

LIVESTOCK ENTRY BLANK

Entries close August 17, 2019 at Noon

TOWNSHIP _____ Membership Ticket No. _____

NAME _____ Membership to be issued to: _____

ADDRESS _____

CITY, STATE, ZIP _____ Number of animals _____

PHONE _____ EMAIL _____ Jr. Fair Entry- yes no (Please * next to entry if yes)

Entry fee - Refer to department

Dept.	Book	Class	Qty.	Description	Entry Fee

Make checks payable to: Ashland Co. Fair
 2042 Claremont Ave.
 Ashland, OH 44805
 Phone: 419-289-0466

Membership \$20.00 each \$ _____
 Entry Fees \$ _____
 Total Due \$ _____
 Received Date _____
 Paid: Check Cash Credit