LIVESTOCK ENTRY BLANK

Entries close August 18, 2018 at Noon

TOWNSHIP_____ **Membership Ticket No.**_____

NAME_____ **Membership to be issued to:**

ADDRESS_____ _____

CITY, STATE, ZIP_____ **Number of animals** ____ **Jr. Fair Entry** ____

PHONE_____ **EMAIL**_____

Entry Fee-Refer to Department

Dept.	Book	Class	Qty.	Description	Entry Fee

Make checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone: 419-289-0466

Membership $20.00 each $_____
Entry Fees $_____
Total Due $_____
Date_____ Paid $_____
Payment method:_____

NON-LIVESTOCK ENTRY BLANK

Entries close August 18, 2018 at Noon

TOWNSHIP_____ **Membership Ticket No.**_____

NAME_____ **Membership to be issued to:**

ADDRESS_____ _____

CITY, STATE,ZIP_____ **Age/Grade of Youth Entrant** _____
(Grade as of previous school year)

PHONE_____ **EMAIL**_____

NOTE:Youth Entries-Please enter one youth per form-Entry must be in youth name w/parent membership

Dept.	Book	Class	Qty.	Description

Make checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone: 419-289-0466

Membership $20.00 each $_____
Total Due $_____
Date:_____ Paid: $_____
Payment Method:_____

POULTRY & PIGEONS ENTRY BLANK

Entries close August 18, 2018 at Noon

TOWNSHIP_____ **Membership Ticket No.**_____

NAME_____ **Membership to be issued to:**

ADDRESS_____ _____

Quantity: Quantity:

CITY, STATE, ZIP_____ **Bantams**_____ **Large Fowl**_____

PHONE_____ **EMAIL**_____ **Total No. of Fowl**_____

Note:Youth Entry-Please enter one youth per form Entry Fee- $1.00 per head

Dept.	Book	Variety (Use line for each variety)	Cock	Hen	C'kl.	Pullet

Make checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone: 419-289-0466

Membership $20.00 each $_____
Entry Fees $_____
Total Due $_____
Date_____ Paid $_____
Payment Method:_____