NON-LIVESTOCK ENTRY BLANK

Entries close August 17, 2019 at Noon

TOWNSHIP_____ **Membership Ticket No.**_____

NAME_____ **Membership to be issued to:**

ADDRESS_____ _____

CITY, STATE, ZIP_____ **Age/Grade of Youth Entrant** _____

PHONE_____ **EMAIL**_____

Dept.	Book	Class	Qty.	Description

Make checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone: 419-289-0466

Membership $20.00 each $_____

Received Date:_____

Paid: Check Cash Credit