

# POULTRY & PIGEONS ENTRY BLANK

Entries close August 17, 2019 at Noon

TOWNSHIP \_\_\_\_\_

Membership Ticket No. \_\_\_\_\_

NAME \_\_\_\_\_

Membership to be issued to:

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

Quantity                      Quantity  
 Bantams \_\_\_\_\_ Large Fowl \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Total No. of Fowl \_\_\_\_\_

NOTE: Youth Entry fee - Please enter one youth per form

Entry Fee - \$1.00 per head

Dept.	Book	Variety (Use line for each variety)	Cock	Hen	C'kl.	Pullet

Make checks payable to: Ashland County Fair  
 2042 Claremont Ave.  
 Ashland, OH 44805  
 Phone: 419-289-0466

Membership \$20.00 each \$ \_\_\_\_\_  
 Entry Fees \$ \_\_\_\_\_  
 Total Due \$ \_\_\_\_\_  
 Received Date: \_\_\_\_\_  
 Paid: Check                      Cash                      Credit