NON-LIVESTOCK ENTRY BLANK

Entries close August 19, 2017 at Noon

TOWNSHIP_____ Membership Ticket No._____

NAME_____ Membership to be issued to:

ADDRESS_____ _____

CITY, STATE, ZIP_____ Age/Grade of Youth Entrant _____

PHONE_____ EMAIL_____

Dept.	Book	Class	Qty.	Description

Make checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone: 419-289-0466

Membership $20.00 each $_____
Tractor Fees $_____
Total Due $_____

LIVESTOCK ENTRY BLANK

Entries close August 19, 2017 at Noon

TOWNSHIP _____ **Membership Ticket No.** _____

NAME _____ **Membership to be issued to:**

ADDRESS _____ _____

CITY, STATE, ZIP _____ **Number of animals**____ **Jr. Fair Entry?**____

PHONE _____ **EMAIL** _____

Entry fee - Refer to department

Dept.	Book	Class	Qty.	Description	Entry Fee

Make checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone: 419-289-0466

Membership $20.00 each $ _____
Entry Fees $ _____
Total Due $ _____

POULTRY & PIGEONS ENTRY BLANK

Entries close August 19, 2017 at Noon

TOWNSHIP_____ **Membership Ticket No.**_____

NAME_____ **Membership to be issued to:**

ADDRESS_____ _____

CITY, STATE, ZIP_____ **Bantams**_____ **Large Fowl** _____

PHONE_____ **EMAIL**_____ **Total No. of Fowl**_____

Entry fee - $1.00 per head

Dept.	Book	Variety (Use line for each variety)	Cock	Hen	C'kl.	Pullet

Make checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone: 419-289-0466

Membership $20.00 each $_____
Entry Fees $_____
Total Due $_____