driving a tractor and abides by the rules. No trucks. Stock rules apply to Ashland County and All County classes.

**TRACTOR CAN NOT BE DOUBLE ENTERED IN A CLASS**

**NEW 2023-TOP EIGHT PER CLASS WILL WEIGH OUT**

### TRACTOR REQUIREMENTS-CLASS A

Drawbar 20" High  
14" length on 540 to PTO to center of pin hole  
16" length on 1000 PTO to center of pin hole  
Stock High Idle 2700 RPM  
No hang-on weights  
Front and wheel weights only  
No Duals  
PTO and Hydraulics  
Stock air intake to filter  
Twisted clevis 3 1/2" x 3" with bolt and nut  
150 Ft. Rule 7 mph  
No curve pipes  
Straight pipe needs cross bolts

**Open to anyone 14 years and older that can operate tractor safely. Youth under 16 years old must have parent or guardian on track.**

General rules of tractor pull apply to stock field ready tractor

# DEPARTMENT 100-TRACTOR PULLING

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## TRACTOR REQUIREMENTS ALL STOCK CLASSES B-G and I-K Class H- Hot Farm

(Cubit inches and Turbo Size Refer to USA-East rules)

Only tractors on rubber tires are eligible. No caterpillar tractors, four wheel drive tractors, steel wheels, dual tires, or tire chains. No aux. coolers; RPM's over 3,000 RPM safety equipment

required. No cut or ground tires permitted. Hitch must conform to 3 1/2" x 4" size or tractor will not be allowed to pull.

Must have clear access to draw bar hitch point. Minimum length from center to axle back to point of hitch, 18 inches. All weights added must be regulation, manufactured equipment, wheel or frame weights and must be secured to tractor. Front of weights must not extend more than 24" from the front of the tractor.

Loss of any weights will be an automatic disqualification. Stock tractors are Agricultural Tractors having a standard block and crank case for the make and model being entered, working power take-off, and factory standard seat. Engines must be single fuel, single 2.8" inlet, no bushings, no larger than 3" outlet turbo charger. No water injection, and no turbo on gas tractor.

All tractors with a straight exhaust pipe (no curves) and turbo charged tractors must have two 5/16" grade 8 bolts x'd in exhaust pipe. Tractors with mufflers are exempt from the no curve exhaust pipe rule.

Tractors must stay within boundary limits while pull is being made. Failure to do so will disqualify entry. Only the driver is allowed on the tractor and no passengers allowed at any time. Driver must be in seat when tractor is started.

100 feet shall be allowed for a start, two starts maximum. No jerking for hole digging allowed.

Track judge shall have the right to stop or disqualify any contestant or entrant if the operations of the tractor are deemed unsafe.

Judges shall weigh all tractors after each class. Official driver must be in the seat of the tractor at time of weighing and measuring height of draw-bar. Height to be not higher than 20" at the top of draw-bar.

The committee shall have the full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

In any event not covered by the rules, the committee shall have full power to decide in a matter that is fairest to the majority. Protests must be accompanied by \$75.00 cash deposit which will be returned if protest is upheld by committee. Protest must be lodged by the end of the class protested. Failure to comply promptly and completely with the directions of the committee shall result in immediate disqualification of a contestant.

Violations of any rules or unsportsmanlike conduct will be an automatic 10 year suspension.

The Ashland County Agricultural Society will not be responsible for accidents or damage to tractors, drivers, or spectators. The committee shall determine the winners and shall award prizes in accordance with the rules.

Rain date to be announced later.

## TRACTORS MUST ENTER FAIRGROUNDS FROM BANEY ROAD - GATE 6

Scales open for weigh-in at 2:00 p.m. September 22, 2023. Class A must be weighed in, lined up, and ready to pull by 5:00 p.m. Position will be published day of pull.

All premiums must be cashed by October 31, 2023 or they are then null and void.

For Stock Tractor Pull  
Information Contact:  
Superintendent: Melvin Reisinger (419-651-5932)

## TRACTOR PULL TROPHY SPONSORS

13000 Field Ready - Track Boss IV  
6500 Ashland County - In Memory of Randy Baum  
6500 All County - Ashland County Farm Bureau  
6500 Open - Keith & Deb Wertz  
8500 Ashland County - Wellington Implement, Inc.  
8500 All County - Ashland Tractor Sales, Inc.  
10500 Ashland County - Bauer's Service & Towing  
12000 Hot Farm-All County-Ashland County Farm Bureau  
13000 Ashland County - Otter's Concessions  
12500 All County - In Memory of Dick Hawley  
16000 Ashland County - Reisinger Hay & Straw  
Best Appearance-All Classes- Jones Livestock

Entry Blank for this Department - Page 15

## OSTPA MODIFIED TRACTOR PULL

Sunday September 17, 2023 - 6:30 p.m.



Committee

Walt Graven-Chairperson, Ben Carpenter,  
Jacob Carpenter, Wes Fliger, William Nolan,  
Melvin Reisinger, Ryan Twining,  
Mark Wertz, Marty Wesner

SSDT, SS, TWD, PS

For Modified Tractor Pull Information Contact:  
Walt Graven, Chairman 567-203-2037

**ASHLAND COUNTY FAIR-2023 ENTRY FORM**  
**STOCK TRACTOR PULL**

Friday- September 22, 2023 - 4:30 p.m.

Entries Due Day of Pull (**One page per entry please**)

Pit Pass-One per Tractor-Pay \$25 Class Fee at Registration

- \_\_\_\_\_ Class A - 13,000 lbs. Field Ready  
 \_\_\_\_\_ Class B - 6,500 lbs. PTO 5 mph Ashland County Residents & Tractor Only  
 \_\_\_\_\_ Class C - 6,500 lbs. PTO No Speed All Counties (Including Ashland Co.)  
 \_\_\_\_\_ Class D - 6,500 lbs. Open Tractor  
 \_\_\_\_\_ Class E - 8,500 lbs. PTO 5 mph Ashland County Residents & Tractor Only  
 \_\_\_\_\_ Class F - 8,500 lbs. No Speed All County (Including Ashland County)  
 \_\_\_\_\_ Class G - 10,500 lbs. PTO & Hydraulic Ashland Co. Residents & Tractor Only  
 \_\_\_\_\_ Class H - 12,000 lbs. Hot Farm All Counties (Including Ashland Co.)  
 \_\_\_\_\_ Class I - 13,000 lbs.(12,000 min)PTO&Hydraulic Ashland Co. Residents & Tractor  
 \_\_\_\_\_ Class J - 12,500 lbs. PTO&Hydraulic 2.8” Turbo All Counties(Including Ashland Co)  
 \_\_\_\_\_ ClassK - 16,000 lbs. (15,000 min)PTO&Hydraulic Ashland Co. Residents & Tractor

Name: \_\_\_\_\_

Ashland County

Address: \_\_\_\_\_ Township: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Year/Make: \_\_\_\_\_ Model: \_\_\_\_\_

I have read the rules and accept the decision of the pull judges as final and elect to use the grounds or track in its prescribed condition. I hereby expressly release both the producer and sponsor and all of their associates for any injuries of any kind or nature, which may occur or be received as a result of said participation in said pull. And I hereby expressly waive all claims for injuries that may occur should said participant be injured while being a contestant in said contest.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* Office Use Only**

Amount Paid \_\_\_\_\_

Cash, or Check# \_\_\_\_\_

# DEPARTMENT 101-DRAFT HORSE & PONIES 16

## DRAFT HORSE & DRAFT PONY SHOWS

Tuesday, September 19, 2023  
and  
Saturday, September 23, 2023

### COMMITTEE

Ben Carpenter-Barn Superintendent  
Hershel & Virginia Bartley, Jim Beattie, Jacob Carpenter,  
Ben Hasings, Therman Moody, Trudy Schmidt

**ENTRY DEADLINE:** Entries for **Tuesdays Show** must be made by Saturday, August 19, 2023 at Noon (\$25 membership/season ticket required)

Each adult must have a membership/season pass for entry. Entries for **Saturdays Show** to be made on day of show.

### HORSES/PONIES IN PLACE:

Sunday, Sept. 17, 2023 by 11:00 a.m.

**RELEASE:** Stalled entries will be released after Hitch Show on Saturday-Sept. 23-approx. 3 p.m. (with clean stalls)

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023. All premiums will be forfeited if an entry is removed before the excused time.

### INFORMATION

1. Limited stalls available for horses and ponies by invitation only. No charge for stalls.
2. All stock must be in show condition.
3. Only seeing eye or helper dogs allowed on grounds.
4. Horses and Ponies are not to be turned loose in the paddock
5. The feed gate behind the horse barn will only be open during feeding time.
6. The Tuesday Show will be OPEN ONLY to horses and ponies stabled on grounds.
7. Each exhibitor must participate in at least one hitch class on Tuesday.
8. No children under 10 are to be in the ring during halter classes.
9. **All youth drivers must have an adult rider to show.**
10. Each exhibitor limited to a total of six animals unless approved by the Superintendent. Each animal must show in halter or hitch class (Tuesday) to receive tie-in fee of \$30 per pony and \$40 per horse.
11. Borrowing on Tuesday and Saturday will be allowed for unicorn, four-horse, and six horse classes.
12. Trailer-ins enter thru Gate #6 off Baney Rd. and park on the track, not the infield.
13. Hitching for the Saturday Show on the track must be done on the track unless only hitching 1 horse/pony.
14. The Saturday hitch classes will be at 11:00 a.m. at the Grandstand and are OPEN to the world.
15. **Youth drivers can only drive in the youth class or adult class, but not in both.**

## DRAFT HORSE AND DRAFT PONY HALTER SHOW

Tuesday, September 19, 2023 - 8:00 a.m.  
Only Horses & Ponies stabled on grounds eligible.  
Entry Fee - \$2.00 per Entry  
Ribbons Only (5 places)

### BOOK A - REGISTERED HAFLINGERS

Class

1. Mare and 2023 Foal
2. 2023 Foal - Stud/Filly
3. Yearling Filly
4. Mare 2 years old
5. Mare 3 years old
6. Mare 4 years and over
7. Yearling Stud Colt
8. Stallion 2 years old
9. Stallion 3 years and over
10. Gelding 2 years and under
11. Gelding 3 years to 5 years
12. Gelding 6 years and over
13. Matched Pair

Junior Champion and Reserve Champion

(1st and 2nd in classes 2, 3, 4, 7, 8, and 10)

Senior Champion and Reserve Champion

(1st and 2nd in classes 5, 6, 9, and 11)

Grand Champion and Reserve Champion

(1st and 2nd in Junior & Senior Champion Classes)

### BOOK B - GRADE DRAFT PONIES 56" AND UNDER

Class

1. Mare and 2023 Foal
2. 2023 Foal - Stud/Filly
3. Yearling Filly
4. Mare 2 years old
5. Mare 3 years old
6. Mare 4 years and over
7. Gelding 2 years and under
8. Gelding 3 years and over
9. Matched Pair

Junior Champion and Reserve

(1st and 2nd in classes 2, 3, 4, and 7)

Senior Champion and Reserve

(1st and 2nd in classes 5, 6, and 8)

Grand Champion and Reserve

(1st and 2nd in Junior & Senior Champion Classes)



# DEPARTMENT 101-DRAFT HORSE & PONIES

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## BOOK C - PERCHERON

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Stud 2 years and over
4. Mare 4 years or over
5. Mare 2 years and under 4 years
6. Yearling Filly or Colt
7. 2023 Foal - Stud/Filly
8. Mare and 2023 Foal
9. Matched Pair

Grand Champion & Reserve Champion Percheron  
(1st and 2nd in classes 1, 2, 3, 4, 5, and 6)  
Ribbon and \$25 premium - Grand Champion

## BOOK D - BELGIAN

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Stud 2 years and over
4. Mare 4 years or over
5. Mare 2 years and under 4 years
6. Yearling Filly or Colt
7. 2023 Foal - Stud/Filly
8. Mare and 2023 Foal
9. Matched Pair

Grand Champion & Reserve Champion Belgian  
(1st and 2nd in classes 1, 2, 3, 4, 5, and 6)  
Ribbon and \$25 premium - Grand Champion

## BOOK E - CLYDESDALES

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Stud 2 years and over
4. Mare 4 years or over
5. Mare 2 years and under 4 years
6. Yearling Filly or Colt
7. 2023 Foal - Stud/Filly
8. Mare and 2023 Foal
9. Matched Pair

Grand Champion & Reserve Champion Clydesdales  
(1st and 2nd in classes 1, 2, 3, 4, 5, and 6)  
Ribbon and \$25 premium - Grand Champion

## BOOK F - BEST OF SHOW -(Ribbon)

Best of Show - Grand Champion (Book C,D,E)  
(Percheron, Belgian, & Clydesdales)

Best of Show - Grand Champion (Book A, B)  
(Halflinger & Grade Pony)

## BOOK G - HALTER SHOWMANSHIP

Entry Fee: \$2.00 per entry

Class

1. Draft Horse (16 yrs. & over) Ribbons Only
2. Draft Pony (16 yrs. & over) Ribbons Only
3. Draft Horse (Ages 10 - 15) Ribbons Only
4. Draft Pony (Ages 10 - 15) Ribbons Only

## DRAFT HORSE & PONY HITCH SHOW

Tuesday, September 19, 2023-Noon  
Coliseum

Only Horses & Ponies stabled on grounds eligible.  
(Must Change Horse/Pony for Ladies Cart Classes)  
Entry Fee: \$5.00 per entry

## BOOK H-DRAFT HORSE & PONY HITCH

Class	Premium	1st	2nd	3rd	4th	5th
1. Cart - Barrel Single Draft Pony		\$20	\$15	\$10	\$10	\$10
2. Cart - Barrel Single Draft Horse		\$20	\$15	\$10	\$10	\$10
3. Cart Class Single Draft Pony (Men only to drive)		\$20	\$15	\$10	\$10	\$10
4. Cart Class Single Draft Horse (Men only to drive)		\$25	\$20	\$15	\$10	\$10
5. Cart Class Single Draft Pony (Ladies only to drive)		\$20	\$15	\$10	\$10	\$10
6. Cart Class Single Draft Horse (Ladies only to drive)		\$25	\$20	\$15	\$10	\$10
7. Youth Cart Class Single Draft Pony (Driver 18 yrs. & under)		\$20	\$15	\$10	\$10	\$5
8. Youth Cart Class Single Single Draft Horse (Driver 18 yrs. & under)		\$20	\$15	\$10	\$10	\$5
9. Draft Pony Tandem Hitch		\$25	\$20	\$15	\$10	\$10
10. Draft Horse Tandem Hitch		\$30	\$25	\$20	\$15	\$15
11. Draft Pony Team Hitch (Men only to drive)		\$25	\$20	\$15	\$10	\$10
12. Draft Horse Team Hitch (Men only to drive)		\$30	\$25	\$20	\$15	\$15
13. Draft Pony Team Hitch (Ladies only to drive)		\$25	\$20	\$15	\$10	\$10
14. Draft Horse Team Hitch (Ladies only to drive)		\$30	\$25	\$20	\$15	\$15
15. Draft Pony Youth Team (Drivers 18 yrs. and under)		\$25	\$20	\$15	\$10	\$10
16. Draft Horse Unicorn Hitch		\$35	\$30	\$25	\$20	\$15
17. Draft Pony Unicorn Hitch		\$30	\$25	\$20	\$15	\$10
18. Draft Horse Four-Horse Hitch		\$40	\$35	\$30	\$25	\$25
19. Draft Pony Four-Pony Hitch		\$35	\$30	\$20	\$15	\$15
20. Draft Horse Four-Horse Freestyle		\$40	\$35	\$30	\$25	\$25
21. Draft Pony Four-Pony Freestyle		\$35	\$30	\$20	\$15	\$15

# DEPARTMENT 101-DRAFT HORSE & PONIES 18

## DRAFT HORSE & PONY HITCH SHOW

Saturday, September 23, 2023 - 10:00 a.m.

Grandstand - Open to the World

No early entries - day of show only.

Entry Fee: \$5.00 per entry

(Must Change Horse/Pony for Ladies Cart Classes)

No miniature horses/ponys

All Department Rules apply to this show also

### BOOK I -DRAFT HORSE & PONY HITCH

Class	Premium	1st	2nd	3rd	4th	5th
1. Cart Class Single Draft Pony (Men only to drive)	\$30	\$25	\$20	\$15	\$10	
2. Cart Class Single Draft Horse (Men only to drive)	\$35	\$30	\$25	\$20	\$15	
3. Cart Class Single Draft Pony (Ladies only to drive)	\$30	\$25	\$20	\$15	\$10	
4. Cart Class Single Draft Horse (Ladies only to drive)	\$35	\$30	\$25	\$20	\$15	
5. Youth Cart Class Single Single Draft Pony (Drivers 18 yrs. and under)	\$35	\$30	\$25	\$20	\$15	
6. Youth Cart Class Single Single Draft Horse (Drivers 18 yrs. and under)	\$35	\$30	\$25	\$20	\$15	
7. Draft Pony Tandem Hitch	\$35	\$30	\$25	\$20	\$15	
8. Draft Horse Tandem Hitch	\$40	\$35	\$30	\$25	\$20	
9. Draft Pony Team Hitch	\$35	\$30	\$25	\$20	\$15	
10. Draft Horse Team Hitch	\$40	\$35	\$30	\$25	\$20	
11. Youth Team Hitch Draft Pony (Drivers 18 yrs. and under)	\$35	\$30	\$25	\$20	\$15	
12. Youth Team Hitch Draft Horse (Drivers 18 yrs. and under)	\$40	\$35	\$30	\$25	\$20	
13. Draft Pony Unicorn Hitch	\$40	\$35	\$30	\$25	\$20	
14. Draft Horse Unicorn Hitch	\$45	\$40	\$35	\$30	\$25	
15. Draft Pony Four-Pony Hitch	\$45	\$40	\$30	\$25	\$20	
16. Draft Horse Four-Horse Hitch	\$50	\$45	\$40	\$35	\$30	
17. Draft Pony Six-Pony Hitch	\$55	\$50	\$45	\$40	\$35	
18. Draft Horse Six-Horse Hitch	\$60	\$55	\$50	\$45	\$40	
19. Draft Pony or Draft Horse Four-Pony or Horse Hitch (Free Style Driving)	\$45	\$40	\$30	\$25	\$20	

For Information Contact:  
Ben Carpenter-419-606-1171  
Show Chairman

Entry Blank for this Dept. - Page 55



### ASHLAND COUNTY FAIR WORLD CHAMPIONSHIP DRAFT PONY PULL OPEN TO THE WORLD

Friday, September 22, 2023 - 7:00 p.m.

Coliseum

Always fun for everyone, plan to attend!

52" Class - 56" Class

(Central Ohio Draft Pony Pulling Club, LLC  
rules will apply with Fair Board having final say)

For Information Contact:

Ben Carpenter

419-606-1171



Thornapple Hill  
Alpaca Farm  
(Alpaca Tent by Buckeye Barn)

## DAIRY CATTLE

Open Class Dairy Judging

Monday September 18, 2023 9:00 a.m.

(Show Day: Jr. Fair Showmanship, followed by  
Junior Fair and Open Class Dairy Show combined)

### COMMITTEE

Susan Denbow, Brian Funk,  
Terry McConnell, Ryan Twining

**ENTRY DEADLINE:** Entries for department must be made by Saturday, August 19, 2023 at Noon (\$25 membership/season ticket required)

**ENTRY FEE:** \$3.00 per entry-due with entry fee  
Each adult must have a membership/season for entry.

### **DAIRY CATTLE IN PLACE:**

Saturday, September 16, 2023 by 8:00 p.m.

**RELEASE:** Tuesday, September 19, 2023 at 4:00 p.m.

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023. All premiums will be forfeited if an entry is removed before the excused time.

### RULES

**STRAW MUST BE USED AS THE TOP LAYER OF BEDDING (NO STRAW FURNISHED)**  
**SAWDUST MAY BE USED, NO PAPER BEDDING**  
**NO HORNS ALLOWED ON ANY ANIMAL**

1. The base dates in determining the classes in which animals should be shown are listed in class description.
2. To be eligible for competition, whether single or in groups, animals must be bona fide property of exhibitors, except where otherwise specified. Certificates of registration or transfer showing ownership must be produced by the exhibitor if requested by the superintendent of cattle. In the class for produce of dam, animals need not be owned by the exhibitor.
3. The owner of the dam at the time of service shall be considered the breeder of the animal.
4. Firms and co-partnerships entering animals for competition must be in existence sixty days prior to the date of closing entries, and in all cases must be bona fide. Affidavits of the age of the firms may be required by the management. Firms and copartnerships entered into for show purposes will not be recognized by the association, but cattle bred by a member of the firm or company shall be considered as bred by the company. Should temporary sale or transfer of a show animal be discovered, the exhibitor and proper owner may be barred from any and all future shows.
5. Every female over twenty-four months old must have produced a living calf within twelve months or prove to be with calf. A freemartin heifer shall be barred from showing until she has become of age as to have proven a breeder.
6. Any exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of proper class, substituting one animal for another without proper correction of records at the cattle superintendent's office before entering the ring, or for any other dishonorable practice, shall forfeit all premiums. If payment to exhibitor has been made before the evidence is given that such violations have occurred, the exhibitor must refund the premium money so forfeited to the Ashland County Fair Board of the State of Ohio or be barred from showing at the Ashland County Fair in the future.
7. The judge may, in his opinion, require any cow to be milked while in the ring or before the awards are made.
8. All animals must be shown in their proper classes.
9. Judges may not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving.
10. Produce of dam shall consist of two females of any age - the produce of one cow.
11. Exhibitors must specify on entry blank the number of animals entered.
12. Purity of blood as established by pedigree, symmetry, size, early maturity, and general characteristics of several breeds of all animals to be considered. The judge will make proper allowance for age, feeding, and other circumstances.
13. All animals will be health inspected before they are placed in the barn.
14. Registration papers must be accessible.
15. Each breed to be shown separately for champion.
16. Do not make entries in Championship classes.
17. Entries in each class must be in the show ring within ten minutes following the first call.
18. Any individual or group wishing to donate a trophy in any class in any breed, may do so (except championship classes). Trophy must be purchased through the Fair Board to insure uniformity.
19. Any registered Jr. Fair Dairy Female is eligible for open class upon payment of entry fee by deadline date.
20. Exhibitors MUST keep pens and aisles clean and in order, along with keeping their animals on exhibit clean and well cared for, as a part of their contribution to the Ashland County Fair. Exhibitors must place manure outside of the building in area provided for loading. Manure must not be left on ramp or platform. Exhibitors neglecting to do this will be warned for the first offense. Premiums and special awards won shall be forfeited for further neglect and lack of cooperation.
21. No tie rail space shall be used for storage space unless space is not in use. Refer to Rule 3 in Rules and Regulations.
22. All trucks or trailers left on Fairgrounds during Fair week MUST be parked in lot across Baney Road.

- BOOK A - HOLSTEINS**
- BOOK B - JERSEYS**
- BOOK C - AYRSHIRES**
- BOOK D - GUERNSEYS**
- BOOK E - BROWN SWISS**
- BOOK F - MILKING SHORTHORN**



**Entry limited to two in each class per exhibitor**

All showmanship classes will show first and will be run and sponsored by each breed.

Class	Premiums	1st	2nd	3rd	4th	5th	6th	7th
1. Cow, 2 years and born 9/1/20-8/31/21		\$30	\$25	\$20				
2. Cow, 3 years and born 9/1/1-8/31/20		\$30	\$25	\$20				
3. Cow, 4 years and born 9/1/18-8/31/19		\$30	\$25	\$20				
4. Aged Cow, 5 years and born before 8/31/18		\$30	\$25	\$20				
5. Dry Cow		\$30	\$25	\$20				
6. SENIOR CHAMPION		PLAQUE						
7. RESERVE SR CHAMPION		PLAQUE						
8. Junior Heifer Calf born 3/1/23		\$20	\$15	\$12	\$8	\$7	\$6	\$5
9. Intermediate Heifer Calf born 12/1/22-2/28/23		\$20	\$15	\$12	\$8	\$7	\$6	\$5
10. Senior Heifer Calf born 9/1/22-11/30/22		\$20	\$15	\$12	\$8	\$7	\$6	\$5
11. Summer Yearling born 6/1/22-8/31/22		\$20	\$15	\$12	\$8	\$7		
12. Junior Yearling born 3/1/22-5/31/22		\$20	\$15	\$12	\$8	\$7		
13. Winter Yearling born 12/1/21-2/28/22		\$20	\$15	\$12	\$8	\$7		
14. Senior Yearling born 9/1/21-11/30/21		\$20	\$15	\$12	\$8	\$7		

Class	Premiums	1st	2nd	3rd
15. JUNIOR CHAMPION				ROSETTE
16. RESERVE JUNIOR CHAMPION				ROSETTE
17. GRAND CHAMPION				ROSETTE
18. RESERVE GRAND CHAMPION				ROSETTE
19. SUPREME HEIFER-ALL BREEDS				\$25 PLAQUE
20. SUPREME COW-ALL BREEDS				\$50 PLAQUE
Must have one lactation				
21. Best Three Females	\$15	\$12	\$9	
Bred, owned and shown by exhibitor				
22. Produce of Dam	\$15	\$12	\$9	
Groups consist of two females, any age, the produce of one cow.				
23. Mother-Daughter	\$15	\$12	\$9	
24. Best Udder of the Show				ROSETTE

For Information Contact:  
Brian Funk 419-606-8567

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## 2023 ASHLAND COUNTY DAIRY AUCTION

### COMMITTEE

Matt Carter - President,  
Ryan Barr, Kristin Flickinger, Nanette Flickinger,  
Brian Funk, Carrie Harpster, Nichole Harpster,  
Michelle Thewlis, Renee Twining

The 30th annual Ashland County Junior Fair Dairy Benefit Auction will be held in the Coliseum following the small animal sale of Thursday, September 21, 2023. The money raised at the auction is used for educational purposes, attending clinics, dairy/educational trips (ie.Spring Dairy Expo, NAILE-Louisville, KY, etc.) and rewarding each exhibitor for their hard work throughout the year. We strive to educate our exhibitors on all aspects of the Dairy Industry, which includes, growing and raising practices, dairy processing, and the marketing/sale of dairy products. Auction items are procured through donations and local support. We wouldn't be able to do any of that without our generous donors and supporters.

THANK YOU !



# DEPARTMENT 104-BEEF CATTLE

BEEF CATTLE SHOW  
 Thursday 12:30pm, September 21, 2023  
 (Showing in Coliseum-Following Jr. Fair Show)

COMMITTEE  
 Wes Fliger: Barn Superintendent  
 Mandy Atterholt, Jacob Carpenter, Walt Graven,  
 Kristine LaFever, Melvin Reisinger,

BOOK A - ANGUS  
 BOOK B - CHIANINA  
 BOOK C - CROSSBRED  
 BOOK D - HEREFORD  
 BOOK E - LIMOUSIN  
 BOOK F - MAINE ANJOU  
 BOOK G - SHORTHORN  
 BOOK H - SIMMENTAL  
**BOOK I - ALL OTHER PUREBRED BEEF BREEDS**  
 (Please Specify breed)

**ENTRY DEADLINE:** Entries for department must be made by Saturday, August 19, 2023 at Noon (\$25 membership/season ticket required)

**ENTRY FEE:** \$8.00 per entry-due with entry fee Each adult must have a membership/season for entry.

**BEEF CATTLE IN PLACE:**  
 Wednesday, September 20, 2023 from Noon to 10:00 p.m.

**RELEASE:** Saturday, Sept, 23, 2023 at 5:00 p.m.- 7:00 p.m.

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023. All premiums will be forfeited if an entry is removed before the excused time.

1. STRAW OR SAWDUST MUST BE USED AS BEDDING. NO PAPER BEDDING. See Barn Supt. for bedding and barn regulations!
2. Entries limited to two per class per any firm, farm, partnership, or family living in one house - this applies only in open class.  
**ALL ENTRIES MUST SHOW**
3. All entries received after barn is full will be returned.
4. All exhibitors must be prepared to show certificates of registration when called for. Failure forfeits right to show or awards.
5. **No horns allowed.**
6. **Bull that is over eight months old must have a ring in its nose.**
7. All animals could be subject to vet check.
8. Any beef breed of less than five shall be entered in All Other Breeds. Any beef breed of five or more head will show as a breed or book.
9. Market Beef/Sale Livestock will be released at time of sale.
10. All trucks or trailers left during fair week **MUST** be parked in lot across Baney Road.

**NEW Starting 2023-Overall Award**

Supreme Champion- Bull  
 Supreme Champion-Female



Class	Premiums	1st	2nd	3rd
1. Junior Bull Calf after 1/1/23		\$30	\$20	
2. Senior Bull Calf		\$30	\$20	
9/1/22-12/31/22				
3. Summer Yearling Bull		\$30	\$20	
5/1/22-8/31/22				
4. Junior Yearling Bull		\$30	\$20	
1/11/22-4/30/22				
5. Bull 3/1/21-12/31/2021		\$30	\$20	
6. GRAND CHAMPION BULL		\$20		
7. RES. GRAND CHAMP. BULL		\$15		
8. Two Bulls owned by exhibitor		\$30	\$20	\$12
9. Jr. Heifer Calf after 1/1/23		\$30	\$20	\$12
10. Sr. Heifer Calf 9/1/22-12/31/22		\$30	\$20	\$12
11. Later Summer Yearling Heifer		\$30	\$20	\$12
7/1/22-8/31/22				
12. Summer Yearling Heifer		\$30	\$20	\$12
5/1/22-6/30/22				
13. Spring Yearling Heifer		\$30	\$20	\$12
3/1/22-4/30/22				
14. Junior Yearling Heifer		\$30	\$20	\$12
1/1/22-2/28/22				
15. Female 5/1/21-12/31/21		\$30	\$20	\$12
(Must have calved at least once)				
16. Female 1/1/21-4/30/21		\$30	\$20	\$12
(Must have calved at least once)				
17. Aged Cow before 1/1/21		\$30	\$20	\$12
(Must have calved at least once)				
18. GRAND CHAMPION FEMALE		\$20		
19. RESERVE GRAND CHAMP. FEMALE		\$15		
20. Cow and Calf (No steers)		\$30	\$20	\$12
(Cow must also be entered in a female class. Cow/Calf-Calf must be the cow's most recent natural calf and still be nursing on the day of the show.)				
21. Pair of Females		\$30	\$20	\$12
(Must be owned and entered by exhibitor. Pair must be entered in same Book.)				
22. Pair of Calves		\$30	\$20	\$12
(1 Bull-Class 1& 2 and/or 1 Heifer-Class 9 & 10 Must be owned and entered by exhibitor. Pair must be entered in same Book.)				

For Information Contact:  
 Wes Fliger, Barn Superintendent  
 419-651-3832

# DEPARTMENT 105-SHEEP

22

## SHEEP SHOW

Wednesday September 20, 2023 - 9:00 a.m.

### COMMITTEE

Dave Snyder, Dan Stone-Barn Superintendents

Doug Kirkpatrick, Jeff Jones, Kristine LaFever, Amy Stoner, Ken Stoner



**ENTRY DEADLINE:** Entries for department must be made by Saturday, August 19, 2023 at Noon (\$20 membership/season ticket required)

**ENTRY FEE:** 10 percent of first place premium per entry-due with entry fee

Each adult must have a membership/season for entry.

### **SHEEP IN PLACE:**

Saturday, September 16, 2023 by 10:00 p.m.

Absolutely no animals to be on grounds before 7:00 p.m.

Thursday September 14, 2023

**RELEASE:** Saturday, September 23, 2023 10:00 p.m. (Not before) or after Demolition Derby if still going at 10:00 p.m. and 7:00 a.m. - 1:00 p.m. Sunday, September 24, 2023

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023. All premiums will be forfeited if an entry is removed before the excused time.

1. Competition open to Ohio

**Due to limited pens, the show superintendents reserve the right to limit the number of exhibits and/or exhibitors. Ashland County exhibitors will be given preference.**

2. All sheep must be recorded to registry.

3. All Animals to be owned and have transfers recorded at least 30 days prior to first day of fair.

4. A limit of two entries in single classes and one in groups for any firm, farm, partnership, or family living in one house-this applies only in open class.

5. Exhibitors must specify on entry blank the number of animals entered.

6. Entries will be closed when sheep barn is filled.

7. Pens will be assigned.

8. No bedding will be furnished. Straw or shavings can be used for bedding.

9. Entries will be checked against animals brought to the fair Sunday 8:30 a.m.-10:00 a.m. All Exhibitors must be present. No changes will be made after this time.

10. **All animals must be presented clean and show ring ready, which will be determined by the Sheep Committee.**

11. **Exhibitors must keep their pens and aisle clean, including trimming area.**

12. The blankets shall be off all sheep on the day of the show allowing spectators to see all animals.

13. Best decorated and maintained exhibit will be awarded.

14. All trucks and trailers left on Fairgrounds during Fair week must be parked in lot across Baney Road.

15. All entries should be double checked to be sure the breed identification letter is correct on entry form. Please write clearly.

Contagious Ecthyma (Sore Mouth) -- to protect your sheep flocks from contagious ecthyma (sore mouth), the Division of Animal Industry recommends that all sheep be vaccinated six weeks prior to entering the exhibition circuit. The vaccination should be done by and in accordance with the recommendations of your veterinarian.

(Please write book letters clearly on entry form)

BOOK A - MERINO

BOOK B - SHROPSHIRE

BOOK C - CORRIEDALE

BOOK D - SOUTHDOWN

BOOK E - HAMPSHIRE

BOOK F - DORSET- POLLED & HORNED

BOOK G - SUFFOLK

BOOK H - RAMBOUILLET

BOOK I - CHEVOIT

BOOK J - MONTADALE

BOOK K - BABY DOLL SOUTHDOWN

BOOK L - NATURAL COLORED

BOOK M - ALL OTHER BREEDS - MEAT

BOOK N - ALL OTHER BREEDS - WOOL

BOOK O - COMMERCIAL/CROSSBREED-EWES ONLY

Mandatory presence of animals in show ring in classes 1-9

Class	Premiums	1st	2nd	3rd	4th	5th
1. Ram, 1 yr. -under 2		\$11	\$10	\$9	\$5	\$4
2. Ram Lamb		\$11	\$10	\$9	\$5	\$4
3. Pair Ram Lambs		\$11	\$9	\$7	\$5	
4. CHAMPION MALE		\$10				
5. Ewe, 1 yr. -under 2		\$11	\$10	\$9	\$5	\$4
6. Pair Year Ewes		\$11	\$10	\$9	\$5	
7. Ewe Lamb		\$11	\$10	\$9	\$5	\$4
8. Pair Ewe Lambs		\$11	\$9	\$7	\$5	
9. CHAMPION FEMALE		\$10				
10. Exhibitors (Young Flock)		\$11	\$9	\$7	\$5	
11. Pen 4 Lambs (Each Sex)		\$11	\$9	\$7	\$5	

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## PEE-WEE SHOWMANSHIP Kids-5 years to 8 years

This can give them an idea  
for a future project.

Swine-Tuesday- September 19th  
Immediately following Market Hog Show

Sheep-Wednesday-Sept. 20  
9:00 a.m. at beginning of  
Open Class Breeding Sheep Show

### PLEASE REGISTER TO SHOW

Sheep-Audra Schoen  
419-571-1754

Swine-Linda McCoy  
419-685-1445

# DEPARTMENT 107-DAIRY GOATS

23

## DAIRY GOATS

Saturday September 23, 2023, 10:00 a.m.

### COMMITTEE

Show Chairman: Susan Denbow  
Show Secretary: Becky Deaton  
Colton Alleman, Glen Clevidence, Mary Dignin,  
Tom Dignin, Jeff Jones, Lacy Longsdorf

**ENTRY DEADLINE:** Day of Show-September 23, 2023

**ENTRY FEE:** \$4.00 per entry-Prior to day of show  
\$5.00 per entry-Day of show until 8:30 a.m.

All entrants will be required to pay daily gate admission

**DAIRY GOATS IN PLACE:** Animals may be checked in on Friday, September 22, 2023 between 8 p.m. and 10 p.m.

All animals must be checked in and in place by 9:30 a.m.

Saturday, September 23, 2023

**RELEASE:** Following show

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023. All premiums will be forfeited if an entry is removed before the excused time.

### ADGA RULES SHALL GOVERN SHOW

1. No limit on entries per class per exhibitor.
2. The Open Junior and Senior Doe Show will be sanctioned separately by the American Dairy Goat Association
3. See Health Regulations in front of book.
4. There will be a visual inspection of all goats. Questionable animals will be examined by a veterinarian.
5. **ALL BUCK GOATS BARRED FROM GROUNDS**
6. This will be a one day show and go. Goats can show off the trailer. Some pens will be available on a first come basis.
7. No bedding will be furnished.
8. Exhibitors must clean pen prior to leaving.
9. There will be NO milkout before judging.
10. All animals must be ADGA registered.
11. All goats must have a legible ear or tail web tattoo.
12. Papers will be checked-ADGA Rules apply.
13. The secretary will accept original registration of animal or stamped duplicate under 6 months of age.
14. **NO TRAILERS TO BE LEFT INSIDE FAIR GATES.**

**Thank you to Wendy's for sponsoring the  
suttle service during the Ashland County Fair.**

The Polk Lions Club are your drivers. Shuttles will be available in the main parking lots to get visitors to the gate houses for entry into the fair and again back out to your car when leaving.

**New this year-** One shuttle will be inside the fair and will stop at designated shuttle stop benches. Maps will be on bench so you know where stops are and you can get on or off at bench nearest your destination. Please be patient as the shuttle makes its rounds.



Note: Senior doe classes of each breed will show 1st, followed by Junior doe classes.

SR. GRAND CHAMPION

(Best of first in classes 1, 2, 3, 4, 5 (in each breed) - ROSETTE)

SR. DOE BEST IN SHOW-ROSETTE

JR. GRAND CHAMPION

(Best of first in classes 11, 12, 13 (in each breed) - ROSETTE)

JR. DOE BEST IN SHOW-ROSETTE

**BOOK A - ALPINE**

**BOOK B - LA MANCHA**

**BOOK C - NIGERIAN DWARF**

**BOOK D - NUBIAN**

**BOOK E - OBERHASLI**

**BOOK F-ALL OTHER PUREBREDS**

**BOOK G- RECORDED GRADES**

NOTE: The show order is NOT subject to change.

Class Description	1st	2nd	3rd	4th	5th
1. Yearling in milk under 2 years	\$10	\$8	\$6	\$4	\$2
2. Jr. Doe (2 years & under 3 years)	\$10	\$8	\$6	\$4	\$2
3. Mature Doe 3 years	\$10	\$8	\$6	\$4	\$2
4. Mature Doe 4 years	\$10	\$8	\$6	\$4	\$2
5. Mature Doe 5 years and over	\$10	\$8	\$6	\$4	\$2
6. SENIOR GRAND CHAMPION				ROSETTE	
7. SENIOR RESERVE CHAMPION				ROSETTE	
8. Champion Challenge	\$10	\$8	\$6	\$4	\$2
All Champions of record (\$3.00 Entry Fee) ROSETTE					
9. Best Udder	\$10	\$8	\$6	\$4	\$2
10. SENIOR DOE BEST OF SHOW (All Breeds)				ROSETTE	
11. Jr. Kid 4/1/2023 to Fair Time	\$10	\$8	\$6	\$4	\$2
12. Int. Kid 3/1/2023 to 3/31/2023	\$10	\$8	\$6	\$4	\$2
13. Sr. Kid 1/1/2023 to 2/28/2023	\$10	\$8	\$6	\$4	\$2
14. Yearling not in milk	\$10	\$8	\$6	\$4	\$2
15. JUNIOR GRAND CHAMPION				ROSETTE	
16. JUNIOR RESERVE CHAMPION				ROSETTE	
17. JUNIOR DOE BEST OF SHOW (All Breeds)				ROSETTE	

For Information Contact:

Show Chairman: Susan Denbow 419-651-5036

Thank you to our sponsors!

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ADGA membership number must be included on Entry Form.

## RABBITS

### OFFICIAL AMERICAN RABBIT BREEDERS ASSOCIATION SANCTIONED SHOW

P.O. Box 400  
Knox, PA 16232

#### Membership Dues:

Adults - \$20.00 per year, 3 yrs. \$50.00  
Youth - \$12.00 per year, 3 yrs. \$30.00  
Combination Two Adult - \$30.00 per yr., 3 yrs. \$75.00  
Single Adult Family - \$20.00 plus \$5.00 per youth per year,  
3 yrs. \$50.00 plus \$10.00 per youth  
Two Adult Family - \$30.00 plus \$5.00 per youth per year,  
3 yrs. \$75.00 plus \$10.00 per youth

ARBA National Convention  
Louisville, Kentucky  
October 7-October 11

Show sanctioned by the American Rabbit Breeders  
Association, Inc. and will be governed by the  
Ashland County Fair

#### SHOW RULES

The latest rules of the ARBA will govern this show. Filing an  
entry blank indicates acceptance of same

All rabbits must be permanently earmarked prior to the  
show. Specify Breed, Variety, Sex, and Age Class, and Ear  
Tattoo number when making entries. ARBA number must be  
on entry to receive Grand Champion Legs.

The following breeds will be sanctioned

Californian, Holland Lop, Mini Rex, Mini Satin,  
Netherland Dwarf, New Zealand, and Satin  
Additional breeds will be sanctioned upon request.  
The Fair Board cannot assume responsibility for loss or  
damage to stock; however, reasonable precautions will be  
taken for protection.

**NO PARKING WILL BE ALLOWED INSIDE FAIR GATE**

### RABBITS-Show & Go

Sunday, September 17, 2023  
Check in starts at 7:30 a.m.  
Judging begins at 9:00 a.m.

Barn Superintendent: Susan Denbow  
Show Superintendent: Howard Keller  
Show Secretary: Peggy Keller

#### COMMITTEE

Susan Denbow, Howard Keller, Peggy Keller, Joan Stauffer

#### PRE ENTRY DEADLINE:

Entries will be due Friday, September 15, 2023

#### **Enter online at [Easy2Show.com](http://Easy2Show.com)-Pay at the show**

##### PRE ENTRY FEE:

\$4.00 per Rabbit, \$1.50 per Fur Class, \$5.00 per Meat Pen

##### ENTRY FEE-DAY OF SHOW

\$4.50 per Rabbit, \$2.00 per Fur Class, \$5.50 per Meat Pen  
Sanctioned Breed Premiums (10 or more must compete)

Best of Breed - \$6.00  
Best Opposite Sex - \$4.00  
Best Meat Pen - \$6.00  
Reserve Best Meat Pen - \$4.00

#### TROPHY

Best of Show  
Reserve Best of Show

Entry Blank for this Dept. - Page 55

#### For Information Contact:

Show Secretary-Peggy Keller 419-962-4208  
Barn Superintendent-Susan Denbow 419-651-5036

JR. FAIR & QUEEN CONTEST  
Sunday, September 17, 2023 12:30 p.m.  
Cheyenne Spidel Entertainment Pavilion





# DEPARTMENT 110 - POULTRY

## POULTRY

Monday September 18, 2023 at 10:00 a.m.

### COMMITTEE

Michelle Maynard: Barn Superintendent  
Becky Deaton, Susan Denbow, Colton Alleman,  
Lacey Longsdorf, Terry McConnell, Mark Purdy  
Amy & Chad Thompson, Tara Stryker

**ENTRY DEADLINE:** Entries for department must be made by Saturday, August 19, 2023 at Noon (\$25 membership/season ticket required)

**ENTRY FEE:** \$1.00 per head-due with entry form

### POULTRY IN PLACE:

Saturday, September 16, 2022 by 10 p.m.

**RELEASE:** Saturday, September 23, 2023 at 8 p.m.-Go out back gate between Poultry Barns. Poultry and Pigeons must be picked up by 2:00 p.m. Sunday. **No Early Release!**

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023. All premiums will be forfeited if an entry is removed before the excused time.

Please send Poultry entries to:  
Ashland County Fair  
2042 Claremont Avenue  
Ashland, OH 44805

1. This is a classified show.
2. American Standard rules apply to all entries.
3. Only breeds listed may be entered.
4. Due to limited space, the show superintendent reserves the right to return entries. Cooping capacity is 600.
5. Show management reserves the right to double coop birds if necessary.
6. Maximum of two entries per class per exhibitor. Each exhibitor is limited to 200 birds.
7. All poultry must be pullorum tested.
8. Specify on entry blank whether large fowl, bantams, or pigeons.
9. Cooping, feed, water cups, and care furnished by show superintendent. All diseased birds will be removed promptly and the owner contacted as to the disposal of the bird.
10. Exhibitors need not be present for judging.

The Fair Board cannot assume responsibility for loss or damage to poultry or pigeons, however, reasonable precautions will be taken for protection. Poultry Building will close each evening at 10:00 p.m.

Class	Premiums	1st	2nd	3rd
1. Cock		\$3	\$2	\$1
2. Hen		\$3	\$2	\$1
3. Cockerel		\$3	\$2	\$1
4. Pullet		\$3	\$2	\$1

Trophies will be awarded for:

Champion Large Male, Champion Large Female,  
Champion Bantam Male, Champion Bantam Female

Best of Show-Poultry- by Reed Family

## Section 1 - Large Fowl

### AMERICAN

Book	
AA	Barred Rock
AB	White Rock
AC	Buff Rock
AD	Silver Penciled Rock
AE	Partridge Rock
AF	Columbian Rock
AG	White Wyandotte
AH	Black Wyandotte
AI	Silver Laced Wyandotte
AJ	Partridge Wyandotte
AK	Buff Wyandotte
AL	Columbian Wyandotte
AM	Golden Wyandotte
AN	Silver Penciled Wyandotte
AO	Single Comb Rhode Island Red
AP	Rose Comb Rhode Island Red
AQ	Buckeye
AR	Black Giant
AS	White Giant
AT	New Hampshire
AU	Dominique

### ASIATIC

BA	Light Brahma
BB	Dark Brahma
BC	Buff Brahma
BD	White Cochin
BE	Partridge Cochin
BF	Black Cochin
BG	Buff Cochin
BH	Black Langshan
BI	White Langshan

## ENGLISH

CA	White Cornish
CB	Dark Cornish
CC	White Lace Red Cornish
CD	Buff Orpington
CE	Black Orpington
CF	White Orpington
CG	Speckled Sussex
CH	Dorking
CI	Australorp

## MEDITERRANEAN

DA	Single Comb Light Brown Leghorn
DB	Rose Comb Light Brown Leghorn
DC	Single Comb Dark Brown Leghorn
DD	Rose Comb Dark Brown Leghorn
DE	Single Comb White Leghorn
DF	Rose Comb White Leghorn
DG	Buff Lefhorn
DH	Black Leghorn
DI	White Minorca
DJ	Single Comb Black Minorca
DK	Rose Comb Black Minorca
DL	Buff Minorca
DM	Blue Andalusian
DN	Single Comb Ancona
DO	Rose Comb Ancona
DP	Buttercup

## HAMBURG

EA	Silver Spangled Hamburg
EB	Golden Spangled Hamburg
EC	Silver Penciled Hamburg
ED	Gold Penciled Hamburg
EE	White Hamburg
EF	Black Hamburg
EG	Silver Campines
EH	Golden Campines

## POLISH

FA	Golden Polish
FB	Silver Polish
FC	White Polish
FD	Buff Lace Polish
FE	White Crested Black Polish
FF	Any Other Variety Polish

## ORIENTAL

GA	Black Sumatra
GB	Yokohama

## FRENCH

HA	Mottled Houdan
HB	Ameraucana
HC	Araucana
HD	Any Other Variety Clean Legged Large Fowl
HE	Any Other Variety Feather Legged Large Fowl

## Section 2 - Bantam

### AMERICAN

IA	Barred Rock
IB	White Rock
IC	Buff Rock
ID	Columbian Roacl
IE	Partridge Rock
IF	Silver Penciled Rock
IG	Siingler Comb Rhode Island Red
IH	Rose Comb Rhode Island Red
II	White Wyandotte
IJ	Buff Wyandotte
IK	Partridge Wyandotte
IL	Silver Lace Wyandotte
IM	Black Wyandotte
IN	Silver Penciled Wyandotte
IO	Columbian Wyandotte
IP	Golden Wyandotte
IQ	New Hampshire

### ASIATIC

JA	Light Brahma
JB	Dark Brahma
JC	Buff Brahma
JD	White Cochin
JE	Black Cochin
JF	Buff Cochin
JG	Partridge Cochin

### ENGLISH

KA	Dark Cornish
KB	White Cornish
KC	White Laced Red Cornish

### MEDITERRANEAN

LA	Single Comb Light Brown Leghorn
LB	Rose Comb Light Brown Leghorn
LC	Single Comb Dark Brown Leghorn
LD	Rose Comb Dark Brown Leghorn
LE	Single Comb White Leghorn
LF	Rose Comb White Leghorn

## HAMBURG

- MA Silver Spangled Hamburg
- MB Gold Penciled Hamburg
- MC Silver Penciled Hamburg

## POLISH

- NA White Crested Black Polish
- NB Buff Lace Polish
- NC White Polish
- ND Golden Polish
- NE Silver Polish

## GAME

- OA Silver Duckling Modern Game
- OB Black Breasted Red Modern Game
- OC White Modern Game
- OD Black Modern Game
- OE Brown Red Modern Game
- OF Red Pyle Modern Game
- OG Any Other Variety Modern Game

## OLD ENGLISH

- PA Silver Duckling Old English
- PB Black Breasted Red Old English
- PC White Old English
- PD Black Old English
- PE Brown Red Old English
- PF Red Pyle Old English
- PG Any Other Variety Old English

## ORNAMENTAL

- QA Silver Seabright
- QB Gold Seabright
- QC Black Rosecomb
- QD White Rosecomb
- QE Blue Rosecomb
- QF Any Other Variety of Rosecomb
- QG White Silkie
- QH Black Silkie
- QI Buff Silkie
- QJ Partridge Silkie
- QK Any Other Variety of Silkie
- QL Mille Fleur
- QM Black Japanese
- QN White Japanese
- QO Black Tailed White Japanese
- QP Antwerp Belgian
- QQ Black Sumatra
- QR Araucana
- QS Any Other Variety Clean Leg Bantam
- QT Any Other Variety Feather Leg Bantam

## Section 3 - Pigeons

Class	Premiums	1st	2nd	3rd
1. Old Cock		\$3	\$2	\$1
2. Old Hen		\$3	\$2	\$1
3. Young Cock		\$3	\$2	\$1
4. Young Hen		\$3	\$2	\$1

- RA Kings
- RB Modenas
- RC German Beauty Homers
- RD Racing Homers
- RE Parlors
- RF Rollers
- RG Tipplers
- RH Helmets
- RI Nuns
- RJ Tumblers
- RK Hungarians
- RL Old Dutch Capuchines
- RM Archangels
- RN Carriers
- RO Lahores
- RP Jacobins
- RQ Baldhead Rollers
- RR Oriental Frills
- RS Pouters
- RT Fantails
- RU Barbs
- RV Trumpeters
- RW ChineseOwls
- RX A.O.V - Recognized Breeds

## SPECIAL AWARDS-Pigeons

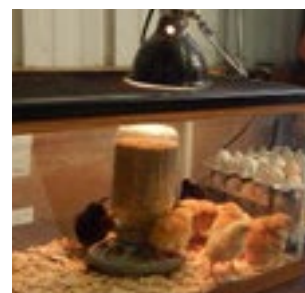
- Best Male of Show Trophy
- Best Female of Show Trophy

For Information Contact:  
Michelle Maynard 419-651-6726

Entry Blank for this Dept - see page 57

**Chick  
Hatching**  
Open Class Poultry Barn

THANK YOU!  
Meyer Hatchery and  
Poultry Committee



# DEPARTMENT 111-Agricultural/Horticultural Products 28

## Agricultural/Horticultural Products

Sunday, September 17, 2023

Judging at 9:00 a.m.

Building will be closed during judging.

### COMMITTEE

Susan Stake-Building Supervisor

Carolyn Beck, Marla Garrison, Ray & Phyllis Hiller,

Michelle Maynard, Howard McConnell,

Terry McConnell, Carol Spreng

Competition limited to Ashland County

**ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon

**ENTRY FEE:** \$25.00 membership to be purchased or shown when making entry. Youth Exhibitors under eighteen years old may enter on their parent's membership ticket but youth's name must show on entry tag.

**ENTRY TAGS:** Must be picked up by Friday, September 15 (Available one-two weeks prior to fair)

**ITEMS IN PLACE:** All exhibits must be in place and completed by 7 p.m. Saturday, September 16, 2023.

### ITEM REMOVAL:

Saturday, September 23, 2023-Carry out only in hands 9:00 p.m. to 11:00 to vehicles. Building will be open Sunday, September 24, 2023 9:00 a.m. to 1:00 p.m. (All premiums will be forfeited if an entry is removed before the excused time.)

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023.

1. One entry per class.
2. All seed and grain exhibits to be in clear glass container, having one inch of empty space.
3. ALL PRODUCTS IN THIS DEPARTMENT MUST BE GROWN IN 2023 except Clover Seed, Shelled Corn, Soybeans, and Buckwheat.
4. Product should be grown by person entering.  
THIS IS A MUST!
5. Rosettes will be given to Grand Champion Hay, Straw, Corn, Potatoes, Squash, Pumpkins, Apples, and Sunflower

**\*NOTE: If entering "Any Variety" or "Any Other in a class, you must write the actual name of the variety on the entry tag in BOLD PRINT once it is picked up from the office before delivering to Grange Building.**



## BOOK A - GRAIN

In clear glass quart jars - One inch below top of jar

Please write name of variety on entry tag

Class	Premiums	1st	2nd	3rd
1. Medium Clover Seed		\$3.00	\$2.00	\$1.50
2. Timothy Seed		\$3.00	\$2.00	\$1.50
3. Hopewell Wheat		\$3.00	\$2.00	\$1.50
4. Pioneer Wheat		\$3.00	\$2.00	\$1.50
5. Freedom Wheat		\$3.00	\$2.00	\$1.50
6. Croplan Wheat		\$3.00	\$2.00	\$1.50
7. Wheat (*Any Variety)		\$3.00	\$2.00	\$1.50
8. Ogle Oats		\$3.00	\$2.00	\$1.50
9. Armour Oats		\$3.00	\$2.00	\$1.50
10. Oats (*Any Variety)		\$3.00	\$2.00	\$1.50
11. Barley		\$3.00	\$2.00	\$1.50
12. Speltz		\$3.00	\$2.00	\$1.50
13. Shelled Corn (2022)		\$3.00	\$2.00	\$1.50
14. Shelled Corn (2023) not dried		\$3.00	\$2.00	\$1.50
15. Pioneer Soybeans		\$3.00	\$2.00	\$1.50
16. Defiance Soybeans		\$3.00	\$2.00	\$1.50
17. Soybeans (*Any Other)		\$3.00	\$2.00	\$1.50

Grains in Sheaf (Present Year)

To be shown in sheaves 2" diameter at center and 20" long will be judged on quality of grain. (No roots)

18. Oats in Straw		\$3.00	\$2.00	\$1.50
19. Wheat in Straw		\$3.00	\$2.00	\$1.50
20. Wheat in Straw (bearded)		\$3.00	\$2.00	\$1.50
21. Soybeans (6 stalks with bean pods)		\$3.00	\$2.00	\$1.50

## BOOK B - HAY EXHIBIT

This exhibit is a part of the Ashland County Fair to permit and encourage the display of samples of one of the county's most important crops. Displays will be in 3 1/2 pound samples taken from the crops as they are harvested, according to the following premium list. All entries must be securely tied with tags attached, or exhibit will be disqualified.

Class	Premiums	1st	2nd	3rd
1. Alfalfa (50%-90%) first cutting		\$3.00	\$2.00	\$1.50
2. Alfalfa 2nd & 3rd cutting, 90%		\$3.00	\$2.00	\$1.50
3. Alfalfa and grass mixed (less than 50% Alfalfa)		\$3.00	\$2.00	\$1.50
4. Clover (90% or more) 1st cut		\$3.00	\$2.00	\$1.50
5. Clover (90% or more) 2nd cut		\$3.00	\$2.00	\$1.50
6. Heavy mixed Clover(50%-90%)		\$3.00	\$2.00	\$1.50
7. Light mixed (under 50% legumes)		\$3.00	\$2.00	\$1.50
8. Timothy (90% or more)		\$3.00	\$2.00	\$1.50
GRAND CHAMPION (No Entry)			Rosette	

## BOOK C - STRAW EXHIBIT

Displays will be in 3 1/2 pound samples taken from the crops as they are harvested, according to the following premium list. All entries must be securely tied with tags attached, or exhibit will be disqualified.

Class	Premiums	1st	2nd	3rd
1. Wheat Straw		\$3.00	\$2.00	\$1.50
2. Oats Straw		\$3.00	\$2.00	\$1.50
GRAND CHAMPION (No Entry)			Rosette	

## BOOK D - CORN

Exhibit to consist of 10 ears

**\*Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Pioneer		\$3.00	\$2.00	\$1.50
2. DeKalb		\$3.00	\$2.00	\$1.50
3. Syngenta/NK		\$3.00	\$2.00	\$1.50
4. Mycogen		\$3.00	\$2.00	\$1.50
5. Golden Harvest		\$3.00	\$2.00	\$1.50
6. Croplan		\$3.00	\$2.00	\$1.50
7. Garst		\$3.00	\$2.00	\$1.50
8. Agri Gold-LG		\$3.00	\$2.00	\$1.50
9. Seed Consutants		\$3.00	\$2.00	\$1.50
10. Flint Ornamental Corn (Smooth Kernel) with Husks		\$3.00	\$2.00	\$1.50
11. Dent Ornamental Corn with Husks		\$3.00	\$2.00	\$1.50
12. *Any Other Variety (Named)		\$3.00	\$2.00	\$1.50
13. Best Ear of Corn		\$3.00	\$2.00	\$1.50
14. Longest Ear of Field Corn		\$3.00	\$2.00	\$1.50
15. Heaviest Ear of Corn by weight		\$3.00	\$2.00	\$1.50
16. Tallest Stalk of Corn with Ears Attached		\$3.00	\$2.00	\$1.50
GRAND CHAMPION(No Entry)		\$3.00	Rosette	

## BOOK E - POPCORN AND SWEET CORN

Exhibit to consist of 10 ears

**\*Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Large Yellow Type Popcorn		\$3.00	\$2.00	\$1.50
2. Large White Rice		\$3.00	\$2.00	\$1.50
3. Australian Hulless		\$3.00	\$2.00	\$1.50
4. *Any other named variety		\$3.00	\$2.00	\$1.50
5. White Sweet Corn		\$3.00	\$2.00	\$1.50
6. Yellow Sweet Corn		\$3.00	\$2.00	\$1.50
7. Bi-color Sweet Corn		\$3.00	\$2.00	\$1.50
8. Pint Shelled White Popcorn		\$3.00	\$2.00	\$1.50
9. Pint Shelled Yellow Popcorn		\$3.00	\$2.00	\$1.50
10. Pint Shelled Red Popcorn		\$3.00	\$2.00	\$1.50

## BOOK F - POTATOES

**\*Please write name of variety on entry tag**

Potato exhibits to be shown in 1/2 peck baskets or as specified

Class	Premiums	1st	2nd	3rd
1. Katahdin		\$3.00	\$2.50	\$1.50
2. Kennebec		\$3.00	\$2.50	\$1.50
3. Yukon Gold		\$3.00	\$2.50	\$1.50
4. Russett		\$3.00	\$2.50	\$1.50
5. Red Norland		\$3.00	\$2.50	\$1.50
6. Red Pontiac		\$3.00	\$2.50	\$1.50
7. Blue Mechanic		\$3.00	\$2.50	\$1.50
8. Fingerling		\$3.00	\$2.50	\$1.50
9. *Any other named variety		\$3.00	\$2.50	\$1.50
10. Largest Potato by weight (1 Potato)		\$3.00	\$2.50	\$1.50
11. Potato Display - 3 varieties (5 per plate, name the varieties)		\$3.00	\$2.50	\$1.50
12. Plate of 5 Sweet Potato/Yams		\$3.00	\$2.50	\$1.50

13. Plate of 5 Heaviest Sweet Potatoes by weight \$3.00 \$2.50 \$1.50

14. Heaviest Single Sweet Potato (by weight) \$3.00 \$2.50 \$1.50

GRAND CHAMPION (No Entry) \$3.00 Rosette

## BOOK G - SQUASH

**\*Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Acorn Squash		\$3.00	\$2.00	\$1.50
2. Butternut Squash		\$3.00	\$2.00	\$1.50
3. Orange Hubbard Squash		\$3.00	\$2.00	\$1.50
4. Hubbard Squash		\$3.00	\$2.00	\$1.50
5. Sweet Dumpling Squash		\$3.00	\$2.00	\$1.50
6. Zucchini Squash		\$3.00	\$2.00	\$1.50
7. Banana Squash - Pink		\$3.00	\$2.00	\$1.50
8. Crookneck Squash		\$3.00	\$2.00	\$1.50
9. Cushaw Squash		\$3.00	\$2.00	\$1.50
10. Spaghetti Squash		\$3.00	\$2.00	\$1.50
11. Straight neck Summer Squash		\$3.00	\$2.00	\$1.50
12. Squash (*Any other variety)		\$3.00	\$2.00	\$1.50
13. Largest Atlantic Pumpkin (by weight)		\$5.00	\$4.00	\$3.00

NOTE Atlantic Giants are Squash even though sometimes listed in seed catalogs as Pumpkins - Must be entered under Squash.

14. Largest Squash by weight (under 100 pounds) \$4.00 \$2.50 \$2.00

15. Largest Squash by weight (over 100 pounds) \$3.00 \$2.00 \$1.50

16. Gourd Display - Your box-1 Layer (2" x 18" x 18" inside dimensions) \$4.00 \$3.00 \$2.00

17. Longest Gourd any variety \$3.00 \$2.00 \$1.50

18. Imprinted Zucchini Squash (Ashland County Fair-2023) \$3.00 \$2.00 \$1.50

Scratch in the above on a zucchini when the squash is young. Be sure it is wide enough to be seen as the squash grows.

19. Largest Zucchini by weight \$3.00 \$2.00 \$1.50  
GRAND CHAMPION (No Entry) Rosette

## BOOK H - PUMPKIN

Pumpkins have hard ribbed stems. Squash have round, soft, fleshy stems. Cinderella's have soft stems.

Class	Premiums	1st	2nd	3rd
1. Sweet Pumpkin under 5 lbs.		\$3.00	\$2.00	\$1.50
2. Sweet Pumpkin under 10 lbs.		\$3.00	\$2.00	\$1.50
3. Field Pumpkin under 10 lbs.		\$3.00	\$2.00	\$1.50
4. Field Pumpkin 10-20 lbs.		\$3.00	\$2.00	\$1.50
5. Field Pumpkin 20-50 lbs.		\$3.00	\$2.00	\$1.50
6. Field Pumpkin over 50 lbs.		\$3.00	\$2.00	\$1.50
7. Cinderella Pumpkin		\$3.00	\$2.00	\$1.50
8. Carved Pumpkin Face		\$4.00	\$3.00	\$2.00
9. Decorated Pumpkin Face		\$4.00	\$3.00	\$2.00
10. White Pumpkin Face		\$4.00	\$3.00	\$2.00
11. Little Pumpkin Pyramid - (Your Box 1" x 12" x 12" inside dimensions)		\$4.00	\$3.00	\$2.00
12. Pumpkin and Squash Display (Display of 6 total -Name Variety), 4 Different Squash, 1 field pumpkin, 1 sweet pumpkin		\$4.00	\$3.00	\$2.00
GRAND CHAMPION (No Entry)		Rosette		
(Hard stem field pumpkin)				

## BOOK I - OTHER VEGETABLES

**\*Please write name of variety on entry tag**

**\*\*Onions to be shown with skins on (unskinned)**

Class	Premiums	1st	2nd	3rd
1. Head Round Cabbage		\$3.00	\$2.00	\$1.50
2. Head Flat Cabbage		\$3.00	\$2.00	\$1.50
3. Head Red Cabbage (Round or Flat)		\$3.00	\$2.00	\$1.50
4. Plate of 5 Table Beets		\$3.00	\$2.00	\$1.50
5. Plate of 5 Yellow Onions**		\$3.00	\$2.00	\$1.50
6. Plate of 5 White Onions**		\$3.00	\$2.00	\$1.50
7. Plate of 5 Red Onions**		\$3.00	\$2.00	\$1.50
8. Plate of 3 Largest Onions**		\$3.00	\$2.00	\$1.50
9. Plate of 5 Garlic Bulbs		\$3.00	\$2.00	\$1.50
10. Plate of 5 Red Tomatoes		\$3.00	\$2.00	\$1.50
11. Plate of 3 Yellow Tomatoes		\$3.00	\$2.00	\$1.50
12. Plate of 3 Pink Tomatoes		\$3.00	\$2.00	\$1.50
13. Plate of 3 Roma Tomatoe		\$3.00	\$2.00	\$1.50
14. Plate of 10 Red Cherry w/Stems		\$3.00	\$2.00	\$1.50
15. Plate of 10 Yellow Cherry w/Stems		\$3.00	\$2.00	\$1.50
16. Plate of 3 Heaviest Tomatoes ( by weight)		\$3.00	\$2.00	\$1.50
17. Plate of 10 Salad Tomatoes w/Stems		\$3.00	\$2.00	\$1.50
18. Plate of 10 Red Pear w/Stems		\$3.00	\$2.00	\$1.50
19. Plate of 10 Yellow Pear w/Stems		\$3.00	\$2.00	\$1.50
20. Plate of 10 Grape w/Stems		\$3.00	\$2.00	\$1.50
21. Tiniest Tomatoes in egg (carton (12 count) with stems)		\$3.00	\$2.00	\$1.50
22. Head of Broccoli		\$3.00	\$2.00	\$1.50
23. Plate of 3 Red Bell Peppers		\$3.00	\$2.00	\$1.50
24. Plate of 3 Other Red Peppers		\$3.00	\$2.00	\$1.50
25. Plate of 3 Yellow Bell Peppers		\$3.00	\$2.00	\$1.50
26. Plate of 3 Other Yellow Peppers		\$3.00	\$2.00	\$1.50
27. Plate of 3 Green Bell Peppers		\$3.00	\$2.00	\$1.50
28. Plate of 3 Other Green Peppers		\$3.00	\$2.00	\$1.50
29. Plate of 5 Habanero Peppers		\$3.00	\$2.00	\$1.50
30. Plate of 5 Jalapeno Peppers		\$3.00	\$2.00	\$1.50
31. Plate of 5 Purple Peppers		\$3.00	\$2.00	\$1.50
32. Plate of 5 Different Pepper Varieties		\$3.00	\$2.00	\$1.50
33. Plate of 5 Parsnips		\$3.00	\$2.00	\$1.50
34. Plate of 5 Carrots Topped		\$3.00	\$2.00	\$1.50
35. Plate of 5 Purple Turnips		\$3.00	\$2.00	\$1.50
36. Plate of 5 Kohlrabi		\$3.00	\$2.00	\$1.50
37. Head Cauliflower		\$3.00	\$2.00	\$1.50
38. Bunch of Celery (with roots in container)		\$3.00	\$2.00	\$1.50
39. Bunch of Swiss Chard (with roots in container)		\$3.00	\$2.00	\$1.50
40. Three Stalks of Endive		\$3.00	\$2.00	\$1.50
41. Eggplant		\$3.00	\$2.00	\$1.50
42. Plate of 5 Pickling Pickles		\$3.00	\$2.00	\$1.50
43. Plate of 5 Heaviest Cucumbers		\$3.00	\$2.00	\$1.50
44. Plate of 5 Straight 8 Cucumbers		\$3.00	\$2.00	\$1.50
45. Plate of 5 Brussels Sprouts		\$3.00	\$2.00	\$1.50
46. Five Stalks of Rhubarb		\$3.00	\$2.00	\$1.50
47. Qt. Ground Cherries		\$3.00	\$2.00	\$1.50
48. Qt. Wax Beans in Pod		\$3.00	\$2.00	\$1.50
49. Qt. Green Beans in Pod		\$3.00	\$2.00	\$1.50

Class	Premiums	1st	2nd	3rd
50. Qt. Lima Beans in Pod		\$3.00	\$2.00	\$1.50
51. Muskmelon (*Any Variety)		\$3.00	\$2.00	\$1.50
52. Heaviest Muskmelon		\$4.00	\$2.50	\$2.00
53. Display - 3 Varieties of Muskmelon as is		\$4.00	\$2.50	\$2.00
54. Watermelon (*Any Variety)		\$3.00	\$2.00	\$1.50
55. *Heavest Watermelon (Any Variety)		\$4.00	\$2.50	\$2.00
56. Display 3 Watermelon Varieties		\$4.00	\$2.50	\$2.00
57. Mixed Vegetable Basket With (8-10 Different Vegetables-Decorated Basket)		\$5.00	\$4.00	\$3.00
58. Fruit or Vegetable Creation		\$3.00	\$2.00	\$1.50
59. Vegetable Oddity		\$3.00	\$2.00	\$1.50
60. Tallest Sunflower-Minus Roots		\$3.00	\$2.00	\$1.50
61. Largest Sunflower-Head GRAND CHAMPION-Sunflower Head		\$3.00	\$2.00	\$1.50
			Rosette	

## HERBS

All herbs 5 stalks in water, only Italian Dried Herbal Blend in jelly jars. **Herbs must be labeled true to variety on exhibitors entry tag.** Herbs must be current year and grown by exhibitors. Herbs may be shown with or without bloom

Clasas	Premiums	1st	2nd	3rd
63. Basil - any variety - 12"		\$3.00	\$2.00	\$1.50
64. Mint - any variety - 12"		\$3.00	\$2.00	\$1.50
65. Parsley - any variety - 6"		\$3.00	\$2.00	\$1.50
66. Lavender with bloom (any variety - 12")		\$3.00	\$2.00	\$1.50
67. Sage - any variety - 6"		\$3.00	\$2.00	\$1.50
68. Italian Dried Herbal Blend		\$3.00	\$2.00	\$1.50

Minimum of 3 herbs and show in a clear glass jelly jar with lid. (Judge will open jars.)

## BOOK J - APPLES

( Plate of 5 )

**\*Please write name of variety on Entry Tag**

Class	Premiums	1st	2nd
1. Cortland		\$3.00	\$2.00
2. Gala		\$3.00	\$2.00
3. Ginger Gold		\$3.00	\$2.00
4. Grimes Golden		\$3.00	\$2.00
5. McIntosh		\$3.00	\$2.00
6. Red Delicious		\$3.00	\$2.00
7. Yellow Delicious		\$3.00	\$2.00
8. *Any Other Variety-Named		\$3.00	\$2.00
		GRAND CHAMPION (No Entry)	Rosette

## BOOK K - MISCELLANEOUS FRUITS

In each class, a plate of three of each variety.

**Please write name of variety on entry tag**

Class	Premiums	1st	2nd	3rd
1. Pears		\$3.00	\$2.00	\$1.50
2. Grapes		\$3.00	\$2.00	\$1.50
3. Plums		\$3.00	\$2.00	\$1.50
4. Nuts (One Cracked Open)		\$3.00	\$2.00	\$1.50
5. Quinces		\$3.00	\$2.00	\$1.50

## BOOK L - EGG EXHIBIT

Class	Premiums	1st	2nd	3rd
1. Dozen White Eggs		\$3.00	\$2.00	\$1.50
2. Dozen Brown Eggs		\$3.00	\$2.00	\$1.50
3. Dozen Green Eggs		\$3.00	\$2.00	\$1.50
4. Dozen Blue Eggs		\$3.00	\$2.00	\$1.50

## BOOK N - DRESSED GOOSE CONTEST

### GENERAL RULES

1. Exhibitor must furnish their own Goose
2. Goose must be life size or larger.
3. Contest is open to all ages.
4. Plastic or Rubber (only).
5. Costumes do not need to be handmade.

Class	Premiums	1st	2nd	3rd
1. Anything Green		\$4.00	\$3.00	\$2.00
2. Stormy Weather		\$4.00	\$3.00	\$2.00
3. Christmas		\$4.00	\$3.00	\$2.00
4. Kids TV Shows		\$4.00	\$3.00	\$2.00
5. Patriotic		\$4.00	\$3.00	\$2.00
6. Any Other		\$4.00	\$3.00	\$2.00

## BOOK O - SCARECROWS

(Your favorite Holiday)

Rules:

1. Single, free standing creation.
2. Height must not exceed 6 ft. and not be below 3 ft.
3. Width must not exceed 3 ft.

Class	Premiums	1st	2nd	3rd
1. Scarecrow		\$4.00	\$3.00	\$2.00

## BOOK P - BOOTH DISPLAY

By Invitation Only

1. Booth Display \$50.00

## BOOK Q - BIRD HOUSES

Any theme - Need not be home made

Class	Premiums	1st	2nd	3rd
1. Gourd - plain		\$3.00	\$2.00	\$1.50
2. Gourd - decorated		\$3.00	\$2.00	\$1.50
3. Wooden - plain		\$3.00	\$2.00	\$1.50
4. Wooden - decorated		\$3.00	\$2.00	\$1.50
5. Any other		\$3.00	\$2.00	\$1.50
6. Home made only		\$3.00	\$2.00	\$1.50

## BOOK R - DECORATED FENCES

Section to be no larger than 3' x 3'

1. Fence must be freestanding and must not exceed size specifications.
2. Contest open to all ages. One entry per person.
3. Decorations for fence do not need to be hand made.

Categories may include holidays of the season.

Class	Premiums	1st	2nd	3rd
1. Spring		\$3.00	\$2.00	\$1.50
2. Summer		\$3.00	\$2.00	\$1.50
3. Fall		\$3.00	\$2.00	\$1.50
4. Winter		\$3.00	\$2.00	\$1.50

## BOOK S

### ASHLAND COUNTY LITTLE FARMER'S CORNER

(Classes for children 8 and under and not in 4-H)

#### Mr. Potato Head

Create a "Mr. Potato Head: by using a real potato along with other items, not to exceed 8 inches by 8 inches.

Class	Premiums	1st	2nd	3rd
1. Age 5 and under		\$3.00	\$2.00	\$1.50
2. Age 6 through 8		\$3.00	\$2.00	\$1.50

#### It's A Great Pumpkin

Participants must decorate their pumpkin by using complete pumpkin (not carved) along with any items of their choice, not to exceed 12 inches by 12 inches. Note: Pumpkins have hard ribbed stems and squash have soft fleshy stems.

Class	Premiums	1st	2nd	3rd
3. Age 5 and under (Your choice)		\$3.00	\$2.00	\$1.50
4. Age 6 through 8 (Your choice)		\$3.00	\$2.00	\$1.50
5. Age 5 and under (King Pumpkin)		\$3.00	\$2.00	\$1.50
6. Age 6 through 8 (King Pumpkin)		\$3.00	\$2.00	\$1.50
7. Age 5 and under (Queen Pumpkin)		\$3.00	\$2.00	\$1.50
8. Age 6 through 8 (Queen Pumpkin)		\$3.00	\$2.00	\$1.50

#### Biggest and Best

Please write name of variety on entry tag

9. Largest Pumpkin	\$3.00	\$2.00	\$1.50
10. Largest Squash (any variety)	\$3.00	\$2.00	\$1.50
11. Largest Onion	\$3.00	\$2.00	\$1.50
12. Largest Carrot	\$3.00	\$2.00	\$1.50
13. Largest Potato (any variety)	\$3.00	\$2.00	\$1.50
14. Largest Ear of Field Corn	\$3.00	\$2.00	\$1.50
15. Smallest and most perfect Vegetable	\$3.00	\$2.00	\$1.50
16. Vegetable Animal Creation (Best and most clever animal fashioned from plant material)	\$3.00	\$2.00	\$1.50
17. Largest Sunflower Head	\$3.00	\$2.00	\$1.50

#### Go Green with Soybeans

Make a soybean creation on an 8 1/2" x 11" cardboard.

(Suggestion-Mosaic Picture)

Class	Premiums	1st	2nd	3rd
18. Age 5 and under		\$3.00	\$2.00	\$1.50
19. Age 6 through 8		\$3.00	\$2.00	\$1.50

#### Duct Tape Creations

20. Any Duct Tape Creations \$3.00 \$2.00 \$1.50  
(Any Color-Must fit in 12" x 12" x 12" space)

# DEPARTMENT 111

## Agricultural/Horticultural Products

### Marshmallow Creations Theme "Fruits and Vegetables"

Decorated marshmallows. you may use any size or any color marshmallows. You may add seeds, nuts, buttons, toothpicks, etc. Size no larger than 12" x12" x 12".

Class	Premiums	1st	2nd	3rd
21. Age 5 and under		\$3.00	\$2.00	\$1.50
22. Age 6 through 8		\$3.00	\$2.00	\$1.50

For Information Contact:  
Susan Stake 419-994-3281

Entry Blank for this Dept. - see Page 59

## AUCTIONS AT THE FAIR

### Thursday- September 21, 2023 - Coliseum

3:30 p.m.- Jr. Fair Livestock

Market Rabbits

Market Turkeys

Market Chicken

Dairy Benefit

6:00 p.m. - Jr. Fair Livestock

Market Steers

Baby Beef

### Friday - September 22, 2023 - Coliseum

8:30 a.m. - Market Hog

11:00 p.m. Dairy & Meat Market Goats

followed by Market Lamb

### Saturday- September 23, 2023

2:00 p.m. - Wood Carver Items- Buckeye Triangle

4:00 p.m. - 4-H Baked Goods- Veteran's Building



# DEPARTMENT 111-HONEY 32

## HONEY & BEES

Sunday September 17, 2023

Judging at Noon

Building will be open for viewing only during judging

## COMMITTEE

Susan Denbow-Building Superintendent

Ben Oakes, Randall Westfall

**ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon

**ENTRY FEE:** \$25.00 membership to be purchased or shown when making entry. Youth Exhibitors under eighteen years old may enter on their parent's membership ticket, but youth's name must show on entry tag.

**ENTRY TAGS:** Must be picked up by Friday, September 15, 2023 (Available one-two weeks prior to fair)

**ITEMS IN PLACE:** Saturday-September 16, 2023 Noon-9 p.m. or Sunday-September 17, 2023 8 a.m.-Noon at the Grange Annex

### **ITEM REMOVAL:**

Saturday, September 23, 2023-Carry out only in hands 9:00 p.m. with the exception of observation hives. Building will be open Sunday, September 24, 2023 9:00 a.m. to 1:00 p.m. (All premiums will be forfeited if an entry is removed before the excused time.)

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023

## RULES

1. Only one entry per class per exhibitor.
2. Honey to have been produced not earlier than previous year.
3. All products entered shall be the property of and have been produced by the exhibitor.
4. Display consists of three 1 lb jars (Queenline or Gamber- Glass only - No Mason Jars).
5. All Comb honey frames and Extracting honey frames must be displayed in a clear bee-proof container.

### **BOOK Z-HONEY & BEES**

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Class

1. Extra White
2. White
3. Extra Light Amber
4. Light Amber
5. Amber
6. Dark Amber
7. Comb Honey - 3 sections
8. Comb Honey - 1 shallow or medium frame for cutting
9. Cut Comb - 3 boxes
10. Extracting Honey - any standard size frame
11. Beeswax - 1 piece (1 lb. minimum)
12. Creamed Honey Plain -3 (8 oz. or 12 oz. glass jars)
13. Creamed Honey Flavored -3 (8 oz. or 12 oz. glass jars)
14. Fancy Beeswax
15. Observation Hive

For Information Contact:

Building Superintendent: Susan Denbow 419-651-5036

Randall Westfall 330-464-1451

Ben Oakes 330-466-5239

Entry Blank for this Dept.- see page 59



FLOWER SHOW THEME:

## “Fairy Tales, Fables, & Nursery Rhymes”

Saturday, September 16, 2023

Closed Judging begins at 4:00 p.m.

NEW 2023

Show moving to Ashland Building by Fair Office

Sue Kelley and Valerie Smith-Co-Chairpersons

Show is open to all residents of Ashland County and members of Ashland County Garden Clubs

**ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon

**ENTRY FEE:** \$25.00 membership or season ticket to be purchased or shown when making entry. Youth Exhibitors under eighteen years old may enter on their parent's membership ticket but youth's name must show on entry tag.

**ENTRY TAGS:** Must be picked up by Friday, September 15 (Available one-two weeks prior to fair)

**ITEMS IN PLACE:** Saturday-September 16, 2023 9 am-3:30 pm (All specimens and arrangements must be in place by 3:30 pm)

**ITEM REMOVAL:** Sunday, September 24, 2023 9 am - 1 pm  
**No exhibit may be removed prior to Sunday, September 24, 2023 at 9 a.m.** (Any entry removed early will forfeit any premium due for the entry.) **Entries not removed on time will be removed by the committee and arrangements will need to be made with the committee or the Fair Board for pickup.**

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023.

### RULES GOVERNING EXHIBITS IN FLOWER SHOW

1. There must be an emphasis on fresh plant material. No artificial plant material shall be used in any division, unless specified.
2. All entries must be placed by the exhibitor.
3. No exhibits may be placed unless a committee member is present
4. Only required personnel may be present during the judging times.
5. Decisions of the judges and committee are final.
6. Awards may be withheld if not merited.
7. Show will be open to the public Sunday, September 17th through Saturday 23, 2023 10 a.m. - 10 p.m. daily.

The committee and the Ashland County Fair Board will exercise due diligence to protect all exhibitors but cannot accept responsibility for damage or loss of exhibit.

### HORTICULTURAL EXHIBIT RULES

1. All amateur gardeners are invited to exhibit. Garden Club membership is not necessary.
2. All plant material must be fresh and grown by the exhibitor.
3. Exhibits must have been in possession of exhibitor for no fewer than 90 days; however, combination plantings must have been grown together in container for at least a minimum of 6 weeks.
4. Specimens should have the common and/or botanical name.
5. An exhibitor is permitted one entry per class.
6. The committee may subdivide classes, if deemed necessary.
7. Exhibitors will use clear or the fair committees' glass containers. Clear bubble-wrap will be provided to use as "wedges" by the committee.
8. Committee will not be responsible for glass containers that are not provided by the fair board.
9. No foliage permitted below water line in exhibited cut specimens.
10. All ribbons attached to entry cards will be saved; all specimens will be discarded.
11. No shrubs, trees or bushes permitted in any class unless specified.

### DESIGN RULES

1. All amateur floral designers, arrangers and gardeners are invited to exhibit in any class. Garden club membership is not necessary.
2. Some plant material must be used in every exhibit. Landscapes are NOT permitted in Design Division.
3. No artificial flowers or foliage are permitted (except where specified).
4. **Fresh** plant material may not be artificially colored, painted or treated in any way.
5. An exhibitor is permitted one entry per class.
6. All entries are to be the work of one exhibitor.
7. Religious symbols used must be displayed in a respectful manner in accordance with the policies of local religious organizations.
8. Living members of the animal kingdom are not permitted.
9. The American flag and other national flags must be displayed in accordance with proper flag etiquette and may not be incorporated into any competitive designs.
10. Non-perishable food products are allowed but must be sealed if the possibility exists for attracting insects or producing undesirable odor. Pumpkins must be cleaned and have an interior container for the oasis/water.
11. Exhibitors are **not** required to grow their plant materials. Flowers and plant materials may be purchased from stores or markets (except where specified).
12. Designs that have unusual or nontraditional flowers/plant material, please include a 3" x 5" card with names of the items used.

## BOOK A - HORTICULTURE

One (1) Entry Per Class

Specify cultivar or variety

Class	Premiums	1st	2nd	3rd
		\$2.50	\$2.00	\$1.75
1. Aster, Annual - 3 Stems, (Same Color)				
2. Begonia, Fibrous - 1 Stem				
3. Calendula - 3 Blooms w/Foliage				
4. Celosia, Crested - 1 Flower Head				
5. Celosia, Plumed - 1 Flower Head w/Side Branches				
6. Cleome - 1 Stem w/Foliage				
7. Coleus - 1 Stem 10" or over				
8. Cosmos - 3 Stems, (Same Color)				
9. Everlasting - 3 Stems, (Same Color)				
10. Geranium - 1 Stem w/Foliage				
11. Marigold, Small Flowered - 1 Spray w/Foliage				
12. Marigold, Large Flowered - 1 Bloom w/Foliage				
13. Ornamental Sunflower - 1 Bloom, under 4" diameter				
14. Ornamental Sunflower - 1 Bloom, 4" to 8" diameter				
15. Petunia - 1 Spray w/Foliage				
16. Calibrachoa - 1 Spray w/Foliage				
17. Salvia, Annual - 1 Stem w/Foliage				
18. Snapdragon - 3 Stems, (Same Color)				
19. Zinnia - 1 Bloom, less than 2" diameter				
20. Zinnia - 1 Bloom, 2" to 4" diameter				
21. Zinnia - 1 Bloom, over 4" diameter				
22. Any Other Annual - Named				
23. Aster, Perennial - 3 Stems, (Same Color)				
24. Chrysanthemum - 1 Spray w/Foliage				
25. Chrysanthemum - 1 Large Bloom w/No Side Buds				
26. Gloriosa Daisy - 1 Stem w/Foliage				
27. Rose, Hybrid Tea - 1 Stem w/Foliage				
28. Rose, Miniature - 1 Stem w/Foliage				
29. Rose, Any Other - 1 Stem w/Foliage				
30. Sedum - 1 Stem w/Foliage, Bloom under 5" diameter				
31. Sedum - 1 Stem w/Foliage, Bloom over 5" diameter				
32. Any Other Perennial - (Named)				
33. Flowering Shrub, Named, 1 Stem under 24"				
34. Begonia, Tuberos - 1 Bloom + 1 Unattached Leaf in Saucer				
35. Canna - 1 Flower Stalk w/Foliage				
36. Dahlia, 1 Bloom, under 4" diameter w/Foliage				
37. Dahlia, 1 Bloom, 4" to 8" diameter w/Foliage				
38. Dahlia, 1 Bloom, over 8" diameter w/Foliage				
39. Gladiolus - 1 Spike				
40. Any other Bulb, Corm, Tuber, or Rhizome - Named				
41. Basil - 1 Stem				
42. Lavender - 1 Stem				
43. Parsley, Curly Leaf - 1 Stem				
44. Parsley, Flat Leaf - 1 Stem				
45. Sage - 1 Stem				
46. Scented Geranium - 1 Stem				
47. Rosemary - 1 Stem				
48. Thyme - 3 Stems				
49. Any Other Herb - (Named)				

## BOOK B - ARRANGEMENTS

Class	Premiums	1st	2nd	3rd
		\$6.00	\$5.00	\$4.00
1. "Little Red Riding Hood" - design using red flowers				
2. "Mirror, Mirror On The Wall" - botanical art picture, must be free standing *				
3. "The Miller & His Son" - using roadside materials				
4. "Goldilocks & The 3 Bears" - design using yellow flowers				
5. "Sleeping Beauty" - using dried materials				
6. "Snow White- predominately white arrangement				
7. "Thumbelina"-small design 5" - 8"-may include a background not to exceed 10"x10"				
8. "Emperor's New Clothes"- silk arrangement, artificial flowers allowed				
9. "Princess & The Pea"- miniature design 3" - 5"-may include a background not to exceed 8"x8"				
10. "Gingerbread Man" - design shaped like food				
11. "The Little Mermaid"- water design				
12. "Jack & The Beanstalk" - vertical design				
13. "Cinderella" - design using a pumpkin				
14. "Robin Hood" - all foliage arrangements				
15. "Hansel & Gretel" - two containers, echo design *				
16. "Goddess of the Silkworm" - oriental manner				
17. "Beauty & The Beast" - Pot-et-fleur design *				
18. "A Tisket, A Tasket" - design using a basket				
19. "Mary, Mary Quite Contrary" -using home grown materials				
20. "Shoemaker's Elves" - design using a shoe				

**Botanical Art (#2):** Any combination of pressed flowers, foliage, seeds, pods, twigs, vines, reeds, etc...artistically arranged and displayed in 5" x 7" frame. Natural plant material may be modified or treated, but no artificial materials, glitter or fresh plant material may not be used.

**Echo Design (#15):** A design using two containers where each unit appears as an individual. The containers may be the same shape, but a different size or color, usually the smaller is placed in front of the larger and offset, echo like. Both units should share similar or like plant material. No connecting material is required.

**Pot-et-fleur (#17):** Creative design consisting of combination of two or more rooted plants growing in soil, cut plant material and other optional components in a container. All components artistically arranged together as a design.

## BOOK C

### ADVANCED, PROFESSIONAL & JUDGES

Only (1) Entry per Class

Class is open to any floral arrangers/designers with advance training, professional experience and/or accredited flower show judges.

Class	Premiums	1st	2nd	3rd
1. "Jack Be Nimble" -Design using candle(s)	\$6.00	\$5.00	\$4.00	
2. "I'm a Little Tea Pot" - Design in a tea cup				
3. "Tortoise & The Hare" - Design suggesting motion				

## BOOK D - YOUTH

Only One (1) Entry per Class

Youth under 18 years of age may enter any of these classes, only one entry per class allowed. Youth may enter on their parents' / guardians' ticket, but the youth's name must show on the entry tag. All county youth are encouraged to enter including 4-H, Boy Scouts, Girl Scouts and FFA members. Youth must follow Horticulture exhibit and Design rules for these classes. Floral designs are own interpretation.

Class	Premiums	1st	2nd	3rd
1. Any Horticulture Annual - Age 6-11	\$3.00	\$2.00	\$1.00	
2. Any Horticulture Annual - Age 12-17				
3. Floral Design "Old MacDonald's Farm" Age 6-11 own interpretation				
4. Floral Design "Ali Baba & The Forty Thieves" Age 12-17 own interpretation				
5. Fairy Garden - Age 6-11, in a 20" or less container				
6. Fairy Garden - Age 12-17, in a 20" or less container				

## BOOK E - MISCELLANEOUS

Only One (1) Entry Per class

All plants must have been grown by exhibitor for at least three months. No plant shine on foliage plants. Exhibitor must be responsible for watering and cleaning up their exhibits as needed. No FERNS or HANGING PLANTS due to limited amount of space. One variety and color per pot. Must be accompanied by 3x5 card with the plants' common and /or botanical name.

Class	Premiums	1st	2nd	3rd
1. Succulent - Pot 10" and under	\$4.00	\$3.00	\$2.00	
2. House Plant - Flowering, Pot 10" and under				
3. House Plant - Foliage, Pot 10" and under				
4. Violets - Pot 10" and under				
5. Orchids - Pot 10" and under, must be blooming				

## BOOK F

### COMBINATION PLANTERS

Only one (1) Entry per Class

Planter(s) must contain at least four (4) different types of plants. All plants must have been planted together in a container and grown by exhibitor for at least three months.

No plant shine on foliage plants.

Exhibitor must be responsible for watering and cleaning up their exhibit as needed. Must be accompanied by 3x5 card with the plant's common and/or botanical name.

Class	Premiums	1st	2nd	3rd
1. Succulent Planter-(4 Different Varieties) Pot 14" or under	\$4.00	\$3.00	\$2.00	
2. Coleus Planter (4 Different Varieties) Pot 14" or under				

## BOOK G- DISH GARDEN

Only One (1) Entry Per Class

Miniature landscape in an open, flat container

All plants must have been planted and grown by exhibitor for at least three months. No plant shine on foliage plants.

Exhibitor must be responsible for watering and cleaning up their exhibits as needed.

Class	Premiums	1st	2nd	3rd
1. Dish Garden - container under 20"	\$4.00	\$3.00	\$2.00	

## SPECIAL AWARDS PER SHOW

Award of Design Excellence - Most Blue Ribbons in Design

Award of Horticulture Excellence  
Most Blue Ribbons in Horticulture

Top Designer of Show - Chosen by the Judges

Creativity Award - Chosen by the Judges

Best of Show - Annual

Best of Show - Perennial

Best of Show - Bulb, Corm, Tuber, or Rhizome

Entry Blank for this Dept. - see Page 59

FOR MORE INFORMATION CONTACT:

SUE KELLEY

419-606-9322 - text messages ok

Email: susankelley@hotmail.com

## DOMESTIC CULINARY ARTS

Saturday September 16, 2023

Closed Judging at 2:00 p.m.

### COMMITTEE

Carol Kopp-Chairperson

Nona Yates-Elliot, Cindy Johnson, Cindey Jones,  
Gene Kopp, Stan Kopp, Brennen Nalley, Julie Pask

**Competition limited to Ashland County Residents**

**ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon

**ENTRY FEE:** \$25.00 membership is required. Each adult must have his/her own membership. Youth Exhibitors under eighteen years old may enter on their parent's membership ticket but youth's name must show on entry tag.

**ENTRY TAGS:** Must be picked up by Friday, September 15th (Available one-two weeks prior to fair) Entry must be made by the person whose name is on the ticket.

### ITEMS IN PLACE:

Saturday-September 16, 2023 - 9 am-1 pm

No late entries will be accepted.

**(All articles must be in the hands of the committee no later than 1 pm- Saturday, September 16th)**

### ITEM REMOVAL:

Sunday, September 17, 2023 - 10:00 a.m. - 12:00 p.m.

(Breads, Pies, and Cakes) For those items to be picked up, please label the bottom of the container with your name.

Sunday-September 24, 2023 - 9:00 a.m. - 1:00 p.m.

(Canned Goods, Decorated Cakes)

All premiums will be forfeited if an entry is removed before the excused time.

**PREMIUM CHECKS:** Null and Void if not cashed by

October 31, 2023.

### Rules governing the Domestic Culinary Arts Department

1. All baked goods must be made from scratch. No commercial mixes may be used.
2. Baked goods are to be removed from the pan.
3. Forms may be used for decorated cakes.
4. Entries must be covered in clear plastic with the exception of decorated cakes.
5. Do not tape bags shut.
6. Samples will be displayed after judging in the Bread-Loaf, Pies, and Cakes entries.
7. Please follow instructions pertaining to each book.

## SPECIAL RIBBON AWARDS

### Most Blue Ribbons

Rosette & \$100 Gift Certificate-**Walmart**

Best Bread

Rosette & \$40 Gift Certificate-**Buehler's Fresh Foods**

Best Cake

Rosette & \$40 Gift Certificate - **Buehler's Fresh Foods**

Best Decorated Cake

Rosette & \$40 Gift Certificate - **Hiller's Country Market**

Best Cookie

Rosette & \$40 Gift Certificate - **Flour Barrel**

Best Confections

Rosette & \$40 Gift Certificate - **Miller's Hawkins Market**

Best Pies

Rosette & \$40 Gift Certificate - **Miller's Hawkins Market**

Best Canned Foods

Rosette & \$40 Gift Certificate - **Village Pointe Market**

Best Junior Category

Rosette & \$40 Gift Certificate - **Dairy Queen**

### BOOK A - BREAD DESIGNS

Shape your bread into a creative design. The use of color is allowed in all classes. Base not to exceed a 12-inch square unless otherwise noted.

Judging criteria will be on presentation only.

Class	Premiums	1st	2nd	3rd
1. Braided		\$7.00	\$6.00	\$5.00
2. Dragon Shape				
3. Focaccia Bread Art				
4. Pumpkin Shape				
5. Leopard Print Bread Loaf, 9x5x3 Loaf				

### BOOK B - BISCUITS AND YEAST BREADS

No bread machine products. Display 4 biscuits/rolls on a disposable plate.

Judging criteria: color, shape, volume, crust, texture, and flavor.

Class	Premiums	1st	2nd	3rd
1. Biscuits, Yeast		\$4.00	\$3.00	\$2.00
2. Bread, White Yeast 9 x 5 x 3 Loaf				
3. Bread, Whole Wheat Yeast 9 x 5 x 3 Loaf				
4. Cinnamon Rolls, Yeast				
5. Dinner Rolls, Yeast				

## BOOK C - QUICK BREADS

Display 4 muffins on a disposable plate.

Judging criteria: color, shape, crust, texture, and flavor.

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Banana Bread 9 x 5 x 3 Loaf
2. Cinnamon/Apple Bread 9 x 5 x 3 Loaf
3. Pumpkin Bread 9 x 5 x 3 Loaf
4. Zucchini Bread 9 x 5 x 3 Loaf
5. Blueberry Muffins
6. Chocolate Chip/Chocolate Muffins
7. Coffee Cake Muffins
8. Cornbread Muffins

## BOOK D - CAKES

Cakes must fit into a 10" bakery box.

Judging criteria: color, shape, volume, texture, and flavor.

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Angel Food
2. Carrot Cake
3. Chocolate
4. Pineapple Upside Down
5. Poke Cake, any (label flavor)
6. Strawberry
7. White
8. Cake pops or balls, any (label flavor); display 6

## BOOK E - DECORATED CAKES

Anyone may enter. Boards should be as close to the cake as possible. Total height of cake or any decoration cannot exceed 20 inches. Base of cake board and decorations cannot exceed a 14-inch square. No artificial flowers. Decorated cakes need not be wrapped and forms may be used.

Judging criteria: appearance, difficulty of technique, design, creativity and originality, uniformity, and precision of workmanship and appropriateness to theme or category

Class	Premiums	1st	2nd	3rd
		\$7.00	\$6.00	\$5.00

1. Comic Cake Design
2. Fault Line Design
3. Flamingo Theme
4. Palette Knife Technique
5. Decorated Cupcakes-Floral Design-display 4

## BOOK F - COOKIES

Display 6 cookies on a disposable plate unless otherwise noted.

Judging criteria: color, shape, volume, crust, texture, and flavor

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Brownies
2. Chocolate Chip
3. Citrus, Lemon, or Orange
4. Decorated Cut-Out Cookies (with Royal Icing or Buttercream); Summertime Theme; display 3
5. Molasses

6. Oatmeal
7. Stuffed Cookie (label flavor)
8. Snickerdoodles
9. No Bake

## BOOK G - CONFECTIONS

Display 6 on a disposable plate unless otherwise noted.

Judging criteria: color, shape, texture, and flavor

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Bark
2. Buckeyes
3. Candy Bars (any type, label)
4. Caramels
5. Chocolates: Molded and Filled
6. Fudge-Chocolate
7. Fudge-Peanut Butter
8. Molded Mints
9. Truffles

## BOOK H - PIES

Pies must be placed in a disposable 8 3/4" foil pie pans.

Judging criteria: color, appearance, flavor, consistency and proportion of filling, texture of crust and decoration of crusts (2 crusted pies).

Class	Premiums	1st	2nd	3rd
		\$7.00	\$6.00	\$5.00

1. Apple, 2 crust
2. Berry (any), 2 crust
3. Cherry, 2 crust
4. Peach, 2 crust
5. Dutch Apple, 1 crust
6. Pecan
7. Pumpkin

## FOOD PRESERVATION-BOOKS I Through L (One Entry per Class)

Must be canned in the year 2023. All exhibitors must use standard or wide-mouth quart jars, lids, and rings unless otherwise specified. No cracked or chipped jars or rusty lids. Lids must be new with no decorations. Back of ticket must be labeled with processing method, date canned, and pounds of pressure if using pressure canner.

Judging Criteria: General appearance, color, liquid, quality of solid, pack & fill, seal, and method used.

## BOOK I-CANNED FRUIT

No Decorative Lid

Class	Premiums	1st	2nd	3rd
		\$4.00	\$3.00	\$2.00

1. Apples (canned between Sept. 2022 & Sept. 2023)
2. Applesauce (canned between Sept. 2022 & Sept. 2023)
3. Berries (any)
4. Cherries
5. Peaches
6. Pears

# DEPARTMENT 113

## DOMESTIC CULINARY

### BOOK J - CANNED VEGETABLES

No Decorative Lids

Class	Premiums	1st	2nd	3rd
1. Bean-Green or Yellow		\$4.00	\$3.00	\$2.00
2. Beets				
3. Peppers				
4. Pickles, any				
5. Relish (1/2 pint or 1 pint)				
6. Tomatoes				

### BOOK K- SALSA AND SAUCES

Class	Premiums	1st	2nd	3rd
1. Salsa (pint)		\$4.00	\$3.00	\$2.00
2. Spaghetti Sauce				
3. Tomato Sauce				

### BOOK L - JAMS AND JELLIES

Class	Premiums	1st	2nd	3rd
1. Jam (1/2 pint, label flavor)		\$4.00	\$3.00	\$2.00
2. Jelly (1/2 pint, label flavor)				
3. Apple Butter (1/2 pint)				

### BOOK M - JUNIOR CATEGORY

(Children 12 years of age and under)

Display items on a disposable plate. For cakes, base of cake board and decorations cannot exceed a 14-inch square. No artificial flowers. Decorated cakes need not be wrapped and forms may be used.

Judging criteria: color, shape, volume, crust, texture, and flavor

Class	Premiums	1st	2nd	3rd
1. Chocolate Chip Cookies -Display 6		\$4.00	\$3.00	\$2.00
2. Other Drop Cookies -Display 6				
3. Brownies -Display 6				
4. S'Mores Bars-Display 4				
5. Decorated Rice Krispie Treats-Display 3				
6. Decorated Cut Out Cookies-Bee Theme (with Royal Icing or Buttercream) -Display 3				
7. Decorated Cupcakes, Owl Theme -Display 4				
8. Decorated Cake, Turtle Theme				

For Information-Contact:  
Carol Kopp 419-651-2771

Entry Blank for this Dept. - See page 59



Cheyenne Spidel Memorial Pavilion  
Wednesday-September 20, 2023

**9:00 a.m.**  
**Opening Ceremonies**

**9:30 a.m. - 9:45 a.m.**  
**Ashland County Genealogy Society-- Tammy Pelton**

**9:50 a.m. - 10:20 a.m.**  
**Edward Jones Investments with Bri Noel**

**10:30 a.m.-11:30 a.m.**  
**Thrifty Fashion Show**

**11:45 a.m. - 12:15 p.m.**  
**Women's Health & Therapy with Truly Moore**

**12:20 p.m. - 12:35 p.m.**  
**Ashland County Genealogy Society with Tammy Pelton**

**12:40 p.m. - 1:00 p.m.**  
**Charcuterie with Kevin Perry**

**1:10 p.m. - 2:10 p.m.**  
**Paper Folding with Pam Taylor**

**2:25 p.m. - 3:00 p.m.**  
**Homemade Bread & Butter Making  
with Emma King & Abby Pondage**

**3:10 p.m. - 3:30 p.m.**  
**Yoga with Krissy Hickey**

**3:45 p.m. -5:00 p.m.**  
**Closing Ceremonies & Door Prize Drawings\***  
**\*Must be present for door prize drawing**

## NEEDLECRAFT

Saturday, September 16, 2023  
 Closed Judging at 1:00 p.m.

### COMMITTEE

Robin Bowman, Cathy Viers - Co-Chairpersons  
 Nancy Boyd, Sara Dinsmore, Carla Graven, Cindy Hamilton,  
 Shana Hillyer, Kim Humrichouser, Diana Linn, Kay Oxenrider

**Competition limited to:  
 Ashland County Residents-Amateurs Only  
 or a member of the Uniontown Quilt Guild**

ARTICLES MUST BE WORK OF AMATEUR EXHIBITOR  
 AND COMPLETED WITHIN THE LAST FIVE YEARS  
 EXCEPT ANTIQUE CLASSES

**ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon

**ENTRY FEE:** \$25.00 membership or season ticket to be  
 purchased or shown when making entry. Youth Exhibitors  
 seven years old and under eighteen years old may enter on  
 their parent's membership ticket but youth's name must show  
 on entry tag.

**ENTRY TAGS:** Must be picked up by Friday, September 15  
 (Available one-two weeks prior to fair)

### ITEMS IN PLACE:

Saturday-September 16, 2023 - 9 am-1 pm  
 (All articles must be in the hands of the committee with tags  
 placed securely on item prior to coming to check into the  
 Needlecraft Department no later than 1 pm) Closed judging.

**No items accepted after 1:00 p.m.**

### ITEM REMOVAL

Sunday, September 24, 2023 - 10:00 a.m. - 1:00 p.m.  
 (An entry cannot be removed without a claim tag. All  
 premiums will be forfeited if an entry is removed before  
 the excused time.)

**PREMIUM CHECKS:** Null and Void if not cashed by  
 October 31, 2023.

1. **Items MUST be made by person entering (unless otherwise noted).**
2. Only one article may be entered under one class number. Exhibits not listed will not be accepted.
3. Articles **MUST** be work of amateur exhibitor and completed within the last five years, except antique classes.
4. Articles stained, soiled, or with noticeable wear will not be judged.
5. Any exhibitor receiving first place in any class in 2022 shall not enter the article the following year.
6. Only completed article may be entered, new work will be given preference.
7. All articles must be entered in the proper class number. No premiums will be awarded to any article improperly entered.
8. **\*\*FOR COUNTED CROSS STITCH (H) and PICTURES (K)**  
 Please consider height of frame for display purposes and covering of the picture.

**The Fair Board will do everything possible to assure that articles are properly protected, but can assume no obligation for loss or damage**

### SPECIAL AWARDS

BEST OF NEEDLECRAFT SHOW  
 Rosette

Gift from: **Farm & Home Hardware**  
 140 Center Street  
 Ashland, Ohio 44805

BEST OF CROCHET & KNIT  
 Rosette

Gift from: **Candy & Nut Shoppe**  
 39 East Main St.  
 Ashland, OH 44805

BEST OF BIG QUILTS  
 (Classes 1-13)

Rosette  
 Gift from: **Country Charm**  
 14 E. South St.  
 Jeromesville, OH 44840

BEST OF SMALL QUILTS  
 (Classes 14-43)

Gift from: **Anonymous Donor**

BEST OF COUNTED CROSS STITCH-EMBROIDERY  
 NEEDLE POINT - CREWEL  
 Rosette

SPRING FORWARD, FALL BACK  
 Rosette

Gift from: **Hiller's Country Market**  
 1280 Township Road 1656  
 Ashland, OH 44805

BEST OF SEWING  
 Rosette

### NOTES:

1. **Please be careful to measure correctly and entered in the correct class**
2. **Antique Items-To be 50 years old or older- (marked with \* asterick)**

### BOOK A - AFGHAN

Class	Premiums	1st	2nd	3rd
1. Knitted		\$5.00	\$4.00	\$3.00
2. Crocheted		\$5.00	\$4.00	\$3.00
3. Crocheted - Granny Square		\$5.00	\$4.00	\$3.00
4. Knitted, Carriage or Crib		\$4.00	\$3.00	\$2.00
5. Crocheted, Carriage or Crib		\$4.00	\$3.00	\$2.00
6. Novelty		\$4.00	\$3.00	\$2.00
7. Lap		\$4.00	\$3.00	\$2.00
8. Afghan Stitch		\$5.00	\$4.00	\$3.00
9. Antique *		\$5.00	\$4.00	\$3.00
10. Miscellaneous		\$4.00	\$3.00	\$2.00

## BOOK B - QUILT

(No Knotting)

**Quilts in classes 1-13 must be twin size (72" x 96") or larger.**

Class	Premiums	1st	2nd	3rd
1. Applique		\$10.00	\$8.00	\$6.00
2. Embroidered		\$10.00	\$8.00	\$6.00
3. Patchwork		\$10.00	\$8.00	\$6.00
4. My First Quilt		\$ 8.00	\$5.00	\$3.00
5. All Machine Made		\$10.00	\$8.00	\$6.00
6. All Hand Made		\$10.00	\$8.00	\$6.00
7. Pieced by machine,hand quilted		\$10.00	\$8.00	\$6.00
8. Applique & Pieced		\$10.00	\$8.00	\$6.00
9. Made by 2 or more people		\$ 8.00	\$5.00	\$3.00
10. Best Preserved Antique *		\$ 8.00	\$5.00	\$3.00
11. Unfinished Quilt Top, Antique *		\$ 8.00	\$5.00	\$3.00
12. All Flannel		\$ 8.00	\$5.00	\$3.00
13. Miscellaneous (other than listed)		\$ 8.00	\$5.00	\$3.00

**Quilts in classes 14-38 must be smaller than a twin size or as described.**

14. Applique		\$ 8.00	\$5.00	\$3.00
15. Embroidered		\$ 8.00	\$5.00	\$3.00
16. Patchwork		\$ 8.00	\$5.00	\$3.00
17. My First Quilt		\$ 5.00	\$3.00	\$2.00
18. All Machine Made		\$ 8.00	\$5.00	\$3.00
19. All Hand Made		\$ 8.00	\$5.00	\$3.00
20. Pieced by machine,hand quilted		\$ 8.00	\$5.00	\$3.00
21. Applique & Pieced		\$ 8.00	\$5.00	\$3.00
22. Made by 2 or more people		\$ 8.00	\$5.00	\$3.00
23. Paper Pieced		\$ 8.00	\$5.00	\$3.00
24. Unfinished Quilt Top, Antique *		\$ 8.00	\$5.00	\$3.00
25. Crib/Baby		\$ 5.00	\$3.00	\$2.00
26. Miniature Quilt (Replica of Full Size)		\$ 5.00	\$3.00	\$2.00
27. Doll Bed Quilt		\$ 2.00	\$1.50	\$1.00
28. All Flannel		\$ 8.00	\$5.00	\$3.00
29. Wall Hanging - 25" or smaller		\$ 5.00	\$3.00	\$2.00
30. Wall Hanging - larger than 25"		\$ 8.00	\$5.00	\$3.00
31. Table Topper-36"x 36"or smaller		\$ 5.00	\$3.00	\$2.00
32. Table Topper - larger than 36"		\$ 8.00	\$5.00	\$3.00
33. Table Runner		\$ 5.00	\$3.00	\$2.00
34. Wool Applique		\$ 5.00	\$3.00	\$2.00
35. Stain Glass		\$ 5.00	\$3.00	\$2.00
36. Speciman Block (not quilted)		\$ 5.00	\$3.00	\$2.00
37. Embellished		\$ 5.00	\$3.00	\$2.00
38. Art		\$ 5.00	\$3.00	\$2.00
39. Antique Crib Quilt*		\$8.00	\$5.00	\$3.00
40. Preprinted Panels		\$ 5.00	\$3.00	\$2.00
41. Unquilted Quilt Top (Not Layered or Quilted)		\$ 5.00	\$3.00	\$2.00
42. Rag Quilts		\$ 5.00	\$3.00	\$ 2.00
43. Miscellaneous (other than listed)		\$8.00	\$5.00	\$3.00

## BOOK C - COMFORTER

(Knotted)

Class	Premiums	1st	2nd	3rd
1. Comforter		\$ 8.00	\$5.00	\$3.00
2. Crib Comforter		\$ 5.00	\$3.00	\$2.00
3. Antique Comforter *		\$ 5.00	\$3.00	\$2.00

## BOOK D - CROCHET

Class	Premiums	1st	2nd	3rd
1. Infant Booties or Bonnet		\$ 1.25	\$1.00	\$1.00
2. Infant Sweater or Dress		\$ 2.00	\$1.50	\$1.00
3. Infant set,(sweater, hat, booties)		\$ 4.00	\$2.00	\$1.00
4. Sweater -Adult		\$ 4.00	\$2.00	\$1.00
5. Dress/Coat/Poncho		\$ 5.00	\$3.00	\$1.00
6. Wearable Accessory		\$ 2.00	\$1.00	\$1.00
7. Vest		\$ 3.00	\$2.00	\$1.00
8. Doily (mounted on foam board) (No bigger than 17")		\$ 1.50	\$1.00	\$1.00
9. Pillowcase (1),Crocheted Edge		\$ 1.50	\$1.00	\$1.00
10. Tablecloth/Bedspread		\$ 5.00	\$3.00	\$2.00
11. Scarf		\$ 2.00	\$1.00	\$1.00
12. Hat		\$ 2.00	\$1.00	\$1.00
13. Mittens/Glove - pair		\$ 2.00	\$1.00	\$1.00
14. Hairpin Lace		\$ 5.00	\$4.00	\$3.00
15. Antique *		\$ 4.00	\$3.00	\$2.00
16. Socks - (Pair)		\$ 2.00	\$1.00	\$1.00
17. Shawl		\$ 2.00	\$1.00	\$1.00
18. Miscellaneous (other than listed)		\$ 2.00	\$1.00	\$1.00

## BOOK E - KNIT (Hand Knit Only)

Class	Premiums	1st	2nd	3rd
1. Infant Booties or Bonnet		\$ 1.25	\$1.00	\$1.00
2. Infant Sweater or Dress		\$ 2.00	\$1.50	\$1.00
3. Infant set (sweater,hat,booties)		\$ 4.00	\$2.00	\$1.00
4. Sweater		\$ 4.00	\$2.00	\$1.00
5. Dress or Coat		\$ 5.00	\$3.00	\$2.00
6. Wearable Accessory		\$ 2.00	\$1.00	\$1.00
7. Vest		\$ 3.00	\$2.00	\$1.00
8. Doily (mounted on foam) (No bigger than 17")		\$ 1.50	\$1.00	\$1.00
9. Pillow Case (1) Knitted edge		\$ 1.50	\$1.00	\$1.00
10. Tablecloth/Bedspread		\$ 4.00	\$2.00	\$1.00
11. Scarf		\$ 2.00	\$1.00	\$1.00
12. Socks - (Pair)		\$ 2.00	\$1.00	\$1.00
13. Hat		\$ 2.00	\$1.00	\$1.00
14. Mittens/Gloves - (Pair)		\$ 2.00	\$1.00	\$1.00
15. Antique *		\$ 4.00	\$3.00	\$2.00
16. Shawl		\$ 4.00	\$3.00	\$2.00
17. Miscellaneous (other than listed)		\$ 2.00	\$1.00	\$1.00

## BOOK F - EMBROIDERY (HAND WORK ONLY)

Class	Premiums	1st	2nd	3rd
1. Bedspread/Tablecloth/Lunchcloth		\$ 6.00	\$4.00	\$3.00
2. Table Runner		\$ 3.00	\$2.00	\$1.00
3. Wall Hanging		\$ 3.00	\$2.00	\$1.00
4. Napkin (1)		\$ 2.00	\$1.00	\$1.00
5. Pillowcase (1)		\$ 2.00	\$1.00	\$1.00
6. Doily (mounted on foam board) (No bigger than 17")		\$ 2.00	\$1.00	\$1.00
7. Antique *		\$ 2.00	\$1.00	\$1.00
8. Miscellaneous (other than listed)		\$ 2.00	\$1.00	\$1.00

## BOOK G - EMBROIDERY (MACHINE)

Class	Premiums	1st	2nd	3rd
1. Bedspread/Tablecloth/Lunchcloth		\$ 6.00	\$4.00	\$3.00
2. Table Runner		\$ 3.00	\$2.00	\$1.00
3. Wall Hanging		\$ 3.00	\$2.00	\$1.00
4. Napkin (1)		\$ 2.00	\$1.00	\$1.00
5. Pillowcase (1)		\$ 2.00	\$1.00	\$1.00



## BOOK H - COUNTED CROSS STITCH

\*Needlework measured from outside stitch to outside stitch

Class	Premiums	1st	2nd	3rd
1. Afghan		\$ 4.00	\$3.00	\$2.00
2. Baby or Small Blanket		\$ 3.00	\$2.00	\$1.00
3. Pictures-framed-Aida Cloth (*12 inches and under)		\$ 3.00	\$2.00	\$1.00
4. Pictures-framed-Aida Cloth (*over 12 inches)		\$ 5.00	\$3.00	\$2.00
5. Pictures-framed-Linen/Even (*Weave - up to 12 inches)		\$ 3.00	\$2.00	\$1.00
6. Pictures-framed-Linen/Even (*Weave - over 12 inches)		\$ 5.00	\$3.00	\$2.00
7. Finished Wallhangings (*unframed over 6 inches)		\$ 3.00	\$2.00	\$1.00
8. Embellished		\$ 4.00	\$3.00	\$2.00
9. 1 Towel, Baby Bib, Ornament Breadcloth Bag, Place Mat, Napkin, Etc.		\$ 2.00	\$1.00	\$1.00
10. Cross Stitch Paper/Vinyl/Plastic Canvas		\$ 2.00	\$1.00	\$1.00
11. Waste Canvas (wearable)		\$ 3.00	\$2.00	\$1.00
12. Holiday Stocking		\$ 3.00	\$2.00	\$1.00
13. Miscellaneous (other than listed)		\$ 3.00	\$2.00	\$1.00

## BOOK I - PILLOW (One Only)

Class	Premiums	1st	2nd	3rd
1. Knitted		\$ 3.00	\$2.00	\$1.00
2. Crocheted		\$ 3.00	\$2.00	\$1.00
3. Needlepoint		\$ 3.00	\$2.00	\$1.00
4. Stamped Cross Stitch		\$ 3.00	\$2.00	\$1.00
5. Appliqued		\$ 3.00	\$2.00	\$1.00
6. Embroidered - (Hand)		\$ 3.00	\$2.00	\$1.00
7. Embroidered - (Machine)		\$ 3.00	\$2.00	\$1.00
8. Quilted		\$ 3.00	\$2.00	\$1.00
9. Candlewicking		\$ 3.00	\$2.00	\$1.00
10. Counted Cross Stitch		\$ 3.00	\$2.00	\$1.00
11. Miscellaneous (other than listed)		\$ 3.00	\$2.00	\$1.00

## BOOK J - RUG (No Frames)

Class	Premiums	1st	2nd	3rd
1. Crocheted		\$ 3.00	\$2.00	\$1.00
2. Hooked		\$ 3.00	\$2.00	\$1.00
3. Latchhook		\$ 3.00	\$2.00	\$1.00
4. Braided		\$ 3.00	\$2.00	\$1.00
5. Woven		\$ 3.00	\$2.00	\$1.00
6. Knitted		\$ 3.00	\$2.00	\$1.00
7. Antique *		\$ 3.00	\$2.00	\$1.00

## BOOK K - PICTURE (Frame/Mounted)

\*Needlework measured from outside stitch to outside stitch

Class	Premiums	1st	2nd	3rd
1. Needlepoint, over 8 inches*		\$ 3.00	\$2.00	\$1.00
2. Needlepoint, 8 inches or less*		\$ 2.00	\$1.50	\$1.00
3. Embroidered - (Hand)		\$ 3.00	\$2.00	\$1.00
4. Embroidered - (Machine)		\$ 3.00	\$2.00	\$1.00
5. Stamped Cross Stitch		\$ 3.00	\$2.00	\$1.00
6. Crewel, over 8 inches*		\$ 3.00	\$2.00	\$1.00
7. Crewel, 8 inches or less*		\$ 2.00	\$1.50	\$1.00
8. Miscellaneous (other than listed)		\$ 3.00	\$2.00	\$1.00

## BOOK L - SPRING FORWARD, FALL BACK THEME

Class	Premiums	1st	2nd	3rd
1. Afghan		\$ 8.00	\$5.00	\$3.00
2. Quilt		\$ 8.00	\$5.00	\$3.00
3. Comforter		\$ 8.00	\$5.00	\$3.00
4. Crochet		\$ 8.00	\$5.00	\$3.00
5. Knit		\$ 8.00	\$5.00	\$3.00
6. Embroidery-(Hand)		\$ 8.00	\$5.00	\$3.00
7. Embroidery-(Machine)		\$8.00	\$5.00	\$3.00
8. Counted Cross Stitch		\$ 8.00	\$5.00	\$3.00
9. Pillow		\$ 8.00	\$5.00	\$3.00
10. Rug		\$ 8.00	\$5.00	\$3.00
11. Picture - Needlecraft		\$ 8.00	\$5.00	\$3.00
12. Sewing		\$ 8.00	\$5.00	\$3.00
13. Wall Hanging		\$ 8.00	\$5.00	\$3.00
14. Table Runner		\$ 8.00	\$5.00	\$3.00
15. Hat		\$ 5.00	\$3.00	\$2.00
16. Scarf		\$ 5.00	\$3.00	\$2.00
17. Miscellaneous (other than listed)		\$ 5.00	\$3.00	\$2.00

## ADULT SEWING

### BOOK M- CHILDREN'S WEAR

Made within the past year

Class	Premiums	1st	2nd	3rd
1. Baby Bib		\$ 1.25	\$1.00	\$1.00
2. Baby Bonnet		\$ 1.50	\$1.25	\$1.00
3. Blouse or Shirt		\$ 3.00	\$2.00	\$1.00
4. Slacks/Shorts/Skirt/Skort		\$ 3.00	\$2.00	\$1.00
5. Dress		\$ 3.00	\$2.00	\$1.00
6. Jumper		\$ 3.00	\$2.00	\$1.00
7. Jacket/Coat		\$ 4.00	\$3.00	\$2.00
8. Nightwear		\$ 1.50	\$1.25	\$1.00
9. Vest		\$ 1.50	\$1.25	\$1.00
10. Costume		\$ 3.00	\$2.00	\$1.00

### BOOK N - ADULT WEAR

Class	Premiums	1st	2nd	3rd
1. Jumper		\$ 3.00	\$2.00	\$1.00
2. Dress		\$ 3.00	\$2.00	\$1.00
3. Formal/Prom Dress		\$10.00	\$5.00	\$3.00
4. Bridal Dress		\$10.00	\$5.00	\$3.00
5. Slacks/Shorts/Skirt/Skort		\$ 2.00	\$1.50	\$1.00
6. Blouse or Shirt		\$ 2.00	\$1.50	\$1.00
7. Apron		\$ 1.25	\$1.00	\$1.00
8. Vest or Weskit		\$ 2.00	\$1.50	\$1.00
9. Nightwear		\$ 2.00	\$1.50	\$1.00
10. Jacket/Coat		\$ 3.00	\$2.00	\$1.00
11. Costume		\$ 3.00	\$2.00	\$1.00

### BOOK O - MISCELLANEOUS

(All items must have some needlework on it)

Class	Premiums	1st	2nd	3rd
1. Placemat (1)		\$ 1.25	\$1.00	\$1.00
2. Pothead/Dishcloth		\$ 1.25	\$1.00	\$1.00
3. Guest or Kitchen Towel		\$ 1.25	\$1.00	\$1.00
4. Purse/Bag/Tote		\$ 3.00	\$1.50	\$1.00
5. Stuffed Animal or Toy		\$ 2.50	\$1.50	\$1.00
6. Stuffed Doll		\$ 2.50	\$1.50	\$1.00
7. Doll Clothes, (3 outfits)		\$ 3.00	\$1.50	\$1.00

## BOOK O-MISCELLANEOUS-Continued

8. Table Center Piece	\$ 1.50	\$1.00	\$1.00
9. Table Runner	\$ 3.00	\$1.50	\$1.00
10. Needlepoint - Plastic Canvas	\$ 1.50	\$1.00	\$1.00
11. Recycled (Blue Jeans, Tiesd, Hankies, Quilts, etc.)	\$ 3.00	\$2.00	\$1.00
12. Any needlework on pre-made clothing item	\$ 3.00	\$2.00	\$1.00
13. Quilted Wearable (Jacket, Vest, etc.)	\$ 5.00	\$3.00	\$2.00
14. Holiday Stocking	\$ 3.00	\$2.00	\$1.00
15. Any Other Needlecraft Item, (other than listed)	\$ 1.50	\$1.00	\$1.00

## YOUTH (Age 7-12)

### BOOK P-KIDS BEGINNING NEEDLECRAFT

(Can be crochet, knit, or fabric. Must be done by youth)

Class	Premiums	1st	2nd	3rd
1. Tablecloth		\$3.00	\$2.00	\$1.00
2. Napkins		\$3.00	\$2.00	\$1.00
3. Apron		\$3.00	\$2.00	\$1.00
4. Pillow		\$3.00	\$2.00	\$1.00
5. Pillowcase		\$3.00	\$2.00	\$1.00
6. Placemat		\$3.00	\$2.00	\$1.00
7. Doll Quilt		\$3.00	\$2.00	\$1.00
8. Miscellaneous		\$3.00	\$2.00	\$1.00

### BOOK Q - LEATHER WORKS

Class	Premiums	1st	2nd	3rd
1. Gloves		\$3.00	\$2.00	\$1.00
2. Vest		\$3.00	\$2.00	\$1.00
3. Belt		\$3.00	\$2.00	\$1.00
4. Jacket		\$3.00	\$2.00	\$1.00
5. Purse		\$3.00	\$2.00	\$1.00
6. Hat		\$3.00	\$2.00	\$1.00
7. Miscellaneous		\$3.00	\$2.00	\$1.00

### BOOK R- HAND SPUN YARN

(Class 1-5 must be spun by the exhibitor)

Class	Premiums	1st	2nd	3rd
1. Hand Spun Hank (1 oz. or more)		\$ 3.00	\$2.00	\$1.00
2. Exotic Fibers (1 oz. or more) anything other than sheep wool		\$ 3.00	\$2.00	\$1.00
3. Drop Spindle Only (1 oz. or more)		\$ 3.00	\$2.00	\$1.00
4. Hand Spun Item		\$ 3.00	\$2.00	\$1.00
5. Exotic Fiber Item		\$ 3.00	\$2.00	\$1.00
6. Wet Felting Item		\$ 3.00	\$2.00	\$1.00
7. Needle Felting Item		\$ 3.00	\$2.00	\$1.00

### BOOK Z - QUILT DONATION

Veteran's Day Quilt Donation - Non-Judged Class  
(No entry fee if only item entering into the fair)

Please see following page 44 for details

Class
1. Veteran's Day Quilt

Entry Blank for this Dept.- See Page 59

For Information Contact:

Robin Bowman #330-317-5870, Cathy Viers #419-289-6618

### K-9 Demonstration

Sunday, Sept. 17th-Coliseum-4:00 p.m.

Come enjoy a K-9 Demonstration by our local officers and their loyal partners



### Women's Skillet Throw

Sunday-September 17th

Coliseum - 5:00 p.m.

Age Groups 18-60 and Over 60



### Backseat Driver Competition

Saturday, September 23rd

Grandstand - 4 p.m.

Top two (2) placings-Cash Prize





## VETERANS DAY QUILT DONATIONS AT THE 2023 ASHLAND COUNTY FAIR

Old Uniontown Quilt Guild is proud to continue the Veterans Day Quilt Donation Project at the 2023 Ashland County Fair, in conjunction with the Hospice of North Central Ohio (HNCO) Veterans Service. The Old Uniontown Quilt Guild was started in 1988. This will be the 33rd year that the guild will host a quilt show.

For details and instructions please see the list below, for additional questions you can also email: [homerun@zoominternet.net](mailto:homerun@zoominternet.net). At the 2023 Ashland County Fair there will be quilt donations and raffle to honor the Veterans and thank them for their service.

- Quilts/Afghans will be entered in the fair through a non-judged class. Individuals donating must be an Ashland County resident or an Old Uniontown Quilt Guild member. There will be no entry fee for entering the donated quilt/afghan.
- Any style of quilt (including ragged or tied) or afghan (crochet or knitted) will be accepted.
- Quilts/Afghans should have a patriotic theme with red, white and blue colors but overall design should not be a flag (fabric with flags is acceptable). They should be gender neutral and not military branch specific.
- Quilts/Afghans must be a minimum of 55" x 65".
- Quilts/Afghans must have a label with the name of the person who made the item and the date and can leave room for the recipient's name if they would like.
- Quilts/Afghans will be on display during the entire week of the fair. The fair board will designate a section for it.
- Ashland County veterans attending the fair on Monday will be able to enter for a chance to win one of the donated quilts/afghans. The names will be drawn during that day but will be picked up or delivered after the fair is over.
- Previous winners are not eligible to win.
- Quilt Raffle Drawing will occur at 5:00PM.

## ANTIQUES

Judging Saturday-1:30 p.m.  
September 16, 2023

### COMMITTEE

Cheri Denney-Chairperson

Dennis Blake, Mary Ann Denney, Matt Eglin, Tracie Eglin,  
Bruce English, Rick Hirst, Celinda Kerr, Sonja Obrynba,  
Tim Ross, Derek Russell, Holly Taylor, Kim Troth

**ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon

**ENTRY FEE:** \$25.00 membership or season ticket to be purchased or shown when making entry.

**ENTRY TAGS:** Must be picked up by Saturday, September 16 (Available one-two weeks prior to fair)

### **ITEMS IN PLACE:**

Saturday-September 16, 2023 - 9 am-1 pm

(All articles must be in the hands of the committee no later than 1:00 p.m. Closed for judging of antiques at 1:30 p.m.)

### **ITEM REMOVAL**

Sunday, September 24, 2023 - 9:00 a.m. - 1:00 p.m.

(An entry cannot be removed without a claim tag. All premiums will be forfeited if an entry is removed before the excused time.)

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023.

**PLEASE READ THE FOLLOWING DIRECTIONS CAREFULLY. IT WILL ALLOW THE COMMITTEE TO ACCEPT AND REMOVE ITEMS MORE QUICKLY.**

1. Before removing the claim check from the entry tag, write the name of the class on the claim check. If it is a class that has more than one item, write the number of items.
2. Remove the claim check. On the front of the entry tag fold your name up and paper clip. Be sure your name does not appear but the class does show.
3. Entries must be tagged for the designated class by the owner and securely attached prior to the arrival at the Antique Booth.
4. If you bring a stand to better show an item, please have your name (not initials) on the stand.

The Fair Board will do everything possible to protect the antiques displayed, but cannot assume obligation for loss or damage. Security will be provided in the building from Saturday evening, September 16th until exhibits are released.

All articles must be **at least 50 years old** and in a good state of preservation. The condition of the item is of great importance. The committee reserves the right to reject items that do not fit age or category criteria. For the education of the public, if you know, please print on a 4" x 6" card any information about the article such as date, maker, history, etc. to exhibit with the article. If you choose to include such information, please be sure that it is securely attached.

An independent judge is hired to determine placement of prizes.

A dealer may elect to enter a maximum of 10 classes

Best of Show and first place winning items may not be entered in competition for two years

### **SPECIAL AWARDS**

#### **BEST OF SHOW**

Rosette

\$25.00 Gift Certificate by

**Troth Auctioneering**

696 County Road 1302

Ashland, OH 44805

#### **RESERVE BEST OF SHOW**

Rosette

\$20.00 Gift Certificate by

**Dilgard & Associates**

135 Union St.

Ashland, OH 44805

#### **HONORABLE MENTION**

Rosette

\$15.00 Gift Certificate by

**Antiques on Main**

145 West Main St.

Ashland, OH 44805

#### **BEST OF ASHLAND COUNTY**

Rosette

\$25.00 Gift Certificate by

**The Gleaner**

1488 County Road 995

Ashland, OH 44805

## BOOK A - ANTIQUES

### One Entry Per Class

(Single item per class unless otherwise specified)

Class	Premiums	1st	2nd	3rd
1. Flow Blue		\$ 8.00	\$6.00	\$4.00
2. Westmoreland		\$ 8.00	\$6.00	\$4.00
3. Burmese		\$ 8.00	\$6.00	\$4.00
4. Teapot-China or Porcelain		\$ 8.00	\$6.00	\$4.00
5. Fan Vase		\$ 8.00	\$6.00	\$4.00
6. Bride's Basket w/Holder		\$ 8.00	\$6.00	\$4.00
7. Egg Cup		\$ 8.00	\$6.00	\$4.00
8. Wash Bowl & Pitcher		\$ 8.00	\$6.00	\$4.00
9. Mini Hen on Nest (3 Inch or Less)		\$ 8.00	\$6.00	\$4.00
10. Covered Compote		\$ 8.00	\$6.00	\$4.00
11. Character Glass Tumbler		\$ 8.00	\$6.00	\$4.00
12. Meat Cleaver		\$ 8.00	\$6.00	\$4.00
13. Child's Mug		\$ 8.00	\$6.00	\$4.00
14. Serving Tray-No Advertising		\$ 8.00	\$6.00	\$4.00
15. Thermos (Not from Lunch Box)		\$ 8.00	\$6.00	\$4.00
16. Spice Box or Cabinet		\$ 8.00	\$6.00	\$4.00
17. Spatterware		\$ 8.00	\$6.00	\$4.00
18. Bean Pot		\$ 8.00	\$6.00	\$4.00
19. Candlesticks (Pair of 2)		\$ 8.00	\$6.00	\$4.00
20. Ironing Board		\$ 8.00	\$6.00	\$4.00
21. Small Wooden Shelf (Under 12 Inches)		\$ 8.00	\$6.00	\$4.00
22. Ladie's Hat		\$ 8.00	\$6.00	\$4.00
23. Change Purse		\$ 8.00	\$6.00	\$4.00
24. Belt		\$ 8.00	\$6.00	\$4.00
25. Muff		\$ 8.00	\$6.00	\$4.00
26. Pocket Watch		\$ 8.00	\$6.00	\$4.00
27. Child's Toy Dish Set-Boxed		\$ 8.00	\$6.00	\$4.00
28. Stuffed Dog		\$ 8.00	\$6.00	\$4.00
29. Rag Doll		\$ 8.00	\$6.00	\$4.00
30. Cloth/Linen Child's Book		\$ 8.00	\$6.00	\$4.00
31. Toy Train (Engine & 1 Car)		\$ 8.00	\$6.00	\$4.00
32. Chenille Bedspread		\$ 8.00	\$6.00	\$4.00
33. Valentine's Day-1 Item		\$ 8.00	\$6.00	\$4.00
34. Apple Butter Paddle		\$ 8.00	\$6.00	\$4.00
35. Blacksmith Tool		\$ 8.00	\$6.00	\$4.00
36. Youth Chair (Not a Rocker)		\$ 8.00	\$6.00	\$4.00
37. Bank-Less than 8 Inches		\$ 8.00	\$6.00	\$4.00
38. Art Nouveau/Art Deco Item (Not Jewelry)		\$ 8.00	\$6.00	\$4.00
39. Space Exploration		\$ 8.00	\$6.00	\$4.00
40. Kid's TV Show Item		\$ 8.00	\$6.00	\$4.00
41. Woodwind Instrument		\$ 8.00	\$6.00	\$4.00
42. Cigar Box		\$ 8.00	\$6.00	\$4.00
43. Souvenir Pennant		\$ 8.00	\$6.00	\$4.00
44. Railroad Lantern		\$ 8.00	\$6.00	\$4.00
45. Rotary Phone		\$ 8.00	\$6.00	\$4.00
46. Atlas (Book)		\$ 8.00	\$6.00	\$4.00
47. Framed Photo-Group of People		\$ 8.00	\$6.00	\$4.00

Class	Premiums	1st	2nd	3rd
48. Vietnam War		\$8.00	\$6.00	\$4.00
49. Perrysville Historical Item (200th Year)		\$8.00	\$6.00	\$4.00
50. Mohicanville Historical Item (190th Year)		\$8.00	\$6.00	\$4.00
51. Dated Item -- 1873		\$8.00	\$6.00	\$4.00
52. Dated Item -- 1923		\$8.00	\$6.00	\$4.00
53. Dated item---1973		\$8.00	\$6.00	\$4.00
54. Ashland <b>Historical</b> Item (No Advertising)		\$8.00	\$6.00	\$4.00

For Information Contact  
Cheri Denney 419-544-9262

Entry Blank for this Department-See Page 59

### ANTIQUe MACHINERY DISPLAY

Preferred time for machinery to be in place is 9:00 a.m. to 5:00 p.m. Saturday, September 16, 2023.

Machinery parade prior to Stock Tractor Pull  
Friday, September 24, 2022.

For Information Contact: Tom Adams  
419-368-6037

### Human Antique Tractor Pull

Monday, September 18, 2023 - 6 p.m.

In front of the Draft Horse Barn

Get a team together and sign up to compete



## ADULT HOBBY

**(Please read, many new changes!)  
(NOTE: NEW TIMES FOR JUDGING)**

Art Judging-Saturday-September 16th-6 p.m.  
Photography Judging-Sunday- September 17th- 8 a.m.  
Hobby Judging-Monday-September 18th- 8 a.m.  
**(The building will be closed for judging)**

### COMMITTEE

Ken Woode- Chairman  
Ray & Kathy Baldner, Cheryl Bartley, Juanita Bowman,  
Claudia Dunn, Nancy Dupre, Charlotte Elson,  
Denise Gillette, Barb Hendrix, Annalee Hoover,  
Sue McGinty, Bill & Pennola Nolan, JoAnn Woode

**Competition limited to Ashland County residents.  
Articles must be the work of Ashland County Exhibitors.  
Articles must be appropriate for a family fair.  
Articles must be completed within the last five (5) years.**

**ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon

**ENTRY FEE:** \$25.00 membership required

**ENTRY TAGS:** Must be picked up by Friday, September 15  
(Available one-two weeks prior to fair)

### ITEMS IN PLACE:

Friday, September 15, 2023 10 a.m. - 9 p.m.

Saturday, September 16, 2023 9 a.m. - 6 p.m.

**(All articles must be in the hands of the committee no later than 5:00 p.m.-Saturday, September 16th, entry tags must be checked by a committee member before the exhibit may be placed by entrant.)**

**ITEM REMOVAL:** Sunday, September 24, 2023-9 a.m.-1 p.m.

(An entry cannot be removed without a claim tag. All premiums will be forfeited if an entry is removed before the excused time.)

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023.

1. Entry tags **MUST** be attached to items before bringing to the Hobby Building. Be sure to check tags once received from the Secretary's Office.
2. Exhibitors from the 2022 Fair cannot enter the same exhibit unless substantially changed.
3. Items entered in the wrong category will not be judged.
4. An entry in any book not worthy of a prize will not be awarded one.
5. Space will be allocated as available.
6. Whenever possible, the management suggests that you bring your own case or frame for the protection of your display.
7. Exhibitors must bring the necessary equipment and materials for installing their display.

The Fair Board will do everything possible to see that displays are properly protected, but can assume no obligation for loss or damage. Security will be provided in the building from Saturday evening, September 16 until exhibits are released. Management reserves the right to move or remove any article(s).

**Articles entered in the Hobby Show will be judged as follows:**  
**Display (suggest a theme to be chosen) - 25 points;**  
**Decoration - 25 points**  
**Collection (judged for quality not quantity) - 50 points.**

Persons with advanced study or those who have sold their work must enter Professional Painting, Drawings & Art - Book C.

### BOOK A - PAINTINGS & DRAWINGS

One Entry Per Class

**All entries must be framed, wired, ready to hang.**

**No string or tape hangers. (Gallery Ready)**

Can be any medium

Class	Premiums	1st	2nd	3rd
1. Abstract		\$ 7.00	\$5.00	\$3.00
2. Animals		\$ 7.00	\$5.00	\$3.00
3. Computer Art		\$ 7.00	\$5.00	\$3.00
4. Floral		\$ 7.00	\$5.00	\$3.00
5. Landscape		\$ 7.00	\$5.00	\$3.00
6. Paint by Number		\$ 7.00	\$5.00	\$3.00
7. Portraits		\$ 7.00	\$5.00	\$3.00
8. Still Life		\$ 7.00	\$5.00	\$3.00
9. Unclassified		\$ 7.00	\$5.00	\$3.00
Best of Show (No entry)		\$15.00		

### BOOK B - ART

One Entry Per Class, One Piece Per Entry

Example: Bookends should be considered one piece.

**(All art must be work of exhibitor)**

Class	Premiums	1st	2nd	3rd
1. Basketry		\$ 7.00	\$5.00	\$3.00
2. Folk Art		\$ 7.00	\$5.00	\$3.00
3. Decorated Tree (18" or less)		\$ 7.00	\$5.00	\$3.00
4. Diamond Art		\$ 7.00	\$5.00	\$3.00
5. Handmade Christmas Ornament (1)		\$ 7.00	\$5.00	\$3.00
6. Handpainted Ceramic		\$ 7.00	\$5.00	\$3.00
7. Handpainted Ceramic (Glazed)		\$ 7.00	\$5.00	\$3.00
8. Handpainted Figurine		\$ 7.00	\$5.00	\$3.00
9. Jewelry Making (Can be a matching set)		\$ 7.00	\$5.00	\$3.00
10. Leather		\$ 7.00	\$5.00	\$3.00
11. Metal Work		\$ 7.00	\$5.00	\$3.00
12. Photo Composite-8x10		\$ 7.00	\$5.00	\$3.00
13. Sculpturing		\$ 7.00	\$5.00	\$3.00
14. Silk/Dried Floral Arrangement		\$ 7.00	\$5.00	\$3.00
15. String Art		\$ 7.00	\$5.00	\$3.00
16. Tole Painting		\$ 7.00	\$5.00	\$3.00
17. Wood Art		\$ 7.00	\$5.00	\$3.00
18. Wood Carving		\$ 7.00	\$5.00	\$3.00
19. Miscellaneous (Other than above)		\$ 7.00	\$5.00	\$3.00
Best of Show (No entry)		\$15.00		

## BOOK C - PROFESSIONAL PAINTINGS, DRAWINGS, & ART

One entry per Class

**All entries must be framed, wired, ready to hang.  
No string or tape hangers.(Gallery Ready)**

Can be any medium.

Class	Premiums	1st	2nd	3rd
1. Abstract		\$ 7.00	\$ 5.00	\$ 3.00
2. Animals		\$ 7.00	\$ 5.00	\$ 3.00
3. Computer Art		\$ 7.00	\$ 5.00	\$ 3.00
4. Floral		\$ 7.00	\$ 5.00	\$ 3.00
5. Jewelry Making		\$ 7.00	\$ 5.00	\$ 3.00
6. Landscape		\$ 7.00	\$ 5.00	\$ 3.00
7. Portraits		\$ 7.00	\$ 5.00	\$ 3.00
8. Sculpturing		\$ 7.00	\$ 5.00	\$ 3.00
9. Still Life		\$ 7.00	\$ 5.00	\$ 3.00
10. Tole Painting		\$ 7.00	\$ 5.00	\$ 3.00
11. Unclassified		\$ 7.00	\$ 5.00	\$ 3.00
Best of Show (No entry)		\$ 15.00		

## BOOK D - NOSTALGIC TREASURES PHOTOGRAPHY

One Entry Per Person Allowed

Class	Premiums	1st	2nd	3rd	4th
1. Nostalgic Photography	\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00	

Entry must be reprinted from an old negative or photograph (dated prior to 1950, please) - no originals! Entry must be exact copy of original. Entry does not have to be taken by entrant. Image size: minimum 5" x 7", maximum 11" x 14" and must comply with matting requirements. Please include any pertinent historical or technical information on a 3x5 card and attach to front of entry.



## PHOTOGRAPHY

Photograph must be **8" x 10"** mounted on **stiff backing and stiff matting** (your color preference). **Otherwise the photos will not be accepted.** Construction paper and poster board are **NOT** acceptable forms of mats. Overall, must be 11" x 14". No names, dates, wire, or hardware attached; **No strings on entry tags.** Tags must be attached to photograph on top right or top left prior to submission. No framed pictures. Photograph must be taken within the past five years. The same photograph cannot be entered in both Black & White Photography and Color Photography.

### BOOK E- BLACK & WHITE PHOTOGRAPHY -(AMATEUR)

### BOOK F- BLACK & WHITE PHOTOGRAPHY -(ADVANCED)

NO SEPIA

**Ten (10) Entries Per Book Allowed  
One Entry per Class Allowed**

**Advanced photographers or amateurs who have won numerous previous awards at past fairs in the amateur division are encouraged to enter the Advanced category. Exhibitors MAY NOT cross enter between Advanced and Amateur class.**

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
2. Action/Sports		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
3. Agriculture		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
4. Animal(s)-Domestic		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
5. Animal(s)-Wild		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
6. Bird(s)		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
7. Bridge(s)		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
8. Building(s)/Architectur		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
9. Cemetery/Tombstone(s)		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
10. Cloud Formations		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
11. Flower(s)		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
12. Human Interest		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
(Must include a person(s) engaged in everyday activity or interesting situation)					
13. Insect(s)		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
14. Landscape		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
15. Local Attractions		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
(Ashland & Surrounding Counties)					
16. Person(s) - Baby/Toddler		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
17. Persons(s) - Youth		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
18. Person(s) - Adult		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
19. Portrait		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
20. Reflection(s)		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
21. Shadow		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
22. Silhouette		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
23. Water		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
24. Weather		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
25. Unclassified		\$ 7.00	\$ 5.00	\$ 3.00	\$ 2.00
Best of Show (No entry)		\$ 15.00			
(Best of Show Premium by-Ashland Photography Club)					

**BOOK G- COLOR PHOTOGRAPHY-(AMATEUR)**

**BOOK H-PHOTOGRAPHY-(ADVANCED)**

**Twenty (20) Entries Per Book Allowed**

One Entry Per Class Allowed

**Advanced photographers or amateurs who have won numerous previous awards at past fairs in the amateur division are encouraged to enter the Advanced category. Exhibitors MAY NOT cross enter between Advanced and Amateur class.**

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture	\$ 7.00	\$5.00	\$3.00	\$2.00	
2. Action/Sports	\$ 7.00	\$5.00	\$3.00	\$2.00	
3. Agriculture	\$ 7.00	\$5.00	\$3.00	\$2.00	
4. Amphibians/Fish/Reptiles	\$ 7.00	\$5.00	\$3.00	\$2.00	
5. Animal(s) - Domestic	\$ 7.00	\$5.00	\$3.00	\$2.00	
6. Animal(s) - Wild	\$ 7.00	\$5.00	\$3.00	\$2.00	
7. Bird(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
8. Bridge(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
9. Building(s)/Architecture	\$ 7.00	\$5.00	\$3.00	\$2.00	
10. Caption(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
11. Cemetery/Tombstone(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
12. Cloud Formations	\$7.00	\$5.00	\$3.00	\$2.00	
13. Comical	\$ 7.00	\$5.00	\$3.00	\$2.00	
14. Digitally Manipulated	\$ 7.00	\$5.00	\$3.00	\$2.00	
15. Flower - One Bloom	\$ 7.00	\$5.00	\$3.00	\$2.00	
16. Flower - Multiple Blooms	\$ 7.00	\$5.00	\$3.00	\$2.00	
17. Holiday Theme	\$ 7.00	\$5.00	\$3.00	\$2.00	
18. Human Interest	\$ 7.00	\$5.00	\$3.00	\$2.00	
(Must include a persons(s) engaged in everyday activity or interesting situation )					
19. Insect(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
20. Landscape-Spring/Summer	\$ 7.00	\$5.00	\$3.00	\$2.00	
21. Landscape -Fall	\$ 7.00	\$5.00	\$3.00	\$2.00	
22. Landscape -Winter	\$ 7.00	\$5.00	\$3.00	\$2.00	
23. Local Attractions	\$ 7.00	\$5.00	\$3.00	\$2.00	
(Ashland & Surrounding Counties)					
24. Night	\$ 7.00	\$5.00	\$3.00	\$2.00	
25. Person(s) - Baby/Toddler	\$ 7.00	\$5.00	\$3.00	\$2.00	
26. Person(s) - Youth	\$ 7.00	\$5.00	\$3.00	\$2.00	
27. Person(s) - Adult	\$ 7.00	\$5.00	\$3.00	\$2.00	
28. Portrait	\$ 7.00	\$5.00	\$3.00	\$2.00	
29. Reflection(s)	\$ 7.00	\$5.00	\$3.00	\$2.00	
30. Shadow	\$ 7.00	\$5.00	\$3.00	\$2.00	
31. Silhouette	\$ 7.00	\$5.00	\$3.00	\$2.00	
32. Sunrise/Sunset	\$ 7.00	\$5.00	\$3.00	\$2.00	
33. Water	\$ 7.00	\$5.00	\$3.00	\$2.00	
34. Water - Sea/Ocean	\$ 7.00	\$5.00	\$3.00	\$2.00	
35. Weather	\$ 7.00	\$5.00	\$3.00	\$2.00	
36. Unclassified	\$ 7.00	\$5.00	\$3.00	\$2.00	
Best of Show (No entry)	\$15.00				
(Best of Show Premium by-Ashland Photography Club)					

**BOOK I - PERSONALIZED ARTICLE  
HAND WORKED**

One Entry Per Class Allowed

One Item Per Class Allowed

All articles must be the work of the amateur exhibitor and must be completed within the last five (5) years. Item to be handed to one of the Hobby Committee members and they will place it for display.

Class	Premiums	1st	2nd	3rd
1. Auto Model(Custom made stock)	\$ 7.00	\$5.00	\$3.00	
2. Auto Model (Kit)	\$ 7.00	\$5.00	\$3.00	
3. Handworked Card	\$ 7.00	\$5.00	\$3.00	
4. Model Train (Handmade)	\$ 7.00	\$5.00	\$3.00	
5. Model Truck	\$ 7.00	\$5.00	\$3.00	
6. Woodworking	\$ 7.00	\$5.00	\$3.00	
7. Lego Construction	\$ 7.00	\$5.00	\$3.00	
8. Model Ship	\$ 7.00	\$5.00	\$3.00	
9. Farm Machinery	\$ 7.00	\$5.00	\$3.00	
10. Scrapbooking - (2 Pages)	\$ 7.00	\$5.00	\$3.00	
11. Miscellaneous	\$ 7.00	\$5.00	\$3.00	
(Other than above)				
Best of Show (No entry)	\$15.00			

**BOOK J - PERSONALIZED COLLECTIONS**

**Two Entries Per Book Allowed**

One Entry Per Class Allowed

**Display area is approximately 3' x 3'**

A collection must consist of **at least seven pieces** to classify as a hobby. A collection cannot be entered in more than one display or class. The display must be set up by the entrant.

Class	Premiums	1st	2nd	3rd
1. Action Figure	\$ 7.00	\$5.00	\$3.00	
2. Angels	\$ 7.00	\$5.00	\$3.00	
3. Animals	\$ 7.00	\$5.00	\$3.00	
4. Antiques - before 1950	\$ 7.00	\$5.00	\$3.00	
(MUST HAVE A THEME)				
5. Ashland Memorabilia	\$ 7.00	\$5.00	\$3.00	
6. Baskets	\$ 7.00	\$5.00	\$3.00	
7. Bells	\$ 7.00	\$5.00	\$3.00	
8. Birds	\$ 7.00	\$5.00	\$3.00	
9. Books	\$ 7.00	\$5.00	\$3.00	
10. Bottles/Beverage	\$ 7.00	\$5.00	\$3.00	
(Memorabilia)				
11. Buttons	\$ 7.00	\$5.00	\$3.00	
12. Candles	\$ 7.00	\$5.00	\$3.00	
13. Caps (Headgear)	\$ 7.00	\$5.00	\$3.00	
14. Carousels	\$ 7.00	\$5.00	\$3.00	
15. Cartoon Characters	\$ 7.00	\$5.00	\$3.00	
16. Celebrities/Movie	\$ 7.00	\$5.00	\$3.00	
(Memorabilia)				
17. Ceramics/China	\$ 7.00	\$5.00	\$3.00	
18. Clowns	\$ 7.00	\$5.00	\$3.00	
19. Coins	\$ 7.00	\$5.00	\$3.00	
20. Cookbooks	\$ 7.00	\$5.00	\$3.00	
21. Disney/Universal Items	\$ 7.00	\$5.00	\$3.00	



# DEPARTMENT 116 -

## ADULT HOBBY

Class	Premiums	1st	2nd	3rd
22. Doll House		\$ 7.00	\$5.00	\$3.00
23. Dolls		\$ 7.00	\$5.00	\$3.00
24. Electronic-Before 1990 (Must fit in 3x3x3 Area)		\$ 7.00	\$5.00	\$3.00
25. Glass		\$ 7.00	\$5.00	\$3.00
26. Holiday Displays		\$ 7.00	\$5.00	\$3.00
27. Humorous		\$ 7.00	\$5.00	\$3.00
28. Indian Artifacts		\$ 7.00	\$5.00	\$3.00
29. Jigsaw Puzzles		\$ 7.00	\$5.00	\$3.00
30. Lighthouses		\$ 7.00	\$5.00	\$3.00
31. Locks/Keys/Keychains, Etc.		\$ 7.00	\$5.00	\$3.00
32. Marbles		\$ 7.00	\$5.00	\$3.00
33. Metal Objects		\$ 7.00	\$5.00	\$3.00
34. Miniatures to 4" high		\$ 7.00	\$5.00	\$3.00
35. Miscellaneous		\$ 7.00	\$5.00	\$3.00
36. Money Banks		\$ 7.00	\$5.00	\$3.00
37. Music Boxes		\$ 7.00	\$5.00	\$3.00
38. Paper Items		\$ 7.00	\$5.00	\$3.00
39. Pens or Pencils		\$ 7.00	\$5.00	\$3.00
40. Plastics		\$ 7.00	\$5.00	\$3.00
41. Porcelain Figurines		\$ 7.00	\$5.00	\$3.00
42. Postage Stamps		\$ 7.00	\$5.00	\$3.00
43. Item-Relating to a Profession		\$ 7.00	\$5.00	\$3.00
44. Salt and Pepper Shakers		\$ 7.00	\$5.00	\$3.00
45. Sea Creatures/Space Creatures		\$ 7.00	\$5.00	\$3.00
46. Service Station Memorabilia		\$ 7.00	\$5.00	\$3.00
47. Ships/Boats		\$ 7.00	\$5.00	\$3.00
48. Smoking Memorabilia (Matchbook Covers/Lighters/Pipes/Ash Trays/Etc.)		\$ 7.00	\$5.00	\$3.00
49. Snowmen/Snowglobes		\$ 7.00	\$5.00	\$3.00
50. Sports Memorabilia		\$ 7.00	\$5.00	\$3.00
51. Stoneware/Crockery/Jugs		\$ 7.00	\$5.00	\$3.00
52. Tinware/Pewter/Granite		\$ 7.00	\$5.00	\$3.00
53. Toys		\$ 7.00	\$5.00	\$3.00
54. Trains		\$ 7.00	\$5.00	\$3.00
55. Wooden items		\$ 7.00	\$5.00	\$3.00
Best of Show (No entry)		\$15.00		

For Information Contact:  
Ken Woode 419-281-1773

Entry Blank for this Dept. - see page 59

# KIDDIE EVENTS

49

Kiddie Tractor Pull  
Sunday, September 17  
4:00 p.m.



Diaper Derby Crawling  
Thursday, September 21  
10:00 a.m.



Toddlers Foot Race  
Thursday, September 21  
1:30 p.m.



Small Fry Car Race (2-4 yrs)  
Friday, September 22  
1:30 p.m.



**YOUTH HOBBY****(Please read, many new changes!)****(NOTE: NEW TIMES FOR JUDGING)**

Photography Judging-Saturday-September 16th-6:30 p.m.

Art Judging-Saturday-September 16th-6 p.m.

Hobby Judging-Monday-September 18th- 8 a.m.

**(The building will be closed for judging)****COMMITTEE**

Ken Woode- Chairman

Ray &amp; Kathy Baldner, Cheryl Bartley, Juanita Bowman,

Claudia Dunn, Nancy Dupre, Charlotte Elson,

Denise Gillette, Barb Hendrix, Annalee Hoover,

Sue McGinty, Bill &amp; Pennola Nolan, JoAnn Woode

**Two grade classifications available:****(Grade at the end of previous school year)****Group A: Grade K through 5th Grades K-5****Group B: Grades 6th through 12th Grades 6-12****Competition limited to Ashland County residents.****Articles must be the work of Ashland****County Amateur Exhibitors.****Articles must be appropriate for a family fair.****Articles must be completed within the last five (5) years.****ENTRY DEADLINE:** Saturday, August 19, 2023 at Noon**ENTRY FEE:** \$25.00 parent membership required-Youth under age 18 may enter under their parents ticket-entry to have name of exhibitor. Open to any Ashland County youth age 6 years through 17 years.**ENTRY TAGS:** Must be picked up by Friday, September 15 (Available one-two weeks prior to fair)**ITEMS IN PLACE:**

Friday, September 15, 2023 10 a.m. - 9 p.m.

Saturday, September 16, 2023 9 a.m. - 6 p.m.

**(All articles must be in the hands of the committee no later than 5:00 p.m.-Saturday, September 16th, entry tags must be checked by a committee member before the exhibit may be placed by entrant.)****ITEM REMOVAL:** Sunday, September 24, 2023-9 a.m.-1 p.m.

(An entry cannot be removed without a claim tag.

All premiums will be forfeited if an entry is removed before the excused time.)

**PREMIUM CHECKS:** Null and Void if not cashed by October 31, 2023.

The Fair Board will do everything possible to see that displays are properly protected, but can assume no obligation for loss or damage. Security will be provided in the building from Saturday evening, September 16 until exhibits are released. Management reserves the right to move or remove any article(s).

1. Entry tags **MUST** be attached to items before bringing to the Hobby Building. Be sure to check tags once received from the Secretary's Office.
2. Exhibitors from the 2022 Fair cannot enter the same exhibit unless substantially changed.
3. Items entered in the wrong category will not be judged.
4. An entry in any book not worthy of a prize will not be awarded one.
5. Space will be allocated as available.
6. Whenever possible, the management suggests that you bring your own case or frame for the protection of your display.
7. Exhibitors must bring the necessary equipment and materials for installing their display.

**Articles in the Hobby Show will be judged as follows:****Display (suggest a theme to be chosen) - 25 points;****Decoration - 25 point****Collection (judged for quality not quantity) - 50 points.****BOOK M - PAINTINGSS & DRAWINGS**

One Entry Per Class

**All entries must be framed**

Can be any medium

Class	Premiums	1st	2nd	3rd	4th
1. Abstract		\$ 4.00	\$3.00	\$2.00	\$1.00
2. Animals		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Computer Art		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Floral		\$ 4.00	\$3.00	\$2.00	\$1.00
5. Landscape		\$ 4.00	\$3.00	\$2.00	\$1.00
6. Paint by Number		\$ 4.00	\$3.00	\$2.00	\$1.00
7. Portraits		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Still Life		\$ 4.00	\$3.00	\$2.00	\$1.00
9. Unclassified		\$ 4.00	\$3.00	\$2.00	\$1.00
Best of Show (No entry)		\$ 5.00 (Group A & B)			

**BOOK N - ART**

One Entry Per Class, One Piece Per Entry

Example: Bookends should be considered one.

Class	Premiums	1st	2nd	3rd	4th
1. Basketry		\$ 4.00	\$3.00	\$2.00	\$1.00
2. Folk Art		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Decorated Tree (18" or less)		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Diamond Art		\$4.00	\$3.00	\$2.00	\$1.00
5. Handmade Christmas Ornament (1)		\$ 4.00	\$3.00	\$2.00	\$1.00
6. Handpainted Ceramic		\$ 4.00	\$3.00	\$2.00	\$1.00
7. Handpainted Ceramic, (Glazed )		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Handpainted Figurine		\$ 4.00	\$3.00	\$2.00	\$1.00
9. Handpainted Flower Pot		\$ 4.00	\$3.00	\$2.00	\$1.00
10. Jewelry Making (Can be a Matching Set)		\$ 4.00	\$3.00	\$2.00	\$1.00
11. Leather		\$ 4.00	\$3.00	\$2.00	\$1.00
12. Metal Work		\$ 4.00	\$3.00	\$2.00	\$1.00
13. Photo Composite-8 x 10		\$ 4.00	\$3.00	\$2.00	\$1.00

Class	Premiums	1st	2nd	3rd	4th
14. Sculpturing		\$ 4.00	\$3.00	\$2.00	\$1.00
15. String Art		\$ 4.00	\$3.00	\$2.00	\$1.00
16. Tole Painting		\$ 4.00	\$3.00	\$2.00	\$1.00
17. Wood Art		\$ 4.00	\$3.00	\$2.00	\$1.00
18. Wood Carving		\$ 4.00	\$3.00	\$2.00	\$1.00
19. Miscellaneous		\$ 4.00	\$3.00	\$2.00	\$1.00
(Other than above)					
Best of Show (No entry)		\$ 5.00	(Group A & B)		
(Best of Show Ribbon & Premium by-Ashland Art League)					

### PHOTOGRAPHY

Photograph must be **8" x 10"** mounted on **stiff backing and stiff matting** (your color preference), otherwise the photo will **not be accepted**. Construction paper and posterboard are **NOT** acceptable forms of mats. Overall, must be 11" x 14". No names, dates, wire, or hardware attached; **no strings on entry tags** and no framed pictures. \*Tags must be attached to photograph on top right or top left prior to submission) Photograph must be taken within the past five years.

The same photograph cannot be entered in both Black & White Photography and Color Photography.

### BOOK O - BLACK & WHITE PHOTOGRAPHY

NO SEPIA

**Ten (10) Entries per Book Allowed**

One Entry Per Class Allowed

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture		\$ 4.00	\$3.00	\$2.00	\$1.00
2. Action/Sports		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Agriculture		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Animal(s)-Domestic		\$ 4.00	\$3.00	\$2.00	\$1.00
5. Animal(s)-Wild		\$ 4.00	\$3.00	\$2.00	\$1.00
6. Bird(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
7. Bridge(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Building(s)/Architecture		\$ 4.00	\$3.00	\$2.00	\$1.00
9. Cemetery/Tombstone(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
10. Cloud Formations		\$ 4.00	\$3.00	\$2.00	\$1.00
11. Flower(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
12. Human Interest		\$ 4.00	\$3.00	\$2.00	\$1.00

Must include a person(s) engaged in everyday activity or interesting situation

13. Insect(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
14. Landscape		\$ 4.00	\$3.00	\$2.00	\$1.00
15. Local Attractions		\$ 4.00	\$3.00	\$2.00	\$1.00

(Ashland & Surrounding Counties)

16. Person(s) - Baby/Toddler		\$ 4.00	\$3.00	\$2.00	\$1.00
17. Persons(s) - Youth		\$ 4.00	\$3.00	\$2.00	\$1.00
18. Person(s) - Adult		\$ 4.00	\$3.00	\$2.00	\$1.00
19. Portrait		\$ 4.00	\$3.00	\$2.00	\$1.00
20. Reflection(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
21. Shadow		\$ 4.00	\$3.00	\$2.00	\$1.00
22. Silhouette		\$ 4.00	\$3.00	\$2.00	\$1.00
23. Water		\$ 4.00	\$3.00	\$2.00	\$1.00
24. Weather		\$ 4.00	\$3.00	\$2.00	\$1.00
25. Unclassified		\$ 4.00	\$3.00	\$2.00	\$1.00

Best of Show (No entry) \$ 5.00 (Group A & B)

(Best of Show Premium by-Ashland Photography Club)

### BOOK P - COLOR PHOTOGRAPHY

**Twenty (20) Entries Per Book Allowed**

One Entry Per Class Allowed

Class	Premiums	1st	2nd	3rd	4th
1. Abstract/Texture		\$ 4.00	\$3.00	\$2.00	\$1.00
2. Action/Sports		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Agriculture		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Amphibians/Fish/Reptiles		\$ 4.00	\$3.00	\$2.00	\$1.00
5. Animal(s) - Domestic		\$ 4.00	\$3.00	\$2.00	\$1.00
6. Animal(s) - Wild		\$ 4.00	\$3.00	\$2.00	\$1.00
7. Bird(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
8. Bridge(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
9. Building(s)/Architecture		\$ 4.00	\$3.00	\$2.00	\$1.00
10. Caption(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
11. Cemetery/Tombstone(s),		\$ 4.00	\$3.00	\$2.00	\$1.00
12. Cloud Formations		\$4.00	\$3.00	\$2.00	\$1.00
13. Comical		\$ 4.00	\$3.00	\$2.00	\$1.00
14. Digitally Manipulated		\$ 4.00	\$3.00	\$2.00	\$1.00
15. Flower - One Bloom		\$ 4.00	\$3.00	\$2.00	\$1.00
16. Flower - Multiple Blooms		\$ 4.00	\$3.00	\$2.00	\$1.00
17. Holiday Theme		\$ 4.00	\$3.00	\$2.00	\$1.00
18. Human Interest		\$ 4.00	\$3.00	\$2.00	\$1.00

(Must include a person(s) engaged in everyday activity or interesting situation)

19. Insect(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
20. Landscape - Spring/Summer		\$ 4.00	\$3.00	\$2.00	\$1.00
21. Landscape - Fall		\$ 4.00	\$3.00	\$2.00	\$1.00
22. Landscape - Winter		\$ 4.00	\$3.00	\$2.00	\$1.00
23. Local Attractions		\$ 4.00	\$3.00	\$2.00	\$1.00

(Ashland & Surrounding Counties)

24. Night		\$ 4.00	\$3.00	\$2.00	\$1.00
25. Person(s) - Baby/Toddler		\$ 4.00	\$3.00	\$2.00	\$1.00
26. Person(s) - Youth		\$ 4.00	\$3.00	\$2.00	\$1.00
27. Person(s) - Adult		\$ 4.00	\$3.00	\$2.00	\$1.00
28. Portrait		\$ 4.00	\$3.00	\$2.00	\$1.00
29. Reflection(s)		\$ 4.00	\$3.00	\$2.00	\$1.00
30. Shadow		\$ 4.00	\$3.00	\$2.00	\$1.00
31. Silhouette		\$ 4.00	\$3.00	\$2.00	\$1.00
32. Sunrise/Sunset		\$ 4.00	\$3.00	\$2.00	\$1.00
33. Water		\$ 4.00	\$3.00	\$2.00	\$1.00
34. Water - Sea/Ocean		\$ 4.00	\$3.00	\$2.00	\$1.00
35. Weather		\$ 4.00	\$3.00	\$2.00	\$1.00
36. Unclassified		\$ 4.00	\$3.00	\$2.00	\$1.00

Best of Show (No entry) \$ 5.00 (Group A & B)

(Best of Show Premium by- Ashland Photography Club)

### BOOK Q - PERSONALIZED ARTICLES HAND WORKED

Two Entries Per Book Allowed

One Entry Item Per Class Allowed

All articles must be the work of the amateur exhibitor. Item to be handed to one of the Hobby Committee members and they will place it for display.

Class	Premiums	1st	2nd	3rd	4th
1. Auto Model,		\$ 4.00	\$3.00	\$2.00	\$1.00
(Custom made stock)					
2. Auto Model (Kit)		\$ 4.00	\$3.00	\$2.00	\$1.00
3. Model Train, (Handmade)		\$ 4.00	\$3.00	\$2.00	\$1.00
4. Model Truck		\$ 4.00	\$3.00	\$2.00	\$1.00

Class	Premiums	1st	2nd	3rd	4th
5. Construction (1 Article) (i.e. Legos, Lincoln Logs, Etc.)	\$ 4.00	\$3.00	\$2.00	\$1.00	
6. Woodworking	\$ 4.00	\$3.00	\$2.00	\$1.00	
7. Model Plane/Rocket	\$ 4.00	\$3.00	\$2.00	\$1.00	
8. Model Ship	\$ 4.00	\$3.00	\$2.00	\$1.00	
9. Farm Machinery	\$ 4.00	\$3.00	\$2.00	\$1.00	
10. Soft Sculpturing	\$ 4.00	\$3.00	\$2.00	\$1.00	
11. Robots (18" or Under)	\$ 4.00	\$3.00	\$2.00	\$1.00	
Best of Show (No entry)	\$ 5.00	(Group A & B)			

**BOOK R - PERSONALIZED COLLECTIONS**

**Two Entries Per Book Allowed**

One Entry per class allowed

**EXHIBITS MUST BE PUT IN PLACE BY  
YOUTH EXHIBITORS!**

**Display area is approximately 3' x 3'**

A collection must consist of at least seven pieces to classify as a hobby. A collection cannot be entered in more than one display or class.

**DISPLAY MUST BE SET UP BY THE YOUTH**

Class	Premiums	1st	2nd	3rd	4th
1. Action Figures	\$ 4.00	\$3.00	\$2.00	\$1.00	
2. Angels	\$ 4.00	\$3.00	\$2.00	\$1.00	
3. Animals	\$ 4.00	\$3.00	\$2.00	\$1.00	
4. Barbie/Fashion Dolls	\$ 4.00	\$3.00	\$2.00	\$1.00	
5. Beanie Babies	\$ 4.00	\$3.00	\$2.00	\$1.00	
6. Bells	\$ 4.00	\$3.00	\$2.00	\$1.00	
7. Bey Blades	\$ 4.00	\$3.00	\$2.00	\$1.00	
8. Books	\$ 4.00	\$3.00	\$2.00	\$1.00	
9. Caps (Headgear)	\$ 4.00	\$3.00	\$2.00	\$1.00	
10. Cartoon Characters	\$ 4.00	\$3.00	\$2.00	\$1.00	
11. Celebrities/Movie Memorabilia	\$ 4.00	\$3.00	\$2.00	\$1.00	
12. Clowns	\$ 4.00	\$3.00	\$2.00	\$1.00	
13. Coins	\$ 4.00	\$3.00	\$2.00	\$1.00	
14. Disney/Universal Items	\$ 4.00	\$3.00	\$2.00	\$1.00	
15. Doll House	\$ 4.00	\$3.00	\$2.00	\$1.00	
16. Dolls	\$ 4.00	\$3.00	\$2.00	\$1.00	
17. Electronics	\$ 4.00	\$3.00	\$2.00	\$1.00	
18. Fidget Toys	\$ 4.00	\$3.00	\$2.00	\$1.00	
19. Fingerlings	\$ 4.00	\$3.00	\$2.00	\$1.00	
20. Funko Pops	\$4.00	\$3.00	\$2.00	\$1.00	
21. Hatchimals	\$ 4.00	\$3.00	\$2.00	\$1.00	
22. Holiday Displays	\$ 4.00	\$3.00	\$2.00	\$1.00	
23. Indian Artifacts	\$ 4.00	\$3.00	\$2.00	\$1.00	
24. Jigsaw Puzzles	\$ 4.00	\$3.00	\$2.00	\$1.00	
25. Legos/Lincoln Logs	\$ 4.00	\$3.00	\$2.00	\$1.00	
26. Lighthouses	\$ 4.00	\$3.00	\$2.00	\$1.00	
27. Marbles	\$ 4.00	\$3.00	\$2.00	\$1.00	
28. Miniatures to 4" high	\$ 4.00	\$3.00	\$2.00	\$1.00	
29. Miscellaneous	\$ 4.00	\$3.00	\$2.00	\$1.00	
30. Music Boxes	\$ 4.00	\$3.00	\$2.00	\$1.00	
31. Paper Items	\$ 4.00	\$3.00	\$2.00	\$1.00	

Class	Premiums	1st	2nd	3rd	4th
32. Pens or Pencils	\$ 4.00	\$3.00	\$2.00	\$1.00	
33. Pokemon	\$ 4.00	\$3.00	\$2.00	\$1.00	
34. Racing Memorabilia	\$ 4.00	\$3.00	\$2.00	\$1.00	
35. Sea or Space Creatures	\$ 4.00	\$3.00	\$2.00	\$1.00	
36. Ships/Boats	\$ 4.00	\$3.00	\$2.00	\$1.00	
37. Sports Memorabilia	\$ 4.00	\$3.00	\$2.00	\$1.00	
38. Star Wars	\$ 4.00	\$3.00	\$2.00	\$1.00	
39. Toys	\$ 4.00	\$3.00	\$2.00	\$1.00	
40. Trains	\$ 4.00	\$3.00	\$2.00	\$1.00	
41. Wooden Items	\$ 4.00	\$3.00	\$2.00	\$1.00	
Best of Show (No entry)	\$ 5.00	(Group A & B)			

For Information Contact:  
Ken Woode 419-281-1773

Entry Blank for this Dept. - see page 59

**PARADE OF BANDS**

**Sunday- September 17, 2023  
Grandstand Track**

**Free- Come enjoy music from area marching bands**

**Ashland University  
Ashland High School  
Crestview High School  
Hillsdale High School  
Loudonville High School  
Mapleton High School  
Plymouth High School**



**COSI- Science Live**

**Friday-September 22nd**

**Pavilion Stage**

**1:30 p.m. - 4:30 p.m.**

## Ashland County Fair 2023

### Senior Citizen's Day-"Fun Times at the Pavilion"

Tuesday, September 19<sup>th</sup> from 10am-4pm

Fair Admission-\$1.00 for any senior citizen 65 & older

Please feel free to attend any of programs you wish!!

**10:00- Euchre Tournament-(60 &older) call Amy@ The Council on Aging to register @419-496-0429, there will be one session, the cost is \$10.00 per person, we play 8 rounds. Cash Prizes awarded!!! RSVP 9/15/23**

**12:00-"The Warrior"-gospel group**

**2:00- Senior King and Queen Contest- Matt Miller is our Master of ceremonies**

**3:30- On the Edge of Illusion-Comedian Magician (2 shows- 3:30 & 7:00 pm)**



**RELEASE TIME FOR LIVESTOCK****(Staggered Time Release-See Page 10)**

PLEASE KEEP YOURSELF AND YOUR ANIMALS SAFE!

WASH YOUR HANDS OFTEN!

AVOID TOUCHING YOUR EYES, NOSE, OR MOUTH.

DO NOT EAT OR DRINK NEAR ANIMALS OR ANIMAL PENS.

REPORT ANY SIGNS OF ILLNESS IN YOUR ANIMAL.

**RELEASE TIME FOR  
NON-LIVESTOCK ARTICLES:**

SUNDAY, September 24, 2023

9:00 A.M. TO 1:00 P.M.

**RELEASE TIME FOR  
OPEN CLASS POULTRY & PIGEONS:**

SATURDAY, September 23, 2023

8:00 p.m.- Back Gate Between Poultry Barns



# Thank You!

## to our Sponsors



Fair Auxiliary

Wayne Garage Door

Auer Towing

Aztec Topsoil, LLC

Charlie Fliger

Tractor Supply Company

Sutton Bank

We have many more sponsors who help the Ashland County Fair be the Best that it can be!!! Check out all their logos and links on our website [ashlandcountyfair.com](http://ashlandcountyfair.com).



# POULTRY & PIGEONS ENTRY BLANK

Entries Close Saturday, August 19, 2023 at Noon

ASHLAND COUNTY  
TOWNSHIP: \_\_\_\_\_

Membership  
Ticket Number: \_\_\_\_\_

NAME: \_\_\_\_\_

(Membership issued to name above  
if exhibitor to left is youth exhibitor)

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Entry Fee- \$1.00 per head

Dept.	Book	Variety (Use line for each variety)	Cock	Hen	C'kl	Pullet

Make checks payable to: Ashland County Fair  
2042 Claremont Avenue  
Ashland, Ohio 44805  
Phone: 419-289-0466

Membership \$25.00 each \$ \_\_\_\_\_  
Entry Fees \$ \_\_\_\_\_  
Total Due \$ \_\_\_\_\_  
Received Date \_\_\_\_\_  
Paid by Check# \_\_\_\_\_ Cash    Credit

# Ashland County Fair 2023-Flea Market & Crafts



## DATES

January 14th  
February 11th  
April 8th  
May 27th  
July 1st  
August 12th  
October 14th  
December 9th



FREE ADMISSION

Vendor Space available for \$2/Foot

**Contact us:**

Phone: 419-289-0466  
2042 Claremont Avenue  
Ashland, Ohio 44805

# NON-LIVESTOCK ENTRY

59

Entries Close Saturday, August 19, 2023 at Noon

ASHLAND COUNTY

TOWNSHIP: \_\_\_\_\_

Membership \_\_\_\_\_

Ticket Number: \_\_\_\_\_

NAME: \_\_\_\_\_

(Membership issued to name above if exhibitor to left is youth entrant)

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FOR YOUTH ENTRANTS: AGE \_\_\_\_\_ GRADE (Last Grade Completed) \_\_\_\_\_

Dept.	Book	Class	Description

Make checks payable to: Ashland County Fair  
2042 Claremont Avenue  
Ashland, Ohio 44805  
Phone: 419-289-0466

Membership \$25.00 each \$ \_\_\_\_\_  
Total Due \$ \_\_\_\_\_  
Received Date \_\_\_\_\_  
Paid By Check# \_\_\_\_\_ Cash    Credit



Sunday, September 17, 2023

The Warrior-Gospel 1:30 p.m.  
Never Surrender-Rock 6:00 p.m.



Monday-September 18, 2023

Lincoln Highway-Bluegrass - 7 p.m.



Tuesday, September 19, 2023

The Warrior-Gospel - 12:00 Noon  
On the Edge of Illusion-Comedian/Magician  
3:30 p.m. and 7:00 p.m.



Wednesday-September 20, 2023

Top Rail Band-Bluegrass - 7:00 p.m.



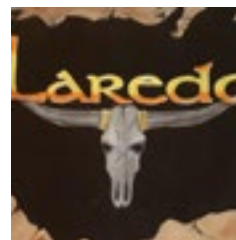
Thursday- September 21, 2023

Tom's Kitchen Table-Country to Rock 7:00 p.m.



Friday, September 22, 2023

Laredo-Mix-Country to Rock 7:00 p.m.



Saturday, September 23, 2023

Aidan Albaugh-Country - 1:00 p.m.  
Callunaw Redneck Band-Country to Rock 7:00





OSTPA Tractor Pull  
Sunday 6:30 p.m.



Motocross  
Thursday 6:00 p.m.



Harness Racing  
Pari-Mutuel  
Monday Noon and 6:00 p.m.



County Stock Tractor Pull  
Friday 5:00 p.m.  
Antique Tractor Parade Prior Start



Rodeo  
Wednesday 7:00 p.m.



Demolition Derby  
Saturday 7:00 p.m.

**SUNDAY-SEPTEMBER 17th-OPENING DAY**

ENTERTAINMENT

Opening Ceremonies	Noon	Pavilion
Jr. Fair King and Queen	12:30	Pavilion
The Warrior	1:30	Pavilion
Parade of Bands	2:00	Grandstand
Kiddie Tractor Pull	4:00	Pavilion
K-9 Demonstration	4:00	Coliseum
Women's Skillet Throw	5:00	Coliseum
Never Surrender	6:00	Pavilion
OSTPA Pull	6:30	Grandstand

LIVESTOCK EVENTS

Market Steer Showmanship	9:00	Coliseum
Open Rabbit Show	9:00	Swine Pavilion
Jr. Fair Poultry Show	4:00	Swine Pavilion
Market Steer Show	7:00	Coliseum



**TUESDAY-SEPTEMBER 19th-SR. CITIZEN'S DAY**

Fun Times in Pavilion 10 a.m. - 4:30 p.m.  
(Organized by Ashland County Council of Aging)

ENTERTAINMENT

Euchre Tournament (Age 60 & up)	10:00	Pavilion
The Warrior	12:00	Pavilion
Sr. King/Queen Contest	2:00	Pavilion
On the Edge of Illusion	3:30 & 7:00	Pavilion
Callunaw Rednecks	7:00	Pavilion
Joe Nichols	7:00	Grandstand
Special Guest-Emily Ann Roberts		

LIVESTOCK EVENTS

Draft Horse/Pony Halter	8:00	Coliseum
Jr Fair Mkt Hog Show	8:30	Swine Pavilion
Draft Horse/Pony Hitch	Noon	Coliseum
Jr Fair Baby Beef Show	6:00	Coliseum



**MONDAY-SEPTEMBER 18th-VETERAN'S DAY**

Free Meal for Veterans from 12 - 6

Old Uniontown Quilt Guild- Chance to win Quilt/Afghans for attending Veteran's this day- Items displayed in Mozelle Hall

ENTERTAINMENT

Veteran's Walk of Honor	10:45	Begin at Veterans' Building
Veterans' Service	11:00	Pavilion
(Sponsored by Hospice of North Central Ohio)		
Harness Racing	Noon	Grandstand
Human Antique Tractor Pull	6:00	Draft Pony Barn
Harness Racing	6:00	Grandstand
Lincoln Highway	7:00	Pavilion

LIVESTOCK EVENTS

Jr Fair Market Lamb Show	8:30	Coliseum
followed by Jr. Fair Breeding Sheep Show		
Jr. Fair Dairy Showmanship	9:00	Coliseum
Jr. Dairy Show and Open Class Dairy Show Combined		
Jr Fair Rabbit Show	9:00	Swine Pavilion
Open Poultry Show	10:00	Poultry Barn
Jr Fair Saddle Horse	3:00	Coliseum
Jr Fair Small Animal Costume Contest	6:00	Swine Pavilion



**WEDNESDAY-SEPTEMBER 20th -LADIES DAY**

ENTERTAINMENT

Ladies' Day Programs	9:30 a.m. to 5:30 p.m.	Pavilion
Diamond J Rodeo	7:00	Grandstand
Top Rail Band	7:00	Pavilion

LIVESTOCK EVENTS

Jr Fair Saddle Horse	9:00	Coliseum
Jr Fair Goat Show	9:00	Swine Pavilion
(Jr. Fair Dairy/Meat Market Goat Show)		
Jr. Fair Pygmy/Angora/Pack Harness-Following Market Show)		
Open Sheep Judging	9:00	NEW Sheep Pavilion



**THURSDAY-SEPTEMBER 21st**

**ENTERTAINMENT**

Diaper Derby	10:00	Pavilion
Toddlers Foot Race	1:30	Pavilion
Motocross	6:00	Grandstand
Tom's Kitchen Table	7:00	Pavilion

**LIVESTOCK EVENTS**

Jr Fair Breeding Beef Show	8:30	Coliseum
Jr. Fair Beef & Dairy Feeder Show	8:30	Coliseum
Open Class Beef Show -Following Jr. Beef Show		
4-H Fun Horse Show	5:00	Paddock
Little International (NEW Location)	8:00	Swine Pavilion

**LIVESTOCK SALES IN COLISEUM**

- 3:30 p.m. Market Rabbits
  - Market Turkeys
  - Market Chicken
  - Dairy Benefit
- 6:00 p.m. Market Steer followed by Baby Beef



**SATURDAY-SEPTEMBER 23rd-DERBY DAY**

**ENTERTAINMENT**

Aidan Albaugh	1:00	Pavilion
4-H Baking Contest Judging	2:00	Veteran's Building
Wood Carver Auction	2:00	Pavilion
4-H Baking Auction	4:00	Veteran's Building
Backseat Driver Competition	4:00	Grandstand
Demolition Derby	6:00	Grandstand
Callunaw Rednecks	7:00	Pavilion
Square Dane/Line Dancing	7:00	Byers Barn

**LIVESTOCK EVENT**

Open Goat Show	9:00	Swine Pavilion
4-H Dog Show	10:00	Coliseum
Open Draft Horse & Pony	10:00	Grandstand
Hitch Show		



**FRIDAY-SEPTEMBER 22nd-YOUTH DAY**

**ENTERTAINMENT**

Small Fry Car Race -(2 to 4 Yrs)	11:00	Pavilion
COSI	1:30-4:30	Pavilion
Stock Tractor Pull	4:30	Grandstand
(Antique Tractor Parade Prior Stock Tractor Pull)		
Draft Pony Pull	7:00	Coliseum
Laredo	7:00	Pavilion

**LIVESTOCK SALES**

- Market Hogs 8:30 Coliseum
- Dairy/Meat Market Goat 11:00 Coliseum
- followed by Market Lamb



**ALL WEEK ACTIVITIES**

- \*Honor Wall-Veteran's Building
- \* Myers Hatchery - Chicks Hatching - Poultry Barn
- \* Thornapple Hill Alpaca Farm-By Buckeye Barn
- \*Antique Machinery Display-By Buckeye Barn
- \*Wood Carver-Buckeye Triangle (Auction Saturday)
- \*Ashland Model Train Club Display-Tues.-Fri.-Veteran's Bldg.
- Bates Brothers Amusement Rides

(Schedule subject to change)

ASHLAND COUNTY FAIR  
TUESDAY CONCERT NIGHT



**JOE  
NICHOLS**

SPECIAL GUEST  
EMILY ANN  
ROBERTS



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SEPT. 19, 2023 | 7:00 PM

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[www.ashlandcountyfair.com](http://www.ashlandcountyfair.com)

TICKETS

\$40 RESERVED TRACK-CENTER  
\$30-TRACK, BLEACHER, GRANDSTAND, SRO